# Paramount Unified School District 



15110 California Avenue, Paramount, California 90723-4378
(562) 602-6000 Fax (562) 602-8111

VIVIAN HANSEN

## REGULAR MEETING OF BOARD OF EDUCATION

## MINUTES

March 26, 2018
The meeting was called to order at 6:00 p.m. by President Vivian Hansen in the Boardroom at the District Office, 15110 California Avenue, Paramount, California.

| Pledge of Allegiance | David Daley, Director-Special Education, led the Pledge of Allegiance. <br> President Hansen asked that a moment of silence be observed in honor of the students who were injured at Paramount High School. |
| :---: | :---: |
| Roll Call | Vivian Hansen Linda Garcia $-6: 02$ p.m. <br> Sonya Cuellar Tony Peña <br> Alicia Anderson  |
| Administrators Present | Ruth Pérez, Superintendent <br> Ruben Frutos, Assistant Superintendent-Business Services <br> Myrna Morales, Assistant Superintendent-Human Resources <br> Ryan Smith, Assistant Superintendent-Secondary Educational Services <br> Deborah Stark, Assistant Superintendent-Educational Services <br> David Daley, Director-Special Education <br> Jesse Flores, Interim Director-Safety \& Security <br> Greg Francois, Director-Secondary Education <br> Renée Jeffrey, Director-K-5 School Support \& Innovative Programs <br> Scott Law, Director-Facilities and Projects <br> Margarita Rodriguez, Director-Research, Assessment \& Student Info. <br> Manuel San Miguel, Director-Student Services <br> Beatriz Spelker-Levi, Director-Personnel <br> Topekia Jones, Principal-Lincoln School <br> Morrie Kosareff, Principal-Buena Vista High School <br> Kevin Longworth, Principal-Paramount Park Middle School <br> Michael Naruko, Principal-Gaines School <br> Lisa Nunley-Macon, Principal-Hollydale School <br> Mike Ono, Principal-Paramount High School <br> Darren Platt, Principal-Keppel School <br> Roxanne Allessandro, Assistant Principal-Buena Vista High School <br> Elizabeth Salcido, Principal-Paramount High School-West <br> Alicia Megofna, Assistant Principal-Paramount High School-West <br> Edgar Ortega, Assistant Principal-Paramount High School |

Approve Agenda
March 26, 2018
1.113

Study Session Meeting
Minutes March 12, 2018 1.114

Regular Meeting Minutes
March 12, 2018
1.115

## REPORTS

Student Board
Representatives

Superintendent's Report

Trustee Anderson moved, Trustee Peña seconded and the motion carried 4-0 to approve the agenda of the Regular Meeting of March 26, 2018.

Ayes: 4 - Trustees Anderson, Cuellar, Hansen, Peña
Absent: 1 - Trustee Garcia
Trustee Cuellar moved, Trustee Anderson seconded and the motion carried 4-0 approve the minutes of the Study Session Meeting held on March 12, 2018.

Ayes: 4 - Trustees Anderson, Cuellar, Hansen, Peña Absent: 1 - Trustee Garcia

Trustee Peña moved, Trustee Anderson seconded and the motion carried 4-0 approve the minutes of the Regular Meeting held on March 12, 2018.

Ayes: 4 - Trustees Anderson, Cuellar, Hansen, Peña Absent: 1 - Trustee Garcia

Angel Macias-Paramount High School, Melanie Rodarte-Paramount High School-West, Oscar Vasqueñ-Buena Vista High School and Jairo Aguirre-Paramount Adult School reported on school academics, athletic and extra-curricular activities.

PHS Students
The Board of Education and Superintendent Pérez recognized Paramount High School students Gabriel Orozco, Anthony Farias, Juan Garza and Fernando Melgar for their heroic efforts at the scene of an accident that occurred at Paramount High School that injured four of their fellow Pirate classmates. Gabriel, Anthony, Juan and Fernando were the first on scene and took immediate action by picking up the section of the mangled fence which was resting upon one of the injured students. Despite the shocking and horrific scene, they did not stand back but rather took it upon themselves to take immediate action. Their actions are commendable and truly heroic. We cannot thank them enough for their quick thinking and quick action given their young age. Their actions went beyond any expectation and these students truly lived what a PIRATE is all about. Their actions were truly honorable and exemplify who our students are.

Gabriel, Anthony, Juan and Fernando received certificates of recognition and their families were also recognized.

## TAG Art Show Student Winners

The first place and special recognition student award winners of the $21^{\text {st }}$
Annual Traditional Artists Guild Show were congratulated and introduced: John Garcia (TK) Kindergarten; Semaya Williams, First grade; Makayla Williams, Second grade; Alexis Tinoco, Third grade; Eduardo Villareal, Fourth Grade; Janae Ramirez, Fifth Grade; Jocely Phillips, Sixth grade; Alessandra Soriano, Seventh grade; Andrea

## Employee Representative Reports

Exiga, Eighth grade; Annette Angulo, Ninth grade; Daniela Campos, Digital Art; Stephanie Bravo, Tenth grade; Giselle Guevara, Eleventh grade; Alexa Medina, Eleventh grade; Nataly Campos, Judge's AwardBest Use of Color; Vanessa Campos, Judge's Award-Best Composition; Juan Serrano, Superintendent's Award; Gabriel Morales TAG Chairman's Award; Leilani Gormley, Commissioner's Award; Paola Villalobos, Chamber of Commerce Award; and Noah Endo, Mayor's Award.

The Board of Education members and Superintendent Dr. Ruth Pérez recognized the students for their artistic excellence and presented them with a Certificate of Achievement. Superintendent Dr. Pérez thanked John Nowlin, Show Chairman from the Traditional Artists Guild, for his continued support of our students in the area of visual arts.

## Bulletin Boards - Buena Vista High School

Morrie Kosareff, Buena Vista High School Principal and students Joseph Bender, Justin Garcia, Olivia Gonzalez, Monserrate Sierra, Marionna Smith, William Stewart, Oscar Vasquez and Diamond Washington presented an overview of the Boardroom bulletin boards representing Buena Vista High School's educational program and student work. The bulletin boards reflect the theme of "Eagles Soaring to New Heights" and enhance the educational message sent to visitors and District office employees.

There was no CSEA representative in attendance.
TAP president April O'Connor commented that staff appreciates the updates on the status of the PHS students who were injured. She is looking forward to the Day of the Child celebration. She added that there are many concerns at the high school and many things need to happen before the end of the school year. She is hoping that the Association can get a commitment from the Board to wrap up the teacher's contract. She appreciates administration visiting the Preschool teachers. She commented that it is very frustrating to see people traveling out of state but there is no contract yet for teachers.

Board Members' Reports
Trustee Anderson wished everyone a happy Spring break. She attended Mokler School's Open House, the FACTOR graduation at PHS-West, Schools To Watch celebrations at Hollydale and Paramount Park Middle schools.

Trustee Cuellar attended the Schools To Watch celebration at Paramount Park Middle School and shared that she is very proud of both Paramount Park and Hollydale School and added that we are only one district out of five that all middles schools are Schools To Watch.

Trustee Garcia attended a Tepic Sister Cities and a guest from Hermosa Beach was in attendance. She provided a reminder of the Dia Del Niño event on Saturday and also the Paramount Library Open House that will be taking place in April. She attended a WELL 2018 Annual Conference in Sacramento.

Trustee Hansen attended the FACTOR graduation at PHS, Schools To Watch celebrations at Hollydale School and Paramount Park Middle School and she wished everyone a happy Spring break.

Superintendent's Report continued

Trustee Peña visited Los Cerritos School and Tanner School with the GRIP program, he supported various PEP fundraisers and he attended the Schools To Watch celebration at Paramount Park Middle School and congratulated both Paramount Park Middle School and Hollydale School for their designation.

Superintendent Dr. Pérez highlighted the following:

- Superintendent Pérez thanked the Board for always being so supportive.
- Dr. Pérez met with Kyle Miller the new Executive Director of the Chamber of Commerce and with Barbara Crowson.
- She shared with the Board that the District received information in regards to the Williams complaint and the news received is favorable. The California Department of Education agrees with the District conclusion that the outdoor air issues created by local industrial businesses are outside their jurisdiction and control. CDE further stated that despite determining that the issues of concern do not meet the definition of a Williams facilities complaint, and that despite the problem originating outside the school's jurisdiction, the District and School Board of Education have taken the matter seriously, and taken proactive steps to protect the health of the students and staff while at school by testing indoor air quality of classrooms.
- Superintendent Pérez attended an active shooter training.

History Social Science Framework and Textbook Adoption for Grades 6-12
Dr. Deborah Stark, Assistant Superintendent-Educational Services and Dr. Greg Francois, Director-Secondary Education provided the Board with information on California's New History-Social Science Framework, the FAIR Education Act and implications for materials, professional development and parent communication and the process for reviewing and recommending new instructional materials for History-Social Science.

Dr. Stark shared that the following activities, which affect K-12 HistorySocial Science instruction, have taken place:

- 2011 - Senate Bill 48, the FAIR Education ACT is passed
- 2016 - California's K-12 Framework for History Social Science is rewritten and approved.
- 2017 - New History Social Science materials approved by State.

The Fair, Accurate, Inclusive and Respectful (FAIR) Education Act, SB 48, was enacted to include LGBTQ history in education and promote school safety. The research that supported this legislation showed that the inclusion of LGBTQ people in instructional materials is linked to greater student safety and lower rates of bullying at school.

This Act prohibits inclusion of discriminatory matter "reflecting adversely upon persons because of race, sex, color, creed, handicap, national origin or ancestry. The Fair Act added "sexual orientation" to the list.

Governing Boards must adopt materials that "accurately portray the cultural and racial diversity of our society. K-8 materials approved by the State must address the requirements of the FAIR Act.

BOARD MEETING CALENDAR

HEARING SECTION

## CONSENT ITEMS

0.116

## Human Resources

Personnel Report
17-14
2.116

The full version of the presentation is available on the District website. There were no changes to the Board meeting calendar.

During the hearing section, the following speakers addressed the Board:

Sara Patricia Huezo thanked the District for the quick response in regards to the accident at Paramount High School and the fact that parents received notice by phone informing parents what had happened. In regards to air quality, she added that there are still unanswered questions. She added that yes, some air purifiers are at some schools but we still do not have the right air filters in the air purifiers. She asked that the Board look into it. She also shared that she looked Air Quality Management website and the information they used to placed on there regarding the data/level of Hex Chromium. She added that it is hard to navigate and added that maybe the District may have information on that. She commented that in regards to the California Water Fix, the Metropolitan Water District can invite anyone to take a tour. She also shared that what many people may not know is that there are over 60 lawsuits filed against it and this project will raise property taxes, water rates and the water coming from the two tunnels will not come to us, it is for the agriculture community up north. She asks that the data be read.

Gerald Cerda commented on the Tepic Sister Mexico and asked that students be chaperoned properly by responsible adults because Mexico continues to be a hot zone. He added that Governor Brown has tunnel vision and the California Water Fix tunnels were not approved by voters because citizens were not involved in the process. This is a \$17 billion project an said if we are going to push that here, he asks that we look and our infrastructure under AB 746 to test water in the District and re-pipe any schools built before 2010. He commented on the Williams quarterly report 2017-18 states July 1 through September 30, that means that the unlawful pupil fees and Williams complaint fall under this quarter and this report says no complaints. He added that he does not know if it is being corrected but he has not received anything. He provide Superintendent Pérez with a copy of a letter and asked why every request he has made has to be channeled through the Superintendent? He would like to know if it was approved by the Superintendent's Office. He asked why the letter was not on letterhead and added that the information on the letter is being answered before it is was asked. He asked that the Williams Complaint be reconsidered as the California Department of Education and District misinterpreted it.

Trustee Anderson motioned, Trustee Garcia seconded and the motion carried 4-1 to approve the Consent items.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Abstention: 1 - Trustee Peña

Accepted Personnel Report 17-14, as submitted. The report includes details, assignments, terminations, and employment of personnel. Certain assignments listed in this report may be contingent upon
allocation of funding in the 2017-18 State Budget Act and related legislation.

## Educational Services

Consultant and Contract
Services
3.116

Overnight and/or Out-of-
County Study Trips 3.116

Professional Activities Report 17-09
3.116

Approved the consultant and contract services request authorizing contracts with consultant or independent contractors who provide specialized services, as submitted.

Approved the overnight and/or out-of-county study trip for students consistent with the District policies and instructional programs.

Approved the out-of-state conference request for the Principal and Dean of Students from Odyssey STEM Academy to attend the Big Picture Learning Affinity Leadership Program that will take place in Seattle, Washington from Tuesday, April 24 through Thursday, April 26, 2018.

## Business Services

Purchase Order Report 17-14 4.116

Approve Warrants for the Month of February 2018 4.116

Acceptance of Donations 4.116

Consultant Services 4.116

## ACTION ITEMS

## General Services

Resolution 17-26 Ordering Governing Board Election 1.117

Board Member Election -
Resolution 17-27 Establishing the Candidate Statement Policy
1.118

Approved Purchase Order Report 17-14 authorizing the purchase of supplies, equipment, and services for the District.

Approved the warrants for all funds through February with a total of \$14,423,116.59.

Accepted the donations as presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed to be suitable by the District.

Approved the consultant services requests authorizing contracts with consultants or independent contractors who provide specialized services, and authorize the Superintendent or designee to execute all necessary documents.

Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 5-0 to adopt Resolution 17-26 ordering the Governing Board Election of three members of the Board of Education on November 6, 2018.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 5-0 to adopt Resolution 17-27 establishing the District's candidate statement policy providing a 200-word limitation and cost to be paid by the candidate at the time of filing for the Board Member election to be held on November 6, 2018.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña

## Human Resources

Clinical Experience
Agreement with Healthcare Career Center 2.119

## Educational Services

Advancement Grant Application for Arts Education 3.120

Turnaround Arts Partner School Application 3.121

K-8 Summer School and
Extended School Year
Program for 2018
3.122

Memorandum of
Understanding with Vision to Learn
3.123

New CTE Course: Baking and Pastry
3.124

New Course: Interactive
Mathematics Program Course 1-2
3.125

New Course: Design
Thinking: ELA 1
3.126

Trustee Cuellar moved, Trustee Peña seconded and the motion carried $5-0$ to approve the agreement with Healthcare Career College for participation in clinical experience for Vocational Nursing Certificate candidates.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña

Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 5-0 to approve the submission of the Arts Education Advancement Grant application to support the arts and expand the District's K-12 Visual and Performing Arts Program for the 2018-19 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 5-0 to ratify submission of the Turnaround Arts Partner School Application for Zamboni School which will provide resources and support in pursuit of a high-quality arts program.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Anderson moved, Trustee Peña seconded, and the motion carried 5-0 to approve the 2018 K-8 Summer School and Extended School Year Program and authorize the employment of staff and purchase of materials and supplies.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 5-0 to approve the Memorandum of Understanding with Vision to Learn to provide free eye screenings, exams and eye wear to qualified K-12 Paramount students.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 5-0 to approve the adoption of the Baking and Pastry Course and the purchase of textbooks for the 2018-19 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 5-0 to approve the adoption of the Interactive Mathematics Program Courses 1-2 and the purchase of textbooks for the 2018-19 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Cuellar moved, Trustee Garcia seconded, and the motion carried $5-0$ to approve the adoption of the Design Thinking: ELA 1 course for the 2018-2019 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña

New Course: Design
Thinking: ELA 2
3.127

New Course: Physics and Engineering: Human and Mechanical Systems 3.128

New Course: Advisory 3.129

New Course: Leaving to Learn
3.130

Summer School and
Extended School Year
Program for 2018
3.131

## Business Services

Budget Adjustments for Second Interim
4.132

Trustee Anderson moved, Trustee Peña seconded, and the motion carried 5-0 to approve the adoption of the Design Thinking: ELA 2 course for the 2018-2019 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 5-0 to approve the adoption of the Physics and Engineering: Human and Mechanical Systems course and the purchase of textbooks for the 2018-2019 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Cuellar moved, Trustee Peña seconded, and the motion carried 5-0 to approve the adoption of the Advisory course for the 2018-2019 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Anderson moved, Trustee Peña seconded, and the motion carried 5-0 to approve the adoption of the Leaving to Learn course for the 2018-2019 school year.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Anderson moved, Trustee Garcia seconded, and the motion carried 5-0 to approve the 2018 Summer School and Extended School Year Program for Grades 9-12 and authorize the employment of teachers and support staff and purchase of materials and supplies as necessary.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña

Trustee Anderson moved, Trustee Peña seconded, and the motion carried 5-0 to approve the 2017-18 Budget Adjustments for the General Funds, Unrestricted and Restricted, Adult Education Fund, Cafeteria Fund, Deferred Maintenance Fund, Building Fund, Measure I Fund, Capital Facilities Fund, Special Reserve Fund, and Workers' Compensation Fund.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña
Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 5-0 to authorize the purchase of the Raptor Visitor Management System, and authorize the Superintendent or designee to execute all necessary documents.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña

The Board received as information the monthly school attendance

Summary Report Through
February 16, 2018 and the Sixth Monthly School Enrollment Report

Independent Citizens' Bond Oversight Committee Annual Audit Report

## ANNOUNCEMENTS

Staff Employee Comments
Per Government Code 54957
CLOSED SESSION

## OPEN SESSION

ADJOURNMENT
reports for 2017-18.

The Board received as information an update on the annual audit of Measure AA projects.

President Hansen reported that the next Regular Meeting would be Monday, April 23, 2018 at 6:00 p.m. - Boardroom of the District Office.

There were no staff/employee comments.

The Board adjourned to Closed Session at $7: 41$ p.m. to discuss, Conference with Legal Counsel-Anticipated Litigation, Conference with Labor Negotiator, and Public Employee Performance/Evaluation (Superintendent).

The Board reconvened to Regular Session at 10:05 p.m. President Hansen reported that they discussed Conference with Legal CounselAnticipated Litigation, Conference with Labor Negotiator, and Public Employee Performance/Evaluation (Superintendent).

There was no action taken in Closed Session.
Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 5-0 to adjourn the Regular Meeting of the Board of Education held on March 26, 2018 at 10:06 p.m.

Ayes: 5 - Trustees Anderson, Cuellar, Garcia, Hansen, Peña

Ruth Pérez, Secretary
To the Board of Education

President

Vice President/Clerk

## Paramount Unified School District

TO: Ruth Pérez, Superintendent<br>FROM: Myrna Morales, Assistant Superintendent - Human Resources<br>DATE: April 23, 2018<br>SUBJECT: Personnel Report 17-15

## BACKGROUND INFORMATION:

Following is Personnel Report 17-15, which reports details of personnel assignments, employment and terminations.

## POLICY/ISSUE:

Board Policy 4110 - Permanent Personnel - Certificated
Board Policy 4111 - Recruitment \& Selection - Certificated
Board Policy 4210 - Permanent Personnel - Classified
Board Policy 4211 - Recruitment \& Selection - Classified

## FISCAL IMPACT:

As indicated in the following personnel report.

## STAFF RECOMMENDATION:

Accept Personnel Report 17-15 as submitted. The report includes details, assignments, terminations and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 201718 State Budget Act and related legislation.

## PREPARED BY:

Myrna Morales, Assistant Superintendent - Human Resources
Beatriz Spelker-Levi, Director of Personnel - Human Resources

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards.


*Ratification
**Local Control Accountability Plan
***Economic Impact Aid-Limited English Proficient

| NAME | POSITION | LOCATION | $\begin{gathered} \hline \hline \text { CLASS } \\ \text { RANGE } \\ \text { STEP } \end{gathered}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| EXTRA PERIOD <br> ASSIGNMENT <br> Caldera, Ricardo | Advanced Photography Design | Paramount High-Senior |  | $\frac{\text { DAILY }}{1 / 6^{\text {th }}}$ <br> Daily Rate LCAP** | 01-22-18 | 06-05-18 |
| JJacobo, Ernesto | Advanced Graphic Design | Paramount High-Senior |  | $1 / 6^{\text {th }}$ <br> Daily Rate <br> LCAP | 01-31-18 | 06-08-18 |
| Liwanag Polk, Rosheka | Language Arts | Paramount <br> High-Senior |  | $1 / 6^{\text {th }}$ <br> Daily Rate General Fund | 01-22-18 | 06-08-18 |
| *Morelli, Anthony | Health | Paramount <br> High-Senior |  | $1 / 6^{\text {th }}$ <br> Daily Rate General Fund | 01-22-18 | 06-07-18 |
| STIPEND <br> Diaz, Vicente | Boys' Soccer | Hollydale |  | $\begin{aligned} & \text { STIPEND } \\ & \hline \$ 172 \\ & \text { LCAP } \end{aligned}$ | 01-10-18 | 03-02-18 |
| *Hong, Michelle | Girls' Soccer | Hollydale |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 01-10-18 | 03-02-18 |
| *O'Donnell, Michael | Wrestling | Hollydale |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 01-10-18 | 03-02-18 |
| *Van de Velde, Dale | Wrestling | Hollydale |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 01-10-18 | 03-02-18 |
| Zamora, Josue | Wrestling | Paramount <br> Park |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 04-09-18 | 05-31-18 |
| Culhane, Danielle | Girls' Basketball | Paramount <br> Park |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 12-01-17 | 02-28-18 |
| Lozano, Christopher | Boys' Basketball | Paramount <br> Park |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 12-01-17 | 02-28-18 |
| *Rodriguez, Rene | Boys' Basketball | Paramount Park |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 12-01-17 | 02-28-18 |
| Zamora, Josue | Girls' Basketball | Paramount <br> Park |  | $\begin{aligned} & \$ 172 \\ & \text { LCAP } \end{aligned}$ | 12-01-17 | 02-28-18 |

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| NAME | POSITION | LOCATION | $\begin{aligned} & \hline \hline \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| EMPLOYMENT |  |  |  | Monthly |  |  |
| *Brush, Timothy | Senior Accounting | Fiscal | 124-III | $\$ 3,982$ | 03-26-18 |  |
|  | Assistant <br> 8 hrs . per day/ 12 mo . | Services |  | LCAP** |  |  |
| *Ashraf, Alina | Library Technician | Mokler | 116-III | $75 \%$ of | 04-09-18 |  |
|  | 6 hrs . per day/ 11 mo . |  |  | \$3,270 |  |  |
|  |  |  |  | EIA-LEP/ |  |  |
|  |  |  |  | General <br> Fund*** |  |  |
| Short Term | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day each | Special Education | 112-I | Hourly |  | 06-07-18 |
| *Farias, Leonardo |  |  |  | \$15.47 | 04-09-18 |  |
| *Gamez, Vanessa |  |  |  | Special | 03-22-18 |  |
| *Martos, Erica |  |  |  | Education | 03-23-18 |  |
| *Mendez, Jocelyne |  |  |  |  | 04-09-18 |  |
| *Montes, Sarah |  |  |  |  | 04-09-18 |  |
| *Morales Mendoza, Stephanie |  |  |  |  | 03-14-18 |  |
| *Ollison, Lov Vya |  |  |  |  | 04-09-18 |  |
| *Sanchez, Jr., Fabian |  |  |  |  | 03-28-18 |  |
| *Seo, Keungil |  |  |  |  | 03-14-18 |  |
| *Sibrian, Claudia |  |  |  |  | 03-23-18 |  |
| *Zaragoza, Cristina |  |  |  |  | 03-29-18 |  |
| *Gomez, Patricia | Instructional <br> Assistant - ECE <br> NTE 5.5 hrs. per day | Gaines ECE | 111-I | $\begin{aligned} & \$ 15.10 \\ & \mathrm{ECE}^{* * * *} \end{aligned}$ | 04-09-18 | 06-07-18 |
|  |  |  |  |  |  |  |
| *Gurrola, Jr., Leonel | Instructional Assistant - Sp. Ed. NTE 3 hrs . per day | Hollydale | 112-I | \$15.47 | 03-22-18 | 06-07-18 |
|  |  |  |  | Special |  |  |
|  |  |  |  | Education |  |  |
| *Cisneros, Karina <br> *Portillo, Gerardo | Instructional | Jackson | 112-I | \$15.47 | 03-26-18 | 06-07-18 |
|  | Assistant - Sp. Ed. |  |  | Special | 03-20-18 |  |
|  | NTE 3 hrs. per day each |  |  | Education |  |  |
| *Calderon, Alicia <br> *Hickman, Barbara | Instructional | Lincoln | 115-I | \$16.67 | 03-16-18 | 06-07-18 |
|  | Assistant - SE/SH |  |  | Special | 03-19-18 |  |
|  | NTE 3 hrs . per day each |  |  | Education |  |  |

[^1]| NAME | POSITION | LOCATION | CLASS <br> RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Short Term continued <br> *Torres, Arturo | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs . per day | Los Cerritos | 112-I | $\begin{array}{\|l} \hline \text { Monthly } \\ \hline \$ 15.47 \\ \text { Student } \\ \text { Services } \end{array}$ | 04-09-18 | 06-07-18 |
| *Zaragoza, Jacqueline | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs . per day | Los Cerritos | 115-I | \$16.67 <br> Special Education | 03-19-18 | 06-07-18 |
| *Pena, Jackeline <br> *Vazquez Zepeda, Jessica | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Paramount <br> High-West | 112-I | \$15.47 <br> Special Education | 04-10-18 | 06-07-18 |
| *Mendoza, Rosa | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Tanner | 112-I | \$15.47 <br> Student Services | 04-09-18 | 06-07-18 |
| *Chacon, Lucero <br> *Rodriguez, Jennifer | Instructional Assistant - Sp. Ed. NTE 3 hrs. per day each | Wirtz | 112-I | \$15.47 <br> Special Education | $\begin{aligned} & 03-16-18 \\ & 03-20-18 \end{aligned}$ | 06-07-18 |
| *Ollison, Lov Vya | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Zamboni | 112-I | \$15.47 <br> Special Education | 04-09-18 | 06-07-18 |
| Student Worker <br> *Sanchez, Angel | Student Worker <br> NTE 5.5 hrs. per day | Paramount <br> High-Senior |  | Hourly <br> \$11.00 <br> WorkAbility | 03-07-18 | 06-30-18 |
| Substitute, on call *Chappell, Kyrie | Office Assistant | District | 116-I | $\frac{\text { Hourly }}{\$ 17.08}$ <br> General Fund | 04-10-18 |  |
| *Flores, Rosanna | Nutrition Services Worker | Student <br> Nutrition Services | 109-I | $\begin{aligned} & \$ 14.37 \\ & \text { SNS** } \end{aligned}$ | 03-01-18 |  |

[^2]| NAME | POSITION | LOCATION | $\begin{aligned} & \hline \hline \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| WORKING OUT OF CLASSIFICATION *Mercado, Efrain | Grounds Maintenance Worker/Equipment Operator NTE 8 hrs . per day | Operations | 421-V | $\frac{\text { Monthly }}{\$ 4,202^{* *}}$ <br> Restricted <br> Routine <br> Mainten- <br> ance | 04-01-18 | 06-30-18 |
| *Ortiz, Louie | Supervisor- <br> Operations NTE 8 hrs. per day | Operations | $\begin{aligned} & \text { Sch. } 2 \\ & 309-\mathrm{I} \end{aligned}$ | \$6,515** <br> Restricted <br> Routine <br> Mainten- <br> ance | 03-23-18 | 03-30-18 |
| *Ruiz, Joe | Lead Custodian <br> NTE 8 hrs. per day | Operations | 123-II | \$3,697 <br> General Fund | 03-07-18 | 04-30-18 |
| *Ochoa, Rosa | Senior Custodian NTE 8 hrs. per day | Alondra | 122-IV | \$3,982 General Fund | 02-27-18 | 03-02-18 |
| TEMPORARY <br> ATHLETIC TEAM |  |  |  |  |  |  |
| COACH <br> *Fregozo, David | Coach <br> Middle School <br> Intermurral Sports <br> Boys' Soccer | Hollydale |  | $\begin{aligned} & \text { Stipend } \\ & \hline \$ 172 \\ & \text { LCAP } \end{aligned}$ | 03-20-18 | 05-25-18 |
| *Becerra-Martinez, Chazel | Assistant Coach Girls Wrestling | Paramount High-Senior |  | \$566 <br> General Fund | 01-25-18 | 02-23-18 |
| *Becerra-Martinez, Chazel | Assistant Coach Girls Wrestling CIF Playoffs | Paramount High-Senior |  | $\begin{aligned} & 1 / 10^{\text {th }} \text { of } \\ & \$ 2,264 \text { per } \\ & \text { week } \end{aligned}$ | 02-24-18 | 03-09-18 |
| *Johnson, Jahsaan | Assistant Coach Track \& Field | Paramount High-Senior |  | \$2,264 <br> General <br> Fund | 02-24-18 | 05-11-18 |
| *Lopez Mendoza, Donaldo | Assistant Coach Track \& Field | Paramount High-Senior |  | \$2,264 <br> General <br> Fund | 02-24-18 | 05-11-18 |

[^3]PERSONNEL REPORT 17-15
APRIL 23, 2018
CLASSIFIED PERSONNEL


[^4]PERSONNEL REPORT 17-15
APRIL 23, 2018
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | DESCRIPTION | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FROM | TO |
| LEAVE OF ABSENCE <br> Rodriguez, Mayra | Senior Nutrition Services Worker | Hollydale | Family \& Medical Leave | 02-21-18 | 03-16-18 |
| Vega, Lizbett | Instructional Assistant SE/SH | Lincoln | Parental Leave | 03-19-18 | 03-30-18 |
| Salazar, Bobbie | Nutrition Services Worker | Paramount High-Senior | Family \& Medical Leave | 12-24-17 | 06-30-18* |
| Gonzalez, Teresa | Student Data Technician | Zamboni | Personal | 04-10-18 | 04-19-18 |
| RESIGNATION <br> Gonzalez, Gaudy | Instructional Assistant Sp. Ed. | Roosevelt | Personal | 04-10-18 |  |
| Galicia, Ailani | Substitute Noon Duty Aide | Tanner | Personal | 03-14-18 |  |
| TERMINATION <br> Rodriguez, Susana | Instructional Assistant Sp. Ed. | Paramount High-Senior | Medical Termination per Ed. Code 45195 | 02-02-18 |  |
| EARLY <br> RETIREMENT |  |  |  |  |  |
| Moran, Constance | Executive Assistant Confidential | Business <br> Services | Early <br> Retirement | 06-30-18 |  |
| Encina, Daniel | Research Technician | Research | Early <br> Retirement | 07-06-18 |  |

[^5]
# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent - Educational Services
DATE: April 23, 2018
SUBJECT: Professional Activities Report 17-08

## BACKGROUND INFORMATION:

This year Hollydale and Paramount Park Middle Schools were named as Middle Schools to Watch, a national recognition program for middle schools that demonstrate excellence. As part of this recognition, Hollydale and Paramount Park will present at the Schools to Watch - Taking Center Stage conference in Washington DC on June 27-30, 2018.

As part of the conference, both schools will receive an award to recognize their accomplishments. Administrators and Teachers from Hollydale and Paramount Park Middle Schools and Deborah Stark, Assistant Superintendent of Educational Services will attend the recognition in Washington DC.

This professional activity has been budgeted and approved by the appropriate administrators. This is an out-of-state conference that requires Board approval.

## POLICY/ISSUE:

Board Policy 4231.1 - Conferences
Board Policy 4233 - Travel; Reimbursement

## FISCAL IMPACT:

Approximately $\$ 30,000$ from LCAP funds and categorical funds

## STAFF RECOMMENDATION:

Approve Professional Activities Report 17-08 for Hollydale and Paramount Park Middle Schools' staff and the Assistant Superintendent of Educational Services to attend an out-of-state conference.

## PREPARED BY:

Deborah Stark, Assistant Superintendent-Educational Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards.


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: Consultant and Contract Services

## BACKGROUND INFORMATION:

The District contracts with consultants or independent contractors who provide valuable and necessary specialized services not normally required on a continuing basis.

The following specialized service is/are requested:

| \# | Consultant | Services to be Provided/ Audience | Site/ Requested by | Time Period | Cost/ Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Discovery Cube <br> PC17-18126 | Ratify consultant to provide interactive assemblies that will inspire and educate young minds through engaging science-based programs and exhibits. <br> 650 TK-5 ${ }^{\text {th }}$ grade students | Mokler School <br> Requested by: Linh Roberts | $\begin{aligned} & \text { April 10-11, } \\ & 2018 \end{aligned}$ | Not to exceed \$1,850 paid from Title I site funds |
| 2 | Bubblemania and Company LA LLC <br> PC17-18127 | Consultant to provide interactive assemblies that supports the science curriculum to preschool students. | Zamboni Early Childhood Education <br> Requested by: Elida Garcia | $\begin{aligned} & \text { May 30, } \\ & 2018 \end{aligned}$ | Not to exceed $\$ 500$ from CSPP funds |
| 3 | Mad Science of Los Angeles <br> PC17-18128 | Ratify consultant to provide a seven week after school program to GATE students. <br> $253^{\text {rdd }}-5^{\text {th }}$ grade students | Keppel School <br> Requested by: Darrenn Platt | April 18, 2018, through May 17, 2018 | Not to exceed \$1,533 paid from LCAP site funds |


| \# | Consultant | Services to be Provided/ Audience | Site/ Requested by | Time Period | Cost/ <br> Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Thinking Maps <br> PC17-18129 | Contract with Thinking Maps to provide three days of professional development for Curriculum Specialists on how to differentiate Thinking Maps and develop academic language skills for English Learners. Curriculum Specialists will apply this information to professional development offered in 2018-19. | Educational Services <br> Requested by: Debbie Stark | $\begin{aligned} & \text { May 9-11, } \\ & 2018 \end{aligned}$ | Not to exceed $\$ 6,750$ from Title III funds |
| 5 | Childnet <br> PC17-1821 | On May 22, 2017 consultant was approved to provide mental health assessments and outpatient therapy services to new and continuing students per Individualized Education Program team agreement. Due to an increase with student needs, it is necessary to request an additional $\$ 15,000$. The District continues to recruit and hire for services that are contracted on a temporary basis. Contracts are requested to assure the District is in compliance with providing services as required by students' IEPs. | Special Education <br> Requested by: David Daley | $\begin{aligned} & \text { March 24, } \\ & 2018 \\ & \text { through } \\ & \text { June 30, } \\ & 2018 \end{aligned}$ | Not to exceed $\$ 15,000$ from Mental Health funds |
| 6 | Starview <br> PC17-1830 | On May 22, 2017 consultant was approved to provide mental health assessments and outpatient therapy services to new and continuing students per Individualized Education Program team agreement. Due to an increase with student needs, it is necessary to request an additional $\$ 5,000$. The District continues to recruit and hire for services that are contracted on a temporary basis. Contracts are requested to assure the District is in compliance with providing services as required by students' IEPs. | Special Education <br> Requested by: David Daley | ```March 24 2018 through June 30, 2018``` | Not to exceed \$5,000 from Mental Health funds |


| \# | Consultant | Services to be Provided/ Audience | Site/ Requested by | Time Period | Cost/ <br> Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | Sunbelt Staffing <br> PC 17-1865 | A ratification is necessary to request an occupational therapist (OT) and a psychologist from Sunbelt Staffing. It is necessary to request $\$ 71,000$ to fill this need. The OT needed is due to District OT who is on medical leave; the psychologist is needed to replace a recently departed agency psychologist. The District continues to recruit and hire occupational therapists and psychologists; services are contracted on a temporary basis. Contracts are requested to assure the District is in compliance with services required by students' IEPs. | Special Education <br> Requested by: David Daley | $\begin{aligned} & \hline \text { March 21, } \\ & 2018 \\ & \text { through } \\ & \text { June 30, } \\ & 2018 \\ & \\ & \text { April 9, } 2018 \\ & \text { through } \\ & \text { June 30, } \\ & 2018 \end{aligned}$ | $\$ 73.00$ per hour for the occupational therapist not to exceed \$39,000 from Special Education funds and $\$ 89.20$ per hour for the psychologist not to exceed \$32,000 from previously allocated Special Education funds |
| 8 | Thinking Maps <br> PC18-1901 | Contract with Thinking Maps to provide two follow up days of professional development for Curriculum Specialists on how to differentiate Thinking Maps and develop academic language skills for English Learners. Curriculum Specialists will apply this information to curriculum guides and professional development in 2018-19. | Educational Services <br> Requested by: <br> Deborah Stark | $\begin{aligned} & \text { October 9- } \\ & 10,2018 \end{aligned}$ | Not to exceed \$4,500 from Title III funds |

## POLICY/ISSUE:

## Board Policy 4126 - Consultants and Independent Contractors Provide Specialized Services

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve the consultant and contract service request authorizing contracts with consultants or independent contractors who provide specialized services, as submitted.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous


## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: Overnight and/or Out-of-County Study Trips

BACKGROUND INFORMATION:
The following overnight and/or out-of-county study trip is requested:


| 3 | Fresno, CA | Paramount High School <br> students will travel to <br> Fresno to participate in the <br> FHA-FCCLA 2018 State <br> Leadership meeting. | Paramount <br> High School | April 28, <br> 2018 <br> through May <br> 1,2018 | Not to exceed <br> \$289 per student <br> paid through Title I <br> site funds |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 16 students, 2 chaperones |  |  |  |  |  |

## POLICY/ISSUE:

Education Code, Section 35330 - Excursions and Field Trips
Board Policy 6153 - Instruction, School-Sponsored Trips

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the overnight and/or out-of-county study trips for students consistent with the District policies and instructional programs.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous


# Itinerary for Paramount High School Drama Club Students Northridge, CA <br> July 31-August 4, 2018 

Tuesday, July 31, 2018
12:30 p.m. Depart Paramount High School
1:30 p.m. Arrive Cal State Northridge
2:00 p.m. Orientation
4:00 p.m. Workshop
5:30 p.m. Dinner
6:00 p.m. Recreational activity
7:15 p.m. Performance
12:00 p.m. Lights out

## Wednesday, August 1, 2018

7:15 a.m. Breakfast
8:30 a.m. Groups
10:15 a.m. Workshops
12:00 p.m. Lunch
1:00 p.m. Recreational activity/workshops
5:30 p.m. Dinner
6:30 p.m. Recreational activity/ performance
12:00 p.m. Lights out
Thursday, August 2, 2018
7:30 a.m. Breakfast
8:30 a.m. Groups
9:15 a.m. Workshops
12:30 p.m. Lunch
1:00 p.m. Recreational activity/workshops
5:45 p.m. Dinner
6:30 p.m. Recreational activity/performance
12:00 p.m. Lights out

## Friday, August 3, 2018

7:30 a.m. Breakfast
8:30 a.m. Groups
9:15 a.m. Workshops
12:30 p.m. Lunch
1:00 p.m. Recreational activity/workshops
5:45 p.m. Dinner
6:30 p.m. Recreational activity/performance
12:00 p.m. Lights out

## Saturday, August 4, 2018

7:30 a.m. Breakfast
8:30 a.m. Groups
9:15 a.m. Workshop
12:00 p.m. Lunch
1:15 p.m. ACOMEDY awards and group performances
4:00 p.m. Depart Cal State Northridge
5:30 p.m. Arrive at Paramount High School

Itinerary for the Paramount High School-West Campus California Association of Directors of Activities / California Association of Student Leadership Camp, Santa Barbara, CA July 22-25, 2018

## Sunday, July 22, 2018

8:00 a.m. Depart Paramount High School-West Campus
11:30 a.m. Check in at UCSB/CASL
1:00 p.m. Lunch
2:00 p.m. Council meeting
5:00 p.m. Dinner
7:00 p.m. Council meeting
11:30 p.m. Lights out

## Monday, July 23, 2018

7:30 a.m. Breakfast
8:30 a.m. Morning Program/Council Roll
12:00 p.m. Lunch
1:30 p.m. Workshop on crowd involvement techniques
5:30 p.m. Dinner
7:00 p.m. Interest sessions
8:30 p.m. Keynote speaker
11:00 p.m. Lights out

## Tuesday, July 24, 2018

7:30 a.m. Breakfast
8:30 a.m. Morning Program/Council Roll
12:00 p.m. Lunch
1:30 p.m. Workshop on crowd involvement techniques
5:30 p.m. Dinner
7:00 p.m. Interest sessions
8:30 p.m. Keynote speaker
11:00 p.m. Lights out

## Wednesday, July 25, 2018

7:30 a.m. Breakfast
8:30 a.m. Keynote speaker
11:00 a.m. Lunch
3:00 p.m. Return to Paramount High School-West Campus

# Itinerary for Paramount High School Future Homemakers of America State Leadership Meeting Fresno, CA <br> April 28-May 1, 2018 

## Saturday April 28, 2018

6:00 a.m. Depart Paramount High School
11:00 a.m. State meeting registration
11:30 a.m. State finals
2:30 p.m. Check into hotel
3:00 p.m. State finals
5:00 p.m. Dinner
7:00 p.m. General session meeting
11:00 p.m. Lights out

## Sunday, April 29, 2018

## 7:00 a.m. Breakfast

8:00 a.m. Leadership and Career Development Workshops
12:45 p.m. Lunch
2:00 p.m. General business session
5:30 p.m. Dinner
6:15 p.m. Second general session meeting
9:30 p.m. Region meeting
11:00 p.m. Lights out

## Monday, April 30, 2018

6:00 a.m. Breakfast
8:00 a.m. State finals
12:00 p.m. Lunch
1:30 p.m. Special events
6:30 p.m. Banquet session
9:30 p.m. Competitive recognition events
11:00 p.m. Lights out

## Tuesday, May 1, 2018

6:45 a.m. Breakfast
7:45 a.m. Closing session
11:00 a.m. Lunch
11:45 a.m. Depart Fresno
5:00 p.m. Arrive at Paramount High School

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: Memorandum of Understanding for District Referrals to County Community Schools and Specialized Secondary Schools

## BACKGROUND INFORMATION:

Los Angeles County Office of Education (LACOE) operates County Community Schools and Specialized Secondary Schools that serve expelled and at risk students in grades 6-12. County Community Schools and Specialized Secondary School serve the following students:

- Expelled students and students who the Paramount Unified School District determines are seriously at-risk and require a county level alternative.
- Students whose parents have requested and received district approval to attend a Community School.

Under the new Local Control Funding Formula, the district of residence will receive funding for students referred to and served by LACOE. The District will be invoiced for any student who is enrolled in a County Community School or Specialized Secondary School for the 2017-18 school year.

## POLICY/ISSUE:

Board Policy 3322 - Contracts

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the Memorandum of Understanding with Los Angeles County Office of Education for District referrals to County Community Schools and Specialized Secondary Schools.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Leaning

- Goal 3: Create a safe and civil learning environment for all stakeholders that incorporates restorative practices
- Goal 4: All school facilities will be clean, orderly, well maintained, and modern


# Memorandum of Understanding <br> For LACOE Specialized High Schools 9-12 Grade Students and LACOE County Community Schools 7-12 Grade Students for the 2017-2018 School Year Between the Los Angeles County Office of Education <br> And <br> Paramount Unified School District 

## LACOE Specialized High Schools

The Los Angeles County Office of Education (LACOE) and Paramount Unified School District have enjoyed an excellent working relationship for decades. Currently, your district has students who are enrolled in one of two LACOE Specialized High Schools as per the attached list.

Under the Local Control Funding Formula, LACOE will not receive funding from the State of California for the above-described students who are enrolled in a Specialized High School. Those funds will be apportioned to the district of residence based on the attendance data submitted by LACOE to the CDE. Please note that the school district of residence (DOR) of any pupil enrolled in a specialized secondary school operated by a county superintendent of schools or county board of education shall not include the attendance of that pupil in any computation of average daily attendance for purposes of Education Code section 42238. Based on this background, the following agreement is established by the two agencies:

Beginning on July 1, 2017 and continuing through the remainder of the 2017-2018 school year, Paramount Unified School District will be billed ușing the District's funded portion of the base grant. The District will be billed for concentration and supplemental grants based on the number of students meeting the definition of "unduplicated pupil" pursuant to EC 2574(b)(2). Transportation and Targeted Instructional Improvement Grant (TIIG) funding will be excluded. The rates calculated will be multiplied by the grade level ADA data reported for the District for First, Second Principal, and Annual Apportionment periods for students from the District attending either of the following Specialized High Schools:
a. International Polytechnic High School (IPoly)
b. Los Angeles County High School for the Arts (LACHSA)

Your district may deny any payment transfers for students who do not obtain an approved Inter-District Transfer Form from the District to LACOE Specialized High Schools. Release from the District to another district or program, or requests for records honored by a school site are not recognized as a release for purpose of meeting Inter-District Transfer approval.

## LACOE County Community Schools (CCS)

Currently, your district has either Probation, Foster Youth, Homeless Youth, non-mandatory expelled, or Districtreferred students enrolled in LACOE CCS Programs as per the attached list.

Beginning on July 1, 2017 and continuing through the remainder of the 2017-2018 school year, Paramount Unified School District will be billed using the District's funded portion of the base grant. The District will be billed for concentation and supplemental grants based on the number of students meeting the definition of unduplicated pupil count pursuant to EC 2574(b)(2). Transportation and Targeted Instructional Improvement Grant (TIIG) funding will be excluded. The rates calculated will be multiplied by the grade level ADA data reported for the District for

FY2017-18 MOU

## Paramount Unified School District

Page 2
First, Second Principal, and Annual Apportionment periods for District students from the following groups, who are enrolled in LACOE CCS Programs:
a. Students enrolled in grades 7 through 12 in county programs
b. Non-mandatory expelled students, referred by the District Student Discipline and Expulsion Support Unit
c. Foster Youth and Homeless Youth, with or without documentation
d. Probation youth with Probation and/or District referral

This agreement shall remain in effect through the 2017-2018 school year with billing to the District in July based on P-2 data with any annual certification adjustments, payments, or credits processed at the next billing period. Final billing may include students who enrolled after the P-2 April submission.

With the exception of foster and homeless students, the District may deny any payment transfers for students who do not obtain an approved LACOE enrollment referral from the District to LACOE schools or programs. Release from the District to another district or program, or requests for records honored by a school site are not recognized as a release for purpose of meeting Inter-District Transfer approval. As it relates to LACOE CCS programs, be reminded that in accordance with EC 2576 and 42 USC 11431, LACOE is required to provide immediate enrollment for all foster and homeless students, with or without a district referral.

| Signature $\quad$ Date |
| :---: |
| Mr. Ruben Frutos |
| Assistant Superintendent, Business Services |
| District Representative (Name, Title) |
| Paramount Unified School District |


| SignatureDate <br> Ms. Kristen Kenton <br> Interim Assistant Director, Administrative Services <br> LACOE Representative (Name, Title) <br> Los Angeles County Office of Education |
| :---: |

# Paramount Unified School District 

| TO: | Ruth Pérez, Superintendent |
| :--- | :--- |
| FROM: | Ruben Frutos, Assistant Superintendent-Business Services |
| DATE: | April 23, 2018 |
| SUBJECT: | Purchase Order Report 17-15 |
|  |  |
| BACKGROUND INFORMATION: |  |
| The Board receives and approves Purchase Orders as submitted. Individual |  |
| Purchase Orders and supporting documentation are available for review in the |  |
| Business Services Department. |  |

## 2017/2018

1. Ratified Orders - Building Fund
2. Authorized Orders - Building Fund
3. Authorized Orders - California Clean Energy Jobs Act
4. Ratified Orders - Deferred Maintenance
5. Authorized Orders - Deferred Maintenance
6. Ratified Orders - General Fund
7. Authorized Orders - General Fund
8. Ratified Orders - LCAP
9. Authorized Orders - LCAP
10. Ratified Orders - Student Nutrition Services
11. Authorized Orders - Student Nutrition Services

Subtotal \$ 916,676.07
12. Ratified Orders (Under $\$ 1,500$ )

TOTAL OF ALL ORDERS

## POLICY/ISSUE:

Board Policy 3300 - Expenditures and Purchases
Board Policy and Administrative Regulation 3320 - Purchasing Procedures

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve Purchase Order Report 17-15 authorizing the purchase of supplies, equipment, and services for the District.

## PREPARED BY:

Cindy DiPaola, Director-Operations

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all

2017/2018
Purchase Orders To Be Ratified and Authorized
April 23, 2018

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 010 - General | Fund |  |  |  |
| 18-00221 | STAPLES | Wirtz Elementary School | Annual: online ordering (increase purchase order from $\$ 8,000$ to $\$ 10,000$ ) | \$2,000.00 |
| 18-00222 | SOUTHWEST SCHOOL \& OFFICE SUPPLY | Wirtz Elementary School | Annual: online ordering (increase purchase order from $\$ 7,000$ to $\$ 9,000$ ) | \$2,000.00 |
| 18-00253 | STAPLES | K-5 Schools \& Innovative Programs | Annual: online ordering (increase purchase order from $\$ 4,900$ to $\$ 9,800$ ) | \$4,900.00 |
| 18-00274 | STAPLES | Paramount High School | Annual: online ordering (increase purchase order from $\$ 3,500$ to $\$ 5,000$ ) | \$1,500.00 |
| 18-00432 | STAPLES | Roosevelt Elementary School | Annual: online ordering (increase purchase order from $\$ 5,000$ to $\$ 8,000$ ) | \$3,000.00 |
| 18-00439 | SOUTHWEST SCHOOL \& OFFICE SUPPLY | Paramount High School West | Annual: online ordering (increase purchase order from $\$ 8,500$ to $\$ 11,500$ ) | \$3,000.00 |
| 18-02195 | STAPLES | Zamboni Middle School | Print cartridges (229) | \$19,901.59 * |
| 18-02227 | FUTURE DESIGN COMMUNICATIONS | Paramount High School West | Network cabling | \$1,783.63 |
| 18-02236 | LACOE/EDUCATIONAL LEADERSHIP PROGRAMS | K-5 Schools \& Innovative Programs | Administrative Services Credential-Leadership Program (9) | \$44,100.00 * |
| 18-02237 | LAKESHORE LEARNING MATERIALS | Mokler Elementary School | Instructional materials | \$3,943.75 |
| 18-02249 | KIS COMPUTER CENTER | Jackson Middle School | LCD projectors (3) | \$2,834.96 |
| 18-02261 | KIS COMPUTER CENTER | Jackson Middle School | LCD projectors (5) | \$4,724.93 |
| 18-02270 | CI SOLUTIONS | Paramount High School | ID printers (2) \& supplies | \$7,896.05 * |
| 18-02272 | KIS COMPUTER CENTER | Special Education | Notebook computers (2) | \$1,605.27 |
| 18-02275 | KIS COMPUTER CENTER | Zamboni Middle School | Notebook computers (2) \& LCD projector | \$2,550.26 |
| 18-02290 | KIS COMPUTER CENTER | Tanner Elementary School | LCD projectors (3) | \$2,834.96 |
| 18-02291 | VIRCO INC | Hollydale K-8 School | Student chairs (70) | \$6,020.09 * |
| 18-02313 | KIS COMPUTER CENTER | Jackson Middle School | Document cameras (3) | \$1,773.90 |
| 18-02336 | HUDL | Paramount High School | Subscription software football film review | \$1,692.50 |
| 18-02340 | AVID CENTER | Paramount Park Middle School | AVID Instructional Materials (Board approved: 3/12/18) | \$2,425.00 |
| 18-02341 | AVID CENTER | Jackson Middle School | AVID Instructional Materials (Board approved: 3/12/18) | \$2,425.00 |
| 18-02342 | AVID CENTER | Hollydale K-8 School | AVID Instructional Materials (Board approved: 3/12/18) | \$2,425.00 |
| 18-02343 | AVID CENTER | Zamboni Middle School | AVID Instructional Materials (Board approved: 3/12/18) | \$2,425.00 |
| 18-02344 | AVID CENTER | Alondra Middle School | AVID Instructional Materials (Board approved: 3/12/18) | \$2,425.00 |
| 18-02345 | AVID CENTER | K-5 Schools \& Innovative Programs | AVID Instructional Materials (Board approved: 3/12/18) | \$6,675.00 * |

[^6]
## Purchase Orders To Be Ratified and Authorized

April 23, 2018

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 010 - General Fund |  |  |  |  |
| 18-02352 | DENRAM GRAPHICS \& PRINTING | Operations | Warehouse stock | \$10,128.64 * |
| 18-02353 | PIONEER CHEMICAL COMPANY | Operations | Warehouse stock | \$19,742.85 * |
| 18-02354 | SPICERS PAPER INC. | Operations | Warehouse stock | \$24,002.40 * |
| 18-02355 | SOUTHWEST SCHOOL \& OFFICE SUPPLY | Operations | Warehouse stock | \$5,437.33 * |
| 18-02356 | PIONEER CHEMICAL COMPANY | Operations | Warehouse stock | \$13,245.67 * |
| 18-02378 | HOUGHTON MIFFLIN HARCOURT | Keppel Elementary School | Math instructional materials | \$1,554.01 |
| 18-02385 | M.RA COUTURE | Paramount High School | Winter band uniforms (50) \& flags (150) | \$15,603.75 * |
| 18-02387 | COOLE SCHOOL | Alondra Middle School | Student planners (1100) | \$3,608.50 |
| 18-02390 | 562 GRAPHICS | Ed Services - Secondary | Posters (2000) | \$6,110.10 * |
| 18-02424 | M.RA COUTURE | Paramount High School | Fall band uniforms (50) \& flags (150) | \$15,603.75 * |
| 18-02446 | MCCORMICK'S GROUP, LLC | Paramount High School | Color guard supplies | \$2,981.59 |
| 18-02456 | BELLFLOWER MUSIC CENTER | Alondra Middle School | Annual: instrument repairs | \$2,250.00 |
| 18-02461 | WORXTIME LLC | Business Services | Affordable Care Act (ACA) reporting agreement (Board approved: 2/26/18) | \$6,000.00 * |
| 18-02471 | FOLLETT SCHOOL SOLUTIONS, INC. | Gaines Elementary School | Library books (127) | \$1,967.28 |
| 18-02477 | ORGANIZED SPORTSWEAR | Paramount Park Middle School | PE uniforms (927) \& supplies | \$5,592.82 * |
| 18-02479 | NEWSELA | Hollydale K-8 School | NEWSELA: school license fee renewal | \$6,930.00 * |
| 18-02482 | JONES SCHOOL SUPPLY | Lincoln Elementary School | Student incentives | \$5,505.42 * |
| 18-02484 | WENGER CORPORATION | Keppel Elementary School | Choral risers (4) and accessories | \$9,994.22 * |

010 - General Fund - Calif. Clean Energy Jobs Act

| $18-01238$ | INTER-PACIFIC, INC. | Operations | Replace interior LED lighting installation <br> various sites (Bid \# 8-16-17) (increase | $\$ 8,418.53$ * |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | purchase order from $\$ 564,771.63$ to <br> $\$ 573,190.46)$ | $\$ 20,561.89 *$ |

010 - General Fund - LCAP

| $18-02214$ | KIS COMPUTER CENTER | Mokler Elementary School | Print cartridges (30) | $\$ 4,927.50$ |
| :--- | :--- | :--- | :--- | :---: |
| $18-02232$ | KIS COMPUTER CENTER | Paramount High School | Print cartridges (20) and accessories | $\$ 3,743.81$ |
| $18-02245$ | LEGO EDUCATION | Gaines Elementary School | Instructional materials | $\$ 2,369.29$ |
| $18-02248$ | KENNY PRODUCTS | Paramount High School West | Student supplies | $\$ 1,533.00$ |
| $18-02278$ | KIS COMPUTER CENTER | Ed Services - Secondary | Notebook computers (10) \& accessories | $\$ 12,948.38 *$ |
| $18-02294$ | KIS COMPUTER CENTER | Tanner Elementary School | Notebook computers (3) \& accessories | $\$ 3,074.90$ |

[^7]2017/2018
Purchase Orders To Be Ratified and Authorized
April 23, 2018

| O Numb | endo | Site | Description | otal Am |
| :---: | :---: | :---: | :---: | :---: |
| 010 - General Fund - LCAP |  |  |  |  |
| 18-02297 | KIS COMPUTER CENTER | Jackson Middle School | Notebook computers (3) \& accessories | \$4,067.00 |
| 18-02306 | STAPLES | Tanner Elementary School | Print cartridges (31) | \$3,057.70 |
| 18-02311 | KIS COMPUTER CENTER | Hollydale K-8 School | Document cameras (20) | \$1,730.10 |
| 18-02326 | DELPHIN COMPUTER SUPPLY | Roosevelt Elementary School | Projector lamps (36) | \$3,132.80 |
| 18-02360 | KIS COMPUTER CENTER | Hollydale K-8 School | Computer supplies | \$2,665.23 |
| 18-02361 | KIS COMPUTER CENTER | Roosevelt Elementary School | LCD projectors (12) | \$11,339.82 * |
| 18-02389 | B\&H PHOTO VIDEO | Paramount High School West | Printers (3) \& supplies | \$3,564.74 |
| 18-02394 | 5 STAR STUDENTS | Paramount High School West | Student involvement software | \$1,559.28 |
| 18-02397 | KAPLAN | Hollydale K-8 School | Tables (5), chairs (30) and classroom supplies | \$3,932.89 |
| 18-02398 | LAKESHORE LEARNING MATERIALS | Hollydale K-8 School | SDC pre-school classroom supplies | \$3,739.69 |
| 18-02417 | FOLLETT LIBRARY BOOK COMPANY | Ed Services - K-8 | Library books (594) | \$10,142.90 * |
| 18-02444 | KIS COMPUTER CENTER | Paramount High School West | Print cartridges (199) | \$18,855.90 * |
| 18-02445 | KIS COMPUTER CENTER | Alondra Middle School | Print cartridges (106) | \$12,843.26 * |
| 18-02460 | KIS COMPUTER CENTER | Paramount High School West | LCD projectors (35) document cameras (35) \& supplies | \$37,571.64 * |
| 18-02465 | KIS COMPUTER CENTER | Los Cerritos Elementary School | LCD projectors (6), notebook computers (8) and accessories | \$15,599.81 * |
| 18-02472 | ECONOMY CAP AND GOWN | Paramount High School | Graduation supplies | \$4,138.55 |
| 18-02483 | BELLFLOWER MUSIC CENTER | Hollydale K-8 School | Music instruments (12) | \$12,035.15 * |


| $\mathbf{1 3 0}$ - Cafeteria Fund |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $18-00021$ | CHEFS' TOYS | Nutrition Services | Annual: kitchen supplies (increase <br> purchase order from $\$ 35,935$ to $\$ 37,935)$ | $\$ 2,000.00$ |
| $18-00023$ | JOHN'S WHOLESALE | Nutrition Services | Annual: electric supplies (increase <br> purchase order from $\$ 2,000$ to $\$ 3,500)$ | $\$ 1,500.00$ |
|  | ELECTRIC | Nutrition Services | Convection ovens (2) | $\$ 23,561.18 *$ |

140 - Deferred Maintenance Fund

| $18-00539$ | UNIVERSAL ASPHALT | Operations | Annual: asphalt repairs (Bid No. <br> $3-13-14)$ (Increase purchase order from <br> $\$ 100,000$ to $\$ 103,000)$ | $\$ 3,000.00$ |
| :--- | :--- | :--- | :--- | :---: |
|  | COMPANY |  | Refinish gym floors: PHS, PHS-West, |  |
| $18-02215$ | KYA SERVICES, LLC | Paramount Park Middle School | Replace carpet | $\$ 3,876.05$ |
| $18-02338$ | PACIFIC FLOOR COMPANY | Operations | Hollydale, Zamboni \& Alondra | $\$ 18,532.00 *$ |
|  |  |  | Install ladder system | $\$ 4,400.00$ |

## 211 - Building Fund - Measure I

* Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

2017/2018
Purchase Orders To Be Ratified and Authorized
April 23, 2018

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 211 - Building Fund - Measure I |  |  |  |  |
| 18-01174 | SUPERIOR PROTECTION SERVICES | Facilities Department | Annual: security services for bond projects (increase purchase order from $\$ 5,000$ to $\$ 10,000$ ) | \$5,000.00 * |
| 18-02106 | GREENE MANUFACTURING, INC. | Odyssey STEM Academy | Mobile workstations (2), mobile work benches (2) \& wall work benches (2) (increase purchase order from $\$ 20,866$ to \$27,633) | \$6,767.10 * |
| 18-02216 | MEAR CONSTRUCTION | Community Day School | Adult living classroom paint preparation | \$1,800.00 |
| 18-02260 | KIS COMPUTER CENTER | Odyssey STEM Academy | LCD projectors (5) | \$4,724.93 |
| 18-02265 | 3D CONCRETE | Odyssey STEM Academy | Concrete repair | \$4,830.00 |
| 18-02274 | ALLWOOD | Odyssey STEM Academy | Office counter system | \$3,530.00 |
| 18-02281 | MEAR CONSTRUCTION | Roosevelt Elementary School | Paint classrooms (2) \& storage containers (2) | \$4,980.00 |
| 18-02287 | QUALITY FENCE | Odyssey STEM Academy | Remove \& relocate fence | \$4,733.00 |
| 18-02357 | ULINE | Odyssey STEM Academy | Lab tables (36) | \$17,908.46 * |
| 18-02383 | CHARLES G. HARDY, INC | Odyssey STEM Academy | Supply ceiling tiles materials | \$1,551.78 |
| 18-02440 | AUDIOVISION INC. | Operations | Audio visual supplies | \$30,692.74 * |
| 18-02443 | COMPLETE OFFICE | Odyssey STEM Academy | Office furniture | \$23,549.00 * |
| 18-02457 | SOUTHWEST SCHOOL \& OFFICE SUPPLY | Odyssey STEM Academy | Office furniture | \$58,695.34 * |
| 18-02473 | CYBERTEK | Odyssey STEM Academy | Network equipment | \$142,605.94 * |
| 18-02474 | MEAR CONSTRUCTION | Odyssey STEM Academy | Paint classroom interior (27), prep/paint exterior light poles (10) | \$13,750.00 * |
| 18-02475 | REM CUSTOM BUILDERS INC. | Paramount High School West | Building repair | \$12,480.00 * |
| 18-02478 | QUALITY FENCE | Odyssey STEM Academy | Install handrails on concrete ramps (4) | \$6,850.00 * |
| 18-02480 | BSN SPORTS | Odyssey STEM Academy | Soccer goals (2) \& supplies | \$5,824.57 * |
| 18-02481 | REM CUSTOM BUILDERS INC. | Paramount High School West | Building repair rooms 12-15 | \$8,860.00 * |

[^8]
# Paramount Unified School District 

2017/2018
Purchase Orders To Be Ratified and Authorized
April 23, 2018

## PURCHASE ORDER SUMMARY BY FUND

282 Purchase orders for a total of $\$ \mathbf{1 , 0 1 1 , 5 8 6 . 3 2}$

| 010-General Fund | To Be Authorized | \$228,489.68 |
| :---: | :---: | :---: |
|  | To Be Ratified Over \$1,500 | \$64,630.54 |
|  | To Be Ratified Under \$1,500 | \$57,912.89 |
|  | Fund Total | \$351,033.11 |
| 010 - General Fund - Calif. Clean Energy Jobs Act | To Be Authorized | \$28,980.42 |
|  | Fund Total | \$28,980.42 |
| 010 - General Fund - LCAP | To Be Authorized | \$131,336.86 |
|  | To Be Ratified Over \$1,500 | \$47,236.48 |
|  | To Be Ratified Under \$1,500 | \$25,771.83 |
|  | Fund Total | \$204,345.17 |
| 110 - Adult Education Fund | To Be Ratified Under \$1,500 | \$3,434.06 |
|  | Fund Total | \$3,434.06 |
| 120 - Child Development Fund | To Be Ratified Under \$1,500 | \$794.22 |
|  | Fund Total | \$794.22 |
| 130 - Cafeteria Fund | To Be Authorized | \$23,561.18 |
|  | To Be Ratified Over \$1,500 | \$3,500.00 |
|  | Fund Total | \$27,061.18 |
| 140 - Deferred Maintenance Fund | To Be Authorized | \$18,532.00 |
|  | To Be Ratified Over \$1,500 | \$11,276.05 |
|  | To Be Ratified Under \$1,500 | \$2,166.84 |
|  | Fund Total | \$31,974.89 |
| 211 - Building Fund - Measure I | To Be Authorized | \$332,983.15 |
|  | To Be Ratified Over \$1,500 | \$26,149.71 |
|  | To Be Ratified Under \$1,500 | \$4,830.41 |
|  | Fund Total | \$363,963.27 |

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Warrants for the Month of March 2018

## BACKGROUND INFORMATION

The following warrants were issued during the month of March:

| FUNDS | REGISTER NO. |  | AMOUNT |
| :---: | :---: | :---: | :---: |
| GENERAL FUND (01) |  |  |  |
| Certificated Salaries | C1H/H1Q | \$ | 7,363,711.72 |
| Classified Salaries | C5H/H1Q | \$ | 3,132,466.69 |
| Commercial Warrants | 24384986/24463933 | \$ | 1,908,920.55 |
| TOTAL GENERAL FUND |  | \$ | 12,405,098.96 |
| ADULT EDUCATION FUND (11) |  |  |  |
| Certificated Salaries | C1H/073 | \$ | 122,143.29 |
| Classified Salaries | E4P/H1Q | \$ | 52,226.07 |
| Commercial Warrants | 24384986/24463933 | \$ | 342,298.13 |
| TOTAL ADULT EDUCATION FUND |  | \$ | 516,667.49 |
| CHILD DEVELOPMENT FUND (12) |  |  |  |
| Certificated Salaries | C1H/C5H | \$ | 52,407.47 |
| Classified Salaries | E4P/H1Q | \$ | 64,632.14 |
| Commercial Warrants | 24384986/24463933 | \$ | 3,728.81 |
| TOTAL CHILD DEVELOPMENT |  | \$ | 120,768.42 |
| DEFERRED MAINTENANCE FUND (14) |  |  |  |
| Classified | E4P | \$ | 17,814.30 |
| Commercial Warrants | 24384986/24463933 | \$ | 171,034.61 |
| TOTAL CHILD DEVELOPMENT |  | \$ | 188,848.91 |
| BUILDING (BOND) FUND (21) |  |  |  |
| Commercial Warrants | 24384986/24463933 | \$ | 0.00 |
| TOTAL BUILDING (BOND) FUND |  | \$ | 0.00 |

## MEASURE I (BOND) FUND (21.1)

Commercial Warrants
TOTAL BUILDING (BOND) FUND
CAPITAL FACILITIES FUND (25)
Certificated Salaries
Classified Salaries
Commercial Warrants
TOTAL CAPITAL FACILITIES FUND
SCHOOL FACILITIES FUND (35)

| Commercial Warrants |
| :--- |
| TOTAL SCHOOL FACILITIES FUND |
| CAFETERIA FUND (13) |
| Classified Salaries |
| Commercial Warrants |
| TOTAL CAFETERIA FUND |
| SELF-INSURANCE FUND - H \& W (67.0) |


| Commercial Warrants |
| :--- |
| TOTAL SELF-INSURANCE FUND - H \& W |
| SELF-INSURANCE FUND - Workers' Comp (67.1) |
| Commercial Warrants |


| Commercial Warrants | $24384986 / 24463933$ |
| :--- | ---: |
| TOTAL SELF-INSURANCE FUND - Workers' Comp |  |

SELF-INSURANCE FUND - Early Retirees (67.2)
Commercial Warrants 24384986/24463933

| $\$$ | $9,878.76$ |
| :--- | :--- |
| $\$$ | $9,878.76$ |

## REVOLVING CASH FUND

Commercial Warrants
10036/10100

| $\$$ | $22,559.87$ |
| :--- | ---: |
| $\$$ | $22,559.87$ |
| $\$$ | $\mathbf{1 4 , 6 9 5 , \mathbf { 2 7 7 . 5 9 }}$ |

## POLICY/ISSUE:

Education Code, Section 42643 - Keeping a Register of Warrants Open to Public Inspection Required

Board Policy 3326.1 - Warrants

## FISCAL IMPACT:

As shown above

## STAFF RECOMMENDATION:

Approve warrants for all funds through March with a total of $\$ 14,695,277.59$.

## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Acceptance of Donations

## BACKGROUND INFORMATION:

The Board may accept and utilize, on behalf of the District, any bequests or gifts of money or property for a purpose deemed to be suitable by the Board.

The following donations have been presented to the District:

1. The District received a donation of supplies worth $\$ 204.34$ from Natalie Taracena. This donation will be designated for the students of Jackson School for the Femineers After-School Program.
2. The District received a donation totaling $\$ 750.00$ from Captain Raymond Collins Elementary PTA. This donation will be designated for the students of Collins School for instructional materials.
3. The District received a donation totaling $\$ 1,364.19$ from Santa Monica Mountains Fund. This donation will be designated for the students of Collins School for transportation costs for student study trips.

For the current 2017-18 fiscal year through April 23, 2018, the District has received an estimated total, which includes the above amounts, of \$69,504.39 in gifts, grants, and bequests.

## POLICY/ISSUE:

Board Policy 3280 - Gifts, Grants, and Bequests

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Accept the donations as presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed to be suitable by the District.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership


## Paramount Unified School District

TO: Board of Education
FROM: Ruth Pérez, Superintendent
DATE: April 23, 2018
SUBJECT: Selection of Representatives, California School Boards Association Delegate Assembly-Region 24 - Run-Off Election

## BACKGROUND INFORMATION:

Delegate Assembly members of the California School Boards Association (CSBA) are elected for two-year terms. On February 23, 2018 the Board of Education voted for eight candidates for Region 24 and submitted the vote to the CSBA Delegate Assembly Election Committee. On March 27, 2018, the Election Committee met to count and certify the ballots for membership to Delegate Assembly and a tie vote resulted in a run-off election in Region 24.

The Board of Education will now vote for one (1) candidate in the run-off election.
A biographical sketch for each of the candidates is included for your review.
$\qquad$ Maggie Bove-LaMonica (Hermosa Beach City SD)
$\qquad$ Dora Sandoval (Little Lake City SD)

## POLICY/ISSUE:

Education Code Section 35172 - Promotional Activities
Bylaw 9340 - Memberships in Associations

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Select one (1) candidate to serve as representative to the California School Boards Association Delegate Assembly-Region 24.

## PREPARED BY:

Ruth Pérez, Superintendent

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 4: Parent and Community Partnerships

- Goal 2: Expand community outreach efforts and increase opportunities for involvement
- Goal 3: Establish, expand, and maintain partnerships with community based organizations, colleges and universities, and businesses and industries


## 2018 Delegate Assembly Candidate Biographical Sketch Form

## DUE: Sunday, January 7, 2018

Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691|fax: (916) 371-3407 |or email: nominations@csba.org.

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office. Late submissions will not be accepted. If you have any questions, please contact the Executive Office at (800) 266-3382.

Your signature indicatef)your consept to have your name placed on the ballot and to serve as a Delegate, if elected.


Date:


CSBA Region-subregion \#: 24
Years on board: 4
ome $\square$ Bus.) 310-613-9792
$\square$
$\square$ Contact Number: (please $\downarrow \square$ Cell $\square$
$\square$ *Primary E-mail: mbove-lamonica@hbcsd.org
(*Communications from CSBA will be sent to primary email) Are you a continuing Delegate: res $\sqrt{ }$ No If yes, how long have you served as a Delegate?

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate
Assembly. provides an essential role in providing governing boards with information on policies and procedures that guide our decisionmaking for sound and equitable resource allocation for student and districts. As an elected official on the Hermosa School Board, Adjunct Professor at Loyola Marymount University, former Peace Corps volunteer and classroom teacher, I love to work with communities to overcome challenges and seize opportunities to improve student outcomes. I have served families in Chicago, Los Angeles, New Orleans, San Francisco, Paris, France, and Morocco, and spent my career on increasing equity and access for students and focuses on building a K-16 pipeline for all kids. As a CSBA delegate I would continue to advocate for all stakeholders by focusing on access to information and legislation, in order to allow local communities to make local decisions that best help their communtiites. I have graduate degrees in Education, Public Policy, and the Law and uses those frameworks to work on education inequality issues and access to civic engagement.
Please describe your activities and involvement on your local board, community, and/or CSBA.
-Board President, 2016-17, 2017-18
-Board Secretary, 2015-2016
-Representative to Chamber of Commerce 2015-16
-Representative to PTO/Ed foundation 2016-17

## -Member of CSBA's LCFF Professional Learning Network for Small Districts

-Inaugural member of Loyola Marymount University School of Education Alumni Association
-Advisory Board Member of St. Bemard High School, 2014 - present
-Co-Chair, Loyola University New Orleans Loyal Loyola Board, Los Angeles, 2015 - Present
What do you see as the biggest challenge facing governing boards and how can CSBA help address it?
The two greatest challenges facing my community are 1) successfully advocating with State legislature for resources and governing policies that benefit the students in our unique community, and 2) engaging with stakeholders, beyond the parent community, in our City.

CSBA's role in supporting our governing board overcoming these challenges is to communicate more effectively with districts and delegates to better understand the challenges on the local level. The formation of the PLN for LCFF for small districts is a great example of this work - small districis have unique challenges that are overlooked with the magnitdue of issues facing CA's schools. Another way to effectively communicate is distilling policies in manners that non-educators to understand - better inforgraphics, less complicated data sets, and more executive summaries

## Margaret Bove-LaMonica

1927 Valley Dr., Hermosa Beach, CA $90254|310.613 .9792|$ mbovelamonica@gmail.com
PROFESSIONAL EXPERIENCE
Leadership for Educational Equity, 2017- Present
Manager, Elected Leadership
BUILD Los Angeles, Los Angeles, CA, 2016 - 2017
Founding Program Director (2016-2017)
Loyola Marymount University, Los Angeles, CA, 2008-2016
Assistant Director, Family of Schools (2009-2016)
Judicial Officer (2013-2016)
University Committees (2011-2016)
Member, School of Education, Shared Governance Committee 2016 $\mid$ Member, School of Education, Strategic Partnerships strategic plan, 2013-2014 | Member and Site Lead, LMU Centennial Service Day, 2012 | Member and Site Lead, President's Day of Service, Committee 2011
Part-Time Faculty (2010-2011; 2015-2016; 2018-19)

- School of Education - taught graduate-level course on education law and policy
- Leadership Institute - taught an introductory, undergraduate-level, leadership class

Assistant to the Dean, School of Education (2008-2009)
Verbum Dei High School, Los Angeles, CA, 2003-2006
Teacher and Sports Team Caach
Peace Corps, Kasba Tadla, Morocco, 2002-2003
Volunteer

## EDUCATION

Juris Doctor, Concentration in Public Interest, Loyola Law School, Los Angeles, CA, 2013
Master of Public Policy, University of Chicago, Irving B. Harris School of Public Policy, Chicaga, IL, 2008
CA Teaching Credential, Secondary Education, Loyola Marymount University, Los Angeles, CA, 2006
Master of Arts, Secondary Education, Loyola Marymount University, Los Angeles, CA, 2005
Bachelor of Arts, History and French, Loyola University New Orleans, New Orleans, LA, 2002

## LEGAL TRAINING and PUBLIC SERVICE

- Hermosa Beach City School District School Board, Trustee and Board President (Elected), 2013 Present
- American Education Research Association, Law and Education Section, Reviewer, 2016 - Present
- GSLMU, Grad. Student Assoc. of Loyola Marymount Univ., Founding President, Los Angeles, CA 2012 - 2013
- American Civil Liberties Union of Southern California, Intern, Los Angeles, CA, 2011 - 2012


# sba 

# 2018 Delegate Assembly Candidate Biographical Sketch Form DUE: Sunday, January 7, 2018 

Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691|fax: (916) 371-3407 |or email: nominations@csba.org.

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional pages) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office. Late submissions will not be accepted. If you have any questions, please contact the Executive Office at (800) 266-3382.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.
Signature:


Date:



Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. In Interested because since five been on the board for the last two years I think local issues are important butt regional and state are equally important and I would like to be part of that input. I bring a tremendous amount of eypierence as both an telected official and a community volunteer. In both these roles ism very well organized, a TEAM player and one who can successfully Lead aid follow. Please describe your activities and involvement on your local board, community, and/or CsBA. as a communist ty member I aid very involved in the following: ament Vice President of the board, BOD-CLSBA, president of the Nopluala Lions, Commissioner for the city of Norwalte (Social Services and PublicSefety), founding member-Nujers Extraordinarias and serve as Lias on between Nov walk Chamber of Commerce ant the district.

What do you see as the biggest challenge facing governing boards and how can csBA help address it? One of the biggest challenges would t be inridequate finding for public schools. Sba can support by Lobbing and keeping School districts unformed by offering workshops and by helping to get the word out with the inadequate finding that currently exists.

# Paramount Unified School District 

TO: Board of Education
FROM: Ruth Pérez, Superintendent
DATE: April 23, 2018
SUBJECT: Resolution 17-28: California Day of the Teacher

## BACKGROUND INFORMATION:

The thirty-sixth annual "Day of the Teacher" will be commemorated in California on Wednesday, May 9, 2018. Resolution 17-28 is Paramount Unified School District's tribute to teachers who, as skilled professionals, provide valuable instruction to students. This Resolution is a way to publicly thank and recognize the notable contributions of the Paramount Unified School District's teaching staff.

## POLICY/ISSUE:

Education Code Section 37222 - Day of the Teacher

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Adopt Resolution 17-28 recognizing the District's teachers for their commitment, dedication, professionalism, and contributions to the educational success of students.

## PREPARED BY:

Ruth Pérez, Superintendent

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership, and district leadership


# PARAMOUNT UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 

## Resolution 17-28

## CALIFORNIA DAY OF THE TEACHER

WHEREAS, Wednesday, May 9, 2018, commemorates the thirty-sixth annual California "Day of the Teacher" honoring the outstanding teachers who have dedicated their lives and their talents to the education of District children, and

WHEREAS, the Board of Education recognizes that teachers in the Paramount Unified School District rank among the best in the State and provide effective academic instruction as well as valuable guidance, encouragement, and care to students, and

WHEREAS, District teachers are reaching out to every student taking into account each student's strengths and needs, and

WHEREAS, the Board of Education appreciates teachers' efforts in cooperatively striving to attain the District's objectives of higher and increased student achievement, collaboratively implementing curriculum, and assisting the District's major reform efforts while providing an environment conducive to learning, and

WHEREAS, the Board of Education extends its sincere appreciation to those talented, professional teachers for their valuable instruction and their efforts to positively enhance the lives of students, and

THEREFORE, BE IT RESOLVED that May 9, 2018, be proclaimed "Day of the Teacher" in the Paramount Unified School District.

Vivian Hansen, President
Board of Education

Alicia Anderson, Member
Board of Education

Tony Peña, Member
Board of Education

Sonya Cuellar, Vice President Board of Education

Linda Garcia, Member
Board of Education

## Dr. Ruth Pérez <br> Superintendent

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Myrna Morales, Assistant Superintendent - Human Resources
DATE: April 23, 2018
SUBJECT: 2018-19 and 2019-20 School Calendars

## BACKGROUND INFORMATION:

Through a collaborative process, the Teachers Association of Paramount (TAP) and the District came to agreement on the attached 2018-19 and 2019-20 school calendars. The California School Employees Association (CSEA), Chapter 447, accepts the proposed calendars. The calendars are based upon a 180-day student instructional schedule.

The adoption of these calendars will facilitate planning, preparation, purchasing, and dissemination of information to parents and staff. Any subsequent calendar changes will be developed in concert with the associations and submitted to the Board for approval.

## POLICY/ISSUE:

Board Policy 4135 - Organizational Units

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Adopt the proposed school calendars for the 2018-19 and 2019-20 school years.

## PREPARED BY:

Myrna Morales, Assistant Superintendent - Human Resources

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards.





ZL-6 $\quad$ 8-9 $\quad$ S->







ZL-6 8-9 G->






# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services DATE: April 23, 2018
SUBJECT: Approval and Adoption of History-Social Science Textbooks and Instructional Materials for Grades 6-8

## BACKGROUND INFORMATION:

To support the implementation of a new History-Social Science Framework, the State approved new textbooks for K-8 History-Social Science. In light of the fact that current textbook has been in use since 2006, there was a need to update this text to align with the Framework as well as recent legislation.

A committee of middle school teachers met to review five state-approved publishers for middle grades History-Social Science. After closely analyzing each program using key criteria, the committee recommends the following for adoption:

| Course | Textbook | Year | Publisher |
| :---: | :---: | :---: | :---: |
| History Social Science Grade 6 | National Geographic World History: Ancient Civilizations | 2018 | National Geographic Learning/Cengage |
| History Social Science Grade 7 | National Geographic World History: Medieval and Early Modern Times | 2018 | National Geographic Learning/Cengage |
| History Social Science Grade 8 | National Geographic U.S. History: American Stories, Beginning to WWI | 2018 | National <br> Geographic <br> Learning/Cengage |

The cost for this adoption includes both print and digital text materials for a period of seven years.

The required public notice of intent to recommend the adoption of textbooks and materials was published in the Long Beach Press Telegram and posted in the District Office, the Paramount Library and all PUSD middle schools. Staff and community members were invited to examine the textbooks and resources on display at the District Office.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 340,000$ from LCAP Base Funds for core textbooks.

## STAFF RECOMMENDATION:

Approve the adoption and purchase of texts and instructional materials for middle school history-social science classes in 2018-19.

## PREPARED BY:

Deborah Stark, Assistant Superintendent - K-8 Educational Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards.


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Deborah Stark, Assistant Superintendent - Educational Services<br>DATE: April 23, 2018<br>SUBJECT: Attorney Fees and Settlement Agreement for a Special Education Student

## BACKGROUND INFORMATION:

On December 20, 2017, the District received notice from the parents of a special education student (2010002462) who filed a request for a Due Process Hearing with the Office of Administrative Hearings. Through mediation the District, parents and attorneys for both sides agreed on a tentative settlement. To provide seventy-five hours of compensatory education academic tutoring services to be provided by a District certificated teacher, a speech assessment conducted by a District or District contracted Speech and Language Pathologist and a functional behavior assessment by a District Board Certified Behavior Analyst. The District also agreed to pay attorney fees incurred per the mediation to Augustin Egelsee, LLP. Payment of these fees finalizes the agreement and resolves all claims related to this case.

## POLICY/ISSUE:

Board Policy 3330 - Payment of Judgment/Settlement of Claims

## FISCAL IMPACT:

\$6,000 from Special Education Funds

## STAFF RECOMMENDATION:

Approve and authorize payment for attorney fees and settlement agreement for a special education student.

## PREPARED BY:

David Daley, Director - Special Education

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous.


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: April 23, 2018
SUBJECT: Creative Behavior Interventions Consultant

## BACKGROUND INFORMATION:

The parent of a former Paramount Unified School District (PUSD) student filed for a Due Process Hearing on May 5, 2017 with the Office of Administrative Hearing. The filing involved the current district of residence and PUSD. Through mediation, PUSD agreed to fund an Independent Educational Evaluation for a Functional Behavior Assessment.

The parent requested Creative Behavior Interventions, a non-public agency that provides behavior intervention services, to conduct the agreed upon assessment.

The District continues to recruit and hire for services that are contracted on a temporary basis. Contracts are requested to assure the District is in compliance with services required by students' IEPs or settlement agreements.

## POLICY/ISSUE:

Board Policy 4126 - Consultants

## FISCAL IMPACT:

Not to exceed $\$ 3,500$ from previously allocated Special Education funds

## STAFF RECOMMENDATION:

Approve Creative Behavior Interventions consultant to provide an Independent Educational Evaluation for a student.

## PREPARED BY:

David Daley, Director - Special Education

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous.


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: April 23, 2018
SUBJECT: Autism Diagnostic \& Intervention Connections, Inc. Consultant

## BACKGROUND INFORMATION:

The parent of a former Paramount Unified School District (PUSD) student filed for a Due Process Hearing on May 5, 2017 with the Office of Administrative Hearing. The filing involved the current district of residence and PUSD. Through mediation, PUSD agreed to fund an Independent Educational Evaluation in the areas of cognition and academics.

The parent requested Autism Diagnostic \& Intervention Connections, Inc, a nonpublic agency that provides psycho-education services, to conduct the agreed upon assessment.

The District continues to recruit and hire for services that are contracted on a temporary basis. Contracts are requested to assure the District is in compliance with services required by students' IEPs or settlement agreements.

## POLICY/ISSUE:

Board Policy 4126 - Consultants

## FISCAL IMPACT:

Not to exceed $\$ 4,000$ from previously allocated Special Education funds

## STAFF RECOMMENDATION:

Approve Autism Diagnostic \& Intervention Connections, Inc. consultant to provide an Independent Educational Evaluation for a student.

## PREPARED BY:

David Daley, Director - Special Education

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous.


# Paramount Unified Schools District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: April 23, 2018
SUBJECT: Turnaround Arts Partner School Award

## BACKGROUND INFORMATION:

In recognition of the District's commitment to the performing arts, Zamboni Middle School has received notice of the acceptance in the Turnaround Arts Partnership Program. This partnership will provide professional development and up to $\$ 25,000$ for art supplies, musical instruments, community engagements and partnerships with local community arts organizations. As part of this partnership, Turnaround Arts will provide the financial support for the site principal and two staff members to attend a Summer Leadership Conference in Virginia this summer.

Paramount Unified School District will supplement funds awarded through the program to hire a full-time Arts Specialist who will provide standards-based instruction during the school day to expand K-12 Visual and Performing Arts at Zamboni Middle School.

## POLICY/ISSUE:

Board Policy 3280 - Gifts, Grants and Bequests

## FISCAL IMPACT:

Income of $\$ 25,000$ to restricted funds

## STAFF RECOMMENDATION:

Accept the Turnaround Arts Partner School Award to expand K-12 Visual and Performing Arts at Zamboni Middle School.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 4: Parent and Community Partnerships

- Goal 3: Establish, expand, and maintain partnerships with community based organizations, colleges and universities, and businesses and industries.


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: Teacher Development Group Agreement

## BACKGROUND INFORMATION:

A proposal for a continued partnership with the Teachers Development Group (TDG) for the 2018-2019 school year is presented to the Board for consideration. TDG currently works with high school math teachers, coaches, and site administrators. Information about our partnership was shared with the Board in a February presentation.

The agreement will provide Paramount Unified School District staff with a 4day professional development series that introduces all high school math teachers to the Mathematical Practices and Mathematical Habits of Mind. High school Algebra and Geometry teachers, coaches, and administrators will participate in four corresponding classroom "studio" site-based coaching. A TDG Studio session engages principals and mathematics educators in a 3-day intensive lesson design activity where lessons are developed, implemented, and analyzed in PUSD classrooms.

## POLICY/ISSUE:

Board Policy - 4126 Consultants

## FISCAL IMPACT:

\$65,100.00- LCAP Funds

## STAFF RECOMMENDATION:

Approve the Teacher Development Group agreement to provide a 4-day mathematics professional development series, and two 3-day Studio sessions with Paramount Unified School District Secondary School principals, mathematics coaches and teachers.

## PREPARED BY:

Ryan Smith, Assistant Superintendent-Secondary Educational Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards
- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous


## 2018-2019 Professional Development in Mathematics for Paramount USD (prepared on March 12, 2018)

## Math Studio: Two cohorts with 4 cycles each

Best Practices in Teaching Mathematics Seminar: How Math Teaching Matters (4 days--35 participants)
Dates requested: August 6-9, 2018

- How Math Teaching Matters is the first seminar in the series of Best Practices seminars. Participants (teachers, administrators, specialists, and coaches) do math together as a context for experiencing first-hand an extensive set of instructional tools, structures, and routines that:
- align with the research on how students learn math, cognitive demand, and effective instruction;
- support all students in developing mathematically productive Habits of Mind and Habits of Interaction; and
- support all teachers in planning for and implementing a powerful discourse-based culture of reasoning and sense making.
- Participants develop an Action Plan for implementing their seminar learning. This plan is put into practice, reflected on, and revised throughout the year's Math Studio work.


## Math Studio: Cohort 1 (Algebra--no more than 16 participants)

4 cycles of 3 days ( 12 days) which includes:

- .5 day of Leadership Coaching for principals and district office administrators (Focused at one of the Comprehensive High Schools)
- . 5 day of Pre-Studio Inquiry for the studio teacher and other available teachers
- 1 day of Math Studio (all participating teachers need subs)
- 1 day of resident coaching led by the TDG consultant to support accelerated implementation of the practices examined on the Studio Day


## Math Studio: Cohort 2 (Geometry--no more than 16 participants)

4 cycles of 3 days ( 12 days) which includes:

- .5 day of Leadership Coaching for principals and district office administrators (Focused at the second Comprehensive High School and Odyssey STEM Academy)
- . 5 day of Pre-Studio Inquiry for the studio teacher and other available teachers
- 1 day of Math Studio (all participating teachers need subs)
- 1 day of resident coaching led by the TDG consultant to support accelerated implementation of the practices examined on the Studio Day


## Overview of Costs for Two Studio Cohorts each with 4 cycles of 3 days

Best Practices in Teaching Mathematics seminar - 4 days $\times \$ 2325=\$ 9300$
2 Math Studio Cohorts x 12 days each $\times \$ 2325=\$ 55,800$
Total: \$65,100

[^9]| Ruben Frutos $\quad$ Date | Teachers Development Group <br> Representative |  |
| :--- | :--- | :--- |
| Assistant Superintendent- <br> Business Services <br> Paramount Unified School District |  |  |
|  |  | Title |

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: Comprehensive School Safety Plans for the 2018-19 School Year

## BACKGROUND INFORMATION:

Senate Bill 187 requires that all California schools have a Comprehensive School Safety Plan. These plans are updated and evaluated annually by each site. Each site has conducted its review and incorporated the required documents into its Comprehensive School Safety Plan. The updated plans are approved by School Site Councils and comply with recent legislation on suspension, harassment, bullying and include:

- Child abuse reporting procedures
- Student conduct - bullying policy
- Disaster procedures, routine and emergency
- Suspension and expulsion policies
- Procedures to notify teachers of dangerous pupils
- Sexual harassment policy
- School wide dress code prohibiting gang-related apparel
- Procedures for safe ingress and egress
- Procedures to ensure a safe and orderly environment
- Rules and procedures on school discipline

Plans will be available for public review at each school and the District Office.

## POLICY/ISSUE:

Education Code 35294 - Comprehensive School Safety Plans

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION

Approve the Comprehensive School Safety Plans for the 2018-2019 school year as approved by the School Site Council at each site.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Leaning

- Goal 3: Create a safe and civil learning environment for all stakeholders that incorporates restorative practices
- Goal 4: All school facilities will be clean, orderly, well maintained, and modern


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: April 23, 2018<br>SUBJECT: Memorandum of Understanding with Network for Teaching Entrepreneurship for New CTE Course: Entrepreneurship 2

## BACKGROUND INFORMATION:

As evidenced in Paramount Unified School District's Strategic Plan, we will create college and career ready graduates by continually expanding Career and Technical Education (CTE) course offerings. To support this, a new CTE course has been developed to serve as the capstone course of the Entrepreneurship Pathway. The Entrepreneurship 2 class will be offered at Buena Vista as well at Paramount High School in 2018-19 as an advanced level course in a sequence of two classes that consist of:

1. Entrepreneurship \& Innovation
2. Entrepreneurship 2

With this Memorandum of Understanding, students will deepen the development of their entrepreneurial mindset while refining their business models, developing their products or services, and mastering sales and marketing, finance and small business management skills. Upon completion of Entrepreneurship 2, students are prepared to take the Certiport Entrepreneurship and Small Business (ESB) certification exam.

Although a textbook is not required for this course, teachers and students will access the Network for Teaching Entrepreneurship (NFTE) curriculum online to access various resources including daily teacher lesson plans. Identified teachers and the CTE curriculum specialist will receive five days of training this summer.

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 8,300$ from LCAP and CTEIG funds

## STAFF RECOMMENDATION:

Approve the Memorandum of Understanding with the Network for Teaching Entrepreneurship to provide the adoption of the new CTE course: Entrepreneurship 2 as well as the purchase of related materials for the 2018-19 school year at Buena Vista High School and Paramount High School.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 1: College and Career Ready Graduates

- Goal 3: All students will possess the skills necessary to successful in any career path.
Focus Area 2: High Quality Teaching and Learning
- Goal 3: Instruction will be standards-based, relevant, personalized and rigorous.


# Memorandum of Understanding <br> Between <br> The Network for Teaching Entrepreneurship (NFTE) <br> and <br> Paramount Unified School District 

2018-2019
Date: March 9, 2018

NFTE -LA Metro Regional Office
350 S Bixel Street, Suite 280
Los Angeles, CA 90017

Paramount Unified School District
15110 California Ave.
Paramount, CA 90723

NFTE Director: Kimberly Small
Email: kim.s@nfte.com
Phone: 213-241-9011

Dr. Gregoire Francois
E: GFrancois@paramount.k12.ca.us
T. (562) 602-6014

NFTE PROGRAM OFFERED: Entrepreneurship 2

## Purpose

This Memorandum of Understanding (MOU) describes and confirms an agreement between The Network for Teaching Entrepreneurship and the school. The purpose of the agreement is to formalize and clarify expectations and relationships between both parties during the Term of this MOU, from August 15, 2018 to June 7, 2019. NFTE and the School are entering into this MOU so that the School may implement NFTE programming and access all NFTE program support for the 2018-2019 school year.

NFTE Responsibilities:

- NFTE agrees to operate the "Program" (defined as the NFTE courses listed above) by offering teacher training, professional development, student recognition opportunities, and additional services as specified in Schedule A of this MOU.

School Responsibilities:

- The School agrees to offer the NFTE Program as a school course and to support teacher selection and training for successful implementation of the Program. The School agrees that implementation of the Program pursuant to this MOU shall at all times meet the standards prescribed by NFTE in this MOU and imposed consistently and uniformly throughout the Term. Additional requirements for School Commitment and Teacher Commitment are detailed in Schedules A and B of this MOU respectively.


## Termination

NFTE recognizes that a partnership depends on shared accountability for delivering the maximum benefits of the NFTE Program. To support student success, it is essential that NFTE Program Staff, the School, and teachers share in the commitment to a rigorous and engaging learning experience. The quality of the program can be impacted when/if any party does not honor its respective Program obligations. In such cases, NFTE Program Staff will work proactively with the School to rectify any issues. If the quality of the NFTE Program does not improve, NFTE and/or the School may choose to reduce or discontinue the NFTE program at the School. This MOU shall be effective August 15, 2018 to June 7, 2019. Either party has a right to terminate the MOU upon a 30-day written notice to the other party.

## Privacy

By signing this MOU, the School acknowledges and accepts the NFTE Privacy Policy: http://www.nfte.com/privacy.

## Teacher and Course Information

Name of teacher(s) and course(s): Entrepreneurship 2
Name of Teacher:

## Additional terms

Entire Agreement. This MOU contains the entire agreement of the parties, and there are no other promises or conditions in any other agreement whether oral or written. This MOU supersedes any prior written or oral agreements between the parties.

Amendment. This MOU may be modified or amended if the amendment is made in writing and is signed by both parties.

Waiver of Contractual Right. The failure of either party to enforce any provision of this MOU shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this MOU.

Applicable Law. This MOU shall be governed by the laws of the state of New York.

## Annual Program Support:

$\$ 3,000$ for the Term of the MOU
One-Time Teacher Training Costs:
\$3,000 for 1 teacher
One-Time Curriculum Costs:
\$2,000 for 1 teacher
Instructional Materials:
\$255
Student License Fee:
\$210 (class size of 70)
TEXT BOOK COSTS:

| [NAME OF TEXT BOOK] <br> Price includes shipping cost | $\$ N A$ |
| :--- | :--- |
| [NAME OF TEXT BOOK] Teacher Edition. <br> Price includes shipping cost | $\$ N A$ |
| [NAME OF TEXT BOOK] Workbook. <br> Price includes shipping cost | $\$ N A$ |


|  | SIGNATURES |
| :--- | :--- |
| NFTE | Paramount Unified School District |
| Kimberly Small, Director, LA Metro |  |
|  |  |
|  | Rr. Gregoire Francois |

## School Commitment

The School agrees to adhere to the following NFTE program standards:

## Administrative and Program Commitments:

- Collaborate with NFTE Program Staff in thoughtfully selecting effective teachers who are committed to NFTE, entrepreneurship education, and completion of the program.
- Suggested teacher profile:
- Certified to teach entrepreneurship, business/finance or a related field.
- Prior experience working as an entrepreneur or in a related field such as business/finance.
- At least three years of classroom teaching experience.
- Experience with managing project-based learning in the classroom.
- Understands the value of data-driven instruction.
- Willing to rigorously evaluate student work.
- Experience using technology in the classroom.
- Allow NFTE staff to visit the camp with advance notification.
- Provide an appointed Site Program Administrator to ensure ongoing communication between the Community-based organization and NFTE Program Staff.
- Seek pre-approval from NFTE for all press releases and grant reports that refer to NFTE
- Ensure NFTE Media Release forms are signed by parents or guardians of ALL students participating in NFTE events, and that forms are submitted to NFTE within 10 days of the start of the camp.
- Allow for NFTE branding opportunities at NFTE events within the camp and on the camp's website.
- Inform NFTE immediately of changes that will impact the NFTE camp experience, including staff changes, reduction in student enrollment/participation, and discontinuation of NFTE program.
- Assist NFTE Program Staff as requested by NFTE in administering and conducting student assessments and surveys related to the NFTE Program, including but not limited to obtaining any and all necessary applicable consents (which shall meet the requirements of all applicable rules, laws and regulations, including but not limited to FERPA) from students, and parents or guardians allowing NFTE to collect student data obtained in connection with such assessments and surveys for research purposes related to instructional performance measures and programmatic changes. Any information about students that NFTE collects will be kept on a secure, encrypted server that is accessible only to the evaluation and research team at NFTE. Teachers will have access to their students' assessment scores. Information about individual students will never be shared publicly and only be reported in aggregate (summary) form.


## Teacher Commitment

All teachers and other staff members of the School who have a role in the delivery of the NFTE Program hereby commit to all of the following:

## Professional Development:

$\checkmark \quad$ Attend required professional development.

## Professional Learning Community:

$\checkmark$ Attend professional learning community ("PLC") sessions led by NFTE Lead Teachers or Master Educators.

## Program Implementation:

$\checkmark$ Allow NFTE Staff to deliver Intro Presentation to each class within first month of class
$\checkmark$ Conduct a Wholesale Buying Experience \& Selling Event (in-person or virtual)
$\checkmark$ Complete the Experiential Activities for each unit of learning
$\checkmark$ Facilitate at least one Business Plan Coaching Session
$\checkmark$ Ensure that at least $80 \%$ of students complete, submit, and present their Business Plan or Expo
$\checkmark$ Ensure that at least 80\% of students over the age of 14 enroll on the NFTE Alumni Network portal

## Student Record and Growth (ensure at least 80\% student completion):

$\checkmark$ Media Release Forms
$\checkmark$ EMI Pre-Survey
$\checkmark$ EMI Post-Survey

## Additional Program Requirements:

- Register NFTE classes and students for recommended programs such as World Series of Innovation, and other relevant experiences offered by NFTE and its corporate partners.


## NAME

## DATE

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: April 23, 2018<br>SUBJECT: New Course: Financial Applications

## BACKGROUND INFORMATION:

As evidenced in Paramount Unified School District's Strategic Plan, we will create college and career ready graduates by continually expanding course offerings that prepare students for their future. To support this, a new financial applications course will be offered at offered at Buena Vista, Paramount Community Day School as well at Paramount High School in 2018-19 for math graduation credit.

The Financial Applications course offers students an opportunity to view the world of finance through a mathematical lens. Emphasis is on the use of mathematics to model and explore real world financial phenomena. The mathematical formulas, functions and graphical representations used assist students in making sense of the financial world around them, equip them with the ability to make sound and justified financial decisions. Financial Applications builds strength in reasoning and number sense because the realworld applications demand that solutions make sense. Through contextual problem solving and the mathematical modeling of real situations, the course gives students the motivation to persevere through routine and non-routine problems, and as a result, develop strength and confidence in their mathematics ability.

Once approved, this course will be submitted for UC A-G approval.
A committee of teachers, instructional coaches and administrators reviewed a variety of instructional materials and recommend the following textbook for this course:

| Course | School | Projected <br> Enrollment | Grades | Textbook | Year | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Financial <br> Applications | Paramount High <br> School, <br> Buena Vista High <br> School | 200 | $11-12$ | Financial Algebra: <br> Advanced Algebra with <br> Financial Applications <br> Paramount <br> Community Day <br> School | 2018 | Cengage |

The required public notice of intent to recommend the adoption of textbooks and materials for the Financial Applications course was published in the Long Beach Press Telegram and posted in the Instructional Media Center. Staff and community members were invited to examine the textbooks and resources on display in the Instructional Media Center at the District Office.

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 20,000$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the adoption of the Financial Applications course and the purchase of textbooks for the 2018-19 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 1: College and Career Ready Graduates

- Goal 3: All students will possess the skills necessary to successful in any career path.
Focus Area 2: High Quality Teaching and Learning
- Goal 3: Instruction will be standards-based, relevant, personalized and rigorous.


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: April 23, 2018<br>SUBJECT: New Course: Mixed Media Art Studio

## BACKGROUND INFORMATION:

Mixed Media Art Studio is Odyssey STEM Academy's art course, which emphasizes innovation, exploration, tool-use and individual and group problem solving. Students begin the course with an initial exploration of the fundamentals in art and design, such as the elements of art, the principles of design and the Studio Habits of Mind. Students then apply these foundational concepts and dispositions as they create projects of increasing complexity in two dimensions then expanding to three dimensions. Using a huge variety of materials from paper, paint, graphic design software, wood, plaster, metal, clay and fiber, students will have access to a range of high and low tech equipment, hand tools and power tools. As students build, make and develop they will learn about the true power of collaboration, community, complexity and about themselves. Mixed Media Art Studio is a ten credit course taught over a two year span. Students will accrue 5 credits at the end of each year.

This course will be offered to students at Odyssey STEM Academy starting in 2018-2019. Once approved, this course will be submitted for UC A-G approval.

Although a textbook is not required for this course, students will read various texts throughout the school year including but not limited to the following:



A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

Approximately $\$ 65,000$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the adoption of the Mixed Media Art Studio course and the purchase of supplemental materials for the 2018-19 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 1: College and Career Ready Graduates

- Goal 1: All students will graduate on time.
- Goal 2: All students will be eligible to attend a four-year college or university without the need for remediation.
Focus Area 2: High Quality Teaching and Learning
- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards.
- Goal 3: Instruction will be standards-based, relevant, personalized and rigorous.


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: New Course: Exploring Computer Science

## BACKGROUND INFORMATION:

Exploring Computer Science is designed to introduce students to the breadth of the field of computer science through an exploration of engaging topics. Throughout the course, students will focus on the conceptual ideas of computing and understand why certain tools or languages might be utilized to solve particular problems. The goal of the course is to develop in the students the computational practices of algorithm development, problem solving and programming within the context of problems that are relevant to the lives of today's students. Students will also be introduced to topics such as interface design, limits of computers and societal and ethical issues. Exploring Computer Science is a yearlong ten credit course.

This course will be offered to students at Odyssey STEM Academy in 20182019. Once approved, this course will be submitted for UC A-G approval.

Although a textbook is not required for this course, students will progress throughout the course using the following curriculum at no cost:

| Course | School | Projected <br> Enrollment | Grade | Supplemental <br> Materal | Year | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Exploring | Odyssey <br> STEM <br> Academy | 150 | 9 | Exploring Computer <br> Science, Version 7.0 | 2016 | University of <br> Oregon and <br> University of <br> California, <br> Los Angeles |

A copy of the course outline is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the adoption of the Exploring Computer Science course for the 2018-19 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 1: College and Career Ready Graduates

- Goal 1: All students will graduate on time.
- Goal 2: All students will be eligible to attend a four-year college or university without the need for remediation.
Focus Area 2: High Quality Teaching and Learning
- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards.
- Goal 3: Instruction will be standards-based, relevant, personalized and rigorous.


# Paramount Unified School District 

TO: Ruth Perez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: Memorandum of Understanding with Big Picture Learning

## BACKGROUND INFORMATION:

On February 26, 2018, Paramount Unified School District entered into a contract with Big Picture Learning (BPL) to provide technical assistance and professional development to support Odyssey STEM Academy. Big Picture Learning supports a high quality implementation of advisory and internship programs. In conjunction with the contract, the attached Memorandum of Understanding establishes Odyssey STEM Academy as a Big Picture Inspired School. This designation connects Odyssey and its staff to a network of Big Picture Learning schools, which strengthens relationships and partnerships among Big Picture staff and support organizations.

## POLICY/ISSUE:

Board Policy - 4126 Consultants

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the Memorandum of Understanding with Big Picture Learning to establish Odyssey STEM Academy as a Big Picture Inspired school.

## PREPARED BY:

Ryan Smith, Assistant Superintendent-Secondary Educational Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 1: All students will be held to high expectations for achievement and will meet or exceed the standards
- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous
Focus Area 4: Parent and Community Partnerships
- Goal 3: Establish, expand, and maintain partnerships with community based organizations, colleges and universities, and businesses and industries


## Memo of Understanding <br> Regarding the Establishment of Big Picture Learning Schools May 1, 2018 - June 30, 2023

This Memo of Understanding (MOU) sets forth the scope and substance of the agreement between Odyssey STEAM Academy/Paramount Unified School District and Big Picture Learning to create one or more new, small high schools based on the Big Picture Learning philosophy and design (Attachment A). The first school will open Fall 2018.

The District will:

1. Appoint an administrator who will serve as a champion for the Big Picture Learning School, facilitating its development and full implementation in a timely manner.
2. Plan and implement one or more schools incorporating the Big Picture Learning school core components and elements.
3. Engage the faculty and staff in planning for the Big Picture Learning School and the facility, where appropriate.
4. Engage the community in planning for the Big Picture Learning School and the facility, where appropriate.
5. Provide funding for planning the new school(s).
6. Select, in collaboration with Big Picture Learning, and appoint a principal(s) for the new school(s). Pay the salary and benefits of the principal(s) during the planning year, pursuant to the district's pay scale.
7. Provide training and support to the principal(s) during the planning year and release principals to participate in Big Picture Learning principal training. Contract for training support from Big Picture Learning to be signed within 30 days of MOU signing.
8. Develop a detailed program design / implementation plan for the school(s).
9. Develop a comprehensive curriculum addressing Big Picture Learning School learning goals and appropriate District academic standards.
10. Apply for waivers from traditional regulations that would impede the full implementation of the Big Picture Learning school design.
11. Provide an appropriate facility for the school(s).
12. Invest the principal(s) with appropriate authority and responsibility for recruiting and hiring teachers and staff in accordance with district policy.
13. Employ a non-selective student recruitment and enrollment process.
14. Provide funding for the school(s) consistent with the District's school funding formula.
15. Provide student and school performance data to Big Picture Learning.
16. Participate in the Big Picture Learning annual peer performance review process.
17. Support the school's participation in the Big Picture Learning Schools national network.

In working with the District to conduct these tasks, Big Picture Learning reserves the right to:

1. Select, in collaboration with the District, a principal(s) for the new school(s).
2. Monitor the implementation of the core Big Picture Learning Schools design components and elements.

To assist the District in carrying out these tasks, Big Picture Learning will provide services as needed and requested by the district, including coaching and consulting, access to Big Picture Learning's Online Knowledge Exchange, print materials, training and support, and conference/workshop attendance. Big Picture Learning will develop and submit to the District a proposal and estimated budget for providing these and related services, and will enter into a contract with the District to provide such services.

Big Picture Learning agrees that, during the term of this MOU, the District shall have the right and license to call each school a "Big Picture Learning Inspired School" and to otherwise use the name and trademark "Big Picture Learning Inspired School" in such a manner as Big Picture Learning shall approve in advance of any such use. All such use will be contingent on the district's faithful implementation of the core Big Picture Learning design components and elements, as delineated in Attachment A.

This MOU will be reviewed annually and will be adjusted to reflect new needs and circumstances.

## Limitation of Liability

Neither Big Picture Learning or any of its directors, officers, agents or employees ("Big Picture Learning Persons") shall be liable, responsible or accountable in damages to the District for or in connection with this MOU any of the materials and services provided hereunder by Big Picture Learning Persons, or otherwise, except for acts or omissions constituting gross negligence or willful misconduct of such Big Picture Learning Persons.

## Notices

Any notice required or permitted to be given under this MOU shall be in writing and shall be sufficiently given and deemed effective when delivered personally, or transmitted by facsimile with transmission acknowledged, transmitted via email, or deposited in the United States mail (certified) postage prepaid, addressed as follows:

If to Big Picture, Learning addressed to: M.R. Brezler at Big Picture Learning, 325 Public Street, Providence, RI 02905. Phone: 401.447.5062; Fax: 1.401.223.6575; Email:
mrbrezler@bigpicturelearning.org
If to the District, addressed to:
Attention:
or to such other addresses as may be hereafter specified from time to time in a written notice given by such party. Both parties agree to acknowledge receipt of any notice delivered in person.

By signing this agreement, we understand and agree to the above-named actions.

## Superintendent of Schools/Principal



## Date

04.09.2018

Date


## Attachment A <br> Big Picture Learning School Philosophy and Design

## A PHILOSOPHY OF PERSONALIZATION, A FAR-REACHING VISION, AND A UNIQUE DESIGN

Big Picture Learning Schools are defined by their commitment to educate "One Student at a Time." Our schools are built around the recognition that each child has unique interests, needs, and abilities that the educational program must take into account. We believe that the key to achievement lies in fostering students' individual interests and encouraging their active participation in the learning process. Big Picture Learning Schools focus on authentic learning in order to develop students' ability to apply knowledge and skills to real life experience and challenges.

Each Big Picture Learning School has a small student population but is connected to a greater whole, both locally and nationally. Each small school is expected to grow and branch into multiple schools in a given district or region in two to four years. All Big Picture Learning Schools will be electronically networked and will participate annually in our national conference.

Because of our philosophical commitment to interest-generated, real-world, personalized learning, Big Picture Learning Schools have a markedly different structure than other high schools. These differences may necessitate waiver language, particularly around curriculum requirements and personnel regulations. Some circumstances may require the pursuit of a charter status.

## EsSential Components and Elements

Those who start Big Picture Learning Schools agree to follow the guiding philosophy of "One Student at a Time" by establishing a school with these essential components and elements:

1. Learning in the real world. The most important element of the education at a Big Picture Learning School is that students learn in the real world. The main component of every student's education is the LTI (Learning Through Internship). In this minimum 1012 hour, two-day-a-week internship with a mentor, an expert in the field of the student's interest, the students complete authentic projects (projects at internship sites that benefit the student and the mentor) with deep investigations. These projects are the main root to academic growth and investigation in the curriculum. These authentic projects are connected to the student's interests and needs and are "real to" or meet the needs of the mentors. Students have an LTI each year that they are in school, unless in $12^{\text {th }}$ grade their senior thesis project (the large, culminating independent real world project) encompasses the LTI.
2. Personalization-One Student at a Time. Learning at a Big Picture Learning School is not constrained by the school day or the school year. Students are encouraged to pursue their interests and grow academically, and given credit for activities outside of the school day and the school year. One student at a time expands beyond "academic" work and involves looking at a student holistically. Every student's work is documented in an individual Learning Plan created and updated each quarter (or trimester) with the learning team (the student, parent, advisor, and whenever possible, the mentor) in a Learning Plan meeting. The curriculum, learning environment, use of time during the school day, choice of workshops or college class, focus and depth of investigation in the Big Picture Learning Goals are based on the student's individual interests, talents, and needs. Students with IEP's follow the same process, personalized to their needs. It involves "doing what's best for kids", pushing and pulling at the right time, not dictating or punishing, but problem solving and mediating. Overall, the advisor's job is to know students well and provide the right measure of challenge and support for each student in each activity to promote growth. Students are responsible to follow their interests and passions in the real world and in their project work.

Five general learning goals provide a framework around which the student and advisor organize this customized plan. The learning goals are:

- Empirical reasoning - How do I prove it?
- Quantitative reasoning - How do I measure, compare or represent it?
- Social reasoning - What are other people's perspectives on this?
- Communication - How do I take in and express ideas?
- Personal qualities - What do I bring to this process?

3. Authentic Assessment. Learning at a Big Picture Learning School is a process that is substantiated with quality products. There are high expectations for each student at Big Picture Learning Schools. The criteria of assessment are individualized to the student and the real world standards of a project (as gauged by the mentor). Students engaged in this process at Big Picture Learning Schools are not assessed by tests and are not given grades. The assessments at a Big Picture Learning School include public exhibitions (one per quarter or trimester) that track growth, progress, and quality work in the learning plan and academic depth in the Learning Goals), weekly check-in meetings with advisors, weekly journals, yearly presentation portfolios, and transcripts (to translate the information in a way colleges can understand). Gateways for students' progress are between $10^{\text {th }}$ and $11^{\text {th }}$ grade and at graduation.
4. School Organization. Big Picture Learning Schools use time, people, facilities/space, and other resources in unique ways. The organizing principle around Big Picture Learning Schools is to educate one student at a time. In order to carry out our design each school serves no more than 130 students, with no more than 17 students ( $1: 15$ is strongly recommended) in an advisory. Students work in one-on-one and small group learning environments around their interests and needs both inside and outside of school doing authentic work.

Big Picture Learning Schools are organized around a culture of collaboration and communication that includes staff and school meetings, writing in the TGIF ( a weekly reflection by school principal/staff), scheduling school functions and events, and retreats. Each school is a small community of learning and is also part of a system of small
schools in their locale and part of the network of Big Picture Learning Schools. School facilities are small, personalized and are organized to facilitate the Big Picture Learning programmatic design. This is reflected in the outside-in, inside-out design of the schools where real world learning occurs in the community and is also occurring in the schools. The design necessitates an interdependence between the school and the community.

A Big Picture Learning School cannot exist in a vacuum outside of the community. The core of the students' education is the LTI (an internship in the community). As a result, the community plays an integral role in the educational success of the school.
5. Advisory Structure. The advisory structure is the core organizational and relational structure of a Big Picture Learning School. It is the heart and soul of the school and is often described as the "home" and "second family" by students. All BPL schools have a small number of students (goal of 15 ) with one advisor for a minimum of two years (preferably four).

The advisor's role is to manage the student's LTIs and individual, personalized Learning Plans. To do this, the advisor must get to know and build relationships with each student and his or her family (this includes home visits and one-on-one meetings with each student). Though certified in one area, the advisor does not "teach" his or her subject area; rather he or she draws on many disciplines to meet the needs of each student, their projects, and the advisory activities. Ultimately, the success of the student is the responsibility of the advisor.

The advisor also organizes the "advisory time" (the half-hour to hour-long meetings of the group) in the morning and the afternoon to meet the needs of the students. He or she facilitates the group activities that are designed to expose students to new ideas and concepts, provide academic learning opportunities, create a group identity and group process, and build a sense of belonging and trust in school and the educational process.
6. School Culture. School culture is not a means to an end, but an end in itself. One of the things that is striking about Big Picture Learning Schools is the ease with which students interact with adults. There is culture of trust, respect, and equality between students and adults, as well as among themselves. Students are encouraged to take leadership roles in the school and student voice is valued in decision making processes.

For the adults in Big Picture Learning Schools, team work is a defining aspect of the culture. Principals create regular opportunities for professional development and lifelong learning. Staff members also reflect regularly and share ideas through a weekly publication called TGIF. Additionally, staff members meet regularly in a variety of configurations (whole staff, grade level, buddies, etc.).
7. Leadership. In Big Picture Learning Schools, leadership is shared and spread between a strong, visionary principal and a dedicated, responsible team of advisors. The community functions as a democracy.

## Principal Leadership:

All BPL principals will be trained by Big Picture Learning staff through immersion. They are trained around BPL principal leadership criteria as delineated in our materials through mentor/intern relationships with other Big Picture Learning principals and coaches including: human relations and communication, moral courage, vision, flexibility and
efficiency, life-long love of learning and leading, and public support. The principals participate in on-going year-round professional development by BPL and are supported in the start-up years of operation by Big Picture Learning. They are part of, and actively participate in, the Big Picture Learning network of schools nationally and in their locale. Principals are both the BPL cultural/ instructional leaders and the CEOs/entrepreneurs for their schools. They are the liaisons to districts, Big Picture Learning, and staff. Overall, the success of the whole school and the advisors in particular is the responsibility of the principal.

## Advisor Leadership:

All advisors are trained by Big Picture Learning-trained principals and supported, through the principal, with BPL materials and coaching. Advisors take great responsibility in the day-to-day organization of the school, the successful managing of the school, successful implementation of the curriculum, and generally the success of students in the school. In addition to formal professional development, advisors learn from each other on a daily basis; they serve as mentors and leaders to one another. Each year they talk about what they taught, passing down information from year to year. Much of the learning about how to be an advisor is done by interactions and the collegial relationship with other advisors, which results in collaboration and a passing on of knowledge.
8. Parent/Family Engagement and Adult Support. Parents and families are an essential element of a Big Picture Learning School from start up through everyday operation. They feel welcome and valued at a Big Picture Learning school. Families are engaged around each one of their children by participating in Learning Plan meetings and exhibitions. Families are resources at these meetings for knowledge about their children as well as supporting the school community by suggesting mentoring possibilities and using their assets in ways that support the school. They play an active role in the school community that includes political issues, social gatherings, and supporting new parents and students. They get educated in playing a proactive role in the school life of their children through high school and out to college.
9. School-College Partnership/College Preparation. Big Picture Learning Schools show deep faith in all students and work to make college an opportunity for all of their students in order to provide options for them in life. They plan backwards to maximize these opportunities: challenging individual learning plans, visits to colleges, educating families about the process, and building relationships with local colleges. Students of BPL schools also have the opportunity to enroll in college level courses starting in either $10^{\text {th }}$ or $11^{\text {th }}$ grade; affording them the opportunity to graduate high school with college credits in several courses.

All students must take college entrance exams and apply to college or post-secondary school programs. In addition, Big Picture Learning schools continue to follow and support their students even when they become alumni. Big Picture Learning schools require and help students to create post-high school plans.
10. Professional Development. Professional development for advisors is done at each and every school by principals, other staff at the school, and by BPL staff and coaches at staff meetings and retreats. Professional development is on-going both at the school and within the Big Picture Learning network. Advisors participate in all BPL professional development activities including an annual Big Bang conference, our workshops, and
other Big Picture Learning events at their locale. All principals attend the annual Principal Conference for additional professional development.

## Organizational Design

Though each Big Picture Learning School has a small student population, the vision extends far beyond the building. Big Picture Learning Schools are literally and figuratively networked to promote the philosophy of "one student at a time" and share best practices. Schools agree to use and contribute to development of Big Picture Learning's school design materials, and staffs from all Big Picture Learning Schools attend an annual retreat in the summer.

Principal. Each school is led by a principal whom local decision-makers select together with Big Picture Learning. It is highly desirable and intended that this principal comes on board full-time by August, one year prior to the school's opening. During the year before opening, this individual participates in Big Picture Learning's leadership training, which includes consultation in Big Picture Learning's philosophy and design and start-up issues. As part of the training, each principal develops a thorough learning plan that identifies leadership development needs and timelines the organizational development of the school.

Each Big Picture Learning Center must organize an active Advisory Board that meets four to six times a year, giving guidance and support to the principals in the center. This Advisory Board should be in addition to any district-based school board.

Site-Based Decision-Making. Each Big Picture Learning School needs considerable autonomy to fully implement the school's philosophy and design, as described in this document and in Big Picture Learning's extensive materials. The principal, with board approval, must be able to hire, evaluate, and terminate staff as necessary. The principal must control allocation of the school's budget and have direct and easy access to funds.

Student Population. Big Picture Learning Schools are designed to serve students of all abilities, interests, aspirations, and socio-economic backgrounds. Because of the individualized approach, Big Picture Learning Schools can successfully meet the needs of all students, from the most severely at-risk to the highest achieving. Students must be recruited throughout the given district and selected by a lottery system to ensure that the school population reflects the demographics of the community as a whole.

Contract Language. Two basic tenets underlie staff contracts in Big Picture Learning Schools: 1) trust, respect, and open communication characterize relations between the principal, teachers, and families; and 2) concern for the communal good guides all decisions. Staff members play an active role in site-based decision-making and must have ample opportunity for productive dialogue and problem-solving

Advisors and other full-time staff at Big Picture Learning Schools are considered salaried professionals whose responsibilities often extend beyond a traditional school day. Staff may be part of the local union, but contractual language waivers must be established to ensure that staff members have the flexibility necessary to implement the school's design.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: 2017-18 Budget Adjustments as of March 31, 2018

## BACKGROUND INFORMATION:

Requests for budget adjustments are submitted for Board approval for various funds. The budget adjustments are self-balancing.

## GENERAL FUND (01.0) - UNRESTRICTED - TRANSFER FROM

## Object

1000-1999
2000-2999
3000-3999
8600-8799

## Description

Certificated Salaries
Classified Salaries
Employee Benefits
Other Local Revenues

Amount
\$ 128,333
64,414
63,036
200,100

Total Transfer From:

GENERAL FUND (01.0) - UNRESTRICTED - TRANSFER TO

Object
4000-4999
5000-5999
6000-6999
8010-8099
9790

Description
Books and Supplies
Services, Other Operating Expenses
Capital Outlay
Revenue Limit Sources
Reserves

Total Transfer To:

Amount
\$
99,725
141,558
13,000
119,158
82,442

## GENERAL FUND (01.0) - RESTRICTED - TRANSFER FROM

Object
5000-5999
6000-6999
7000-7999
8100-8299
8600-8799

Description $\quad \underline{\text { Amount }}$
Services, Other Operating Expenses \$ 177,745
Capital Outlay 1,100
Indirect Costs
Federal Revenues
1,226
59,416
Other Local Revenues 16,668
Total Transfer From: \$ 256,155

GENERAL FUND (01.0) - RESTRICTED - TRANSFER TO

## Object

1000-1999
2000-2999
3000-3999
4000-4999
9790

## Description

Certificated Salaries
Classified Salaries
Employee Benefits
Books and Supplies
Reserves
Total Transfer To:
\$ 256,155

## ADULT EDUCATION FUND (11.0) - TRANSFER FROM

## Object

1000-1999
2000-2999
3000-3999
8100-8299
8600-8799

## Description

Certificated Salaries
Classified Salaries
Employee Benefits
Federal Revenues
Other Local Revenues
Total Transfer From:

## ADULT EDUCATION FUND (11.0) - TRANSFER TO

## Object

5000-5999
6000-6999
7000-7999

## Description

Services, Other Operating Expenses \$
Capital Outlay
Indirect Costs
Total Transfer To:
\$ 168,531

## CHILD DEVELOPMENT FUND (12.0) - TRANSFER FROM

| Object |
| :--- |
| $1000-1999$ |
| $2000-2999$ |
| $3000-3999$ |
| $4000-4999$ |
| $7000-7999$ |

## CHILD DEVELOPMENT FUND (12.0) - TRANSFER TO

Object<br>8300-8599

## Description

Certificated Salaries
Classified Salaries
Employee Benefits
Books and Supplies
Indirect Costs
Total Transfer From:

Amount
\$ 108,051

$$
42,487
$$

95,802

$$
92,405
$$

10,603
\$ 349,348

Description
Other State Revenues
Total Transfer To:

Amount
\$ 349,348
\$ 349,348

## DEFERRED MAINTENANCE FUND (14.0) - TRANSFER FROM

Object
6000-6999

Description
Capital Outlay
Total Transfer From:
$\$$
\$ 122,000

DEFERRED MAINTENANCE FUND (14.0) - TRANSFER TO
Object
5000-5999

Description
Services, Other Operating Expenses \$ 122,000
Total Transfer To: $\$ \mathbf{1 2 2 , 0 0 0}$

BUILDING FUND - MEASURE I (21.1) - TRANSFER FROM

Object
6000-6999
8600-8799

Description
Capital Outlay
Other Local Revenues

Total Transfer From:

Amount
\$ 492,855
45,000
\$ 537,855

BUILDING FUND - MEASURE I (21.1) - TRANSFER TO

Object
4000-4999
5000-5999
9790

| Description |  | Amount |
| :--- | ---: | ---: |
| Books and Supplies | $\$$ | 320,000 |
| Services, Other Operating Expenses |  | 172,855 |
| Reserves |  | 45,000 |
|  | $\mathbf{\$}$ | $\mathbf{5 3 7 , 8 5 5}$ |

CAPITAL FACILITIES FUND (25.0) - TRANSFER FROM

Object
8600-8799

Description
Other Local Revenues
Total Transfer From:
\$

CAPITAL FACILITIES FUND (25.0) - TRANSFER TO
Object
9790
Description
Reserves

Total Transfer To:
$\$$

SPECIAL RESERVE FUND (40.0) - TRANSFER FROM

## Object

8600-8799
Description
Other Local Revenues \$

Total Transfer From: \$

SPECIAL RESERVE FUND (40.0) - TRANSFER TO

Object
9790

| Description |  | $\underline{\text { Amount }}$ |
| :--- | ---: | ---: |
| Reserves | $\$$ | 3,000 |
| Total Transfer To: | $\mathbf{\$}$ | $\mathbf{3 , 0 0 0}$ |

## WORKERS' COMP (67.1) - TRANSFER FROM

## Object <br> 8600-8799

$\frac{\text { Object }}{9790}$

## EARLY RETIREES (67.2) - TRANSFER FROM

Object<br>8600-8799

## Description

Other Local Revenues
Amount 25,000

Total Transfer From:
\$ 25,000

EARLY RETIREES (67.2) - TRANSFER TO

Object
9790

Description
Reserves \$
Total Transfer To:
Description
Other Local Revenues
Total Transfer From:
WORKERS' COMP (67.1) - TRANSFER TO

## Amount <br> 7,000

> 7,000

Amount
7,000
7,000
Total Transfer To:
\$

Amount
25,000
25,000

POLICY/ISSUE:
Board Policy 3150 - Budget as Spending Plan

## FISCAL IMPACT:

As reflected in the 2017-18 Revised Budget as shown above

## STAFF RECOMMENDATION:

Approve the 2017-18 Budget Adjustments for the General Funds, Unrestricted and Restricted, Adult Education Fund, Child Development Fund, Deferred Maintenance Fund, Measure I Fund, Capital Facilities Fund, Special Reserve Fund, Workers' Compensation Fund, and Early Retirees Fund.

## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership
PARAMOUNT UNIFIED SCHOOL DISTRICT
UNRESTRTED GENERAL

|  | A | B |  | C |  | D |  | E |  | F |  | G |  | H |  | 1 | J |  | K |  | L |  | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | Adopted Budget |  | Unaudited <br> Actuals <br> Board Date <br> 9/11/17 |  | $\begin{aligned} & 07 / 01-08 / 31 \\ & \text { Board Date } \end{aligned}$ 9/25/17 |  | $\begin{aligned} & \text { 09/01-09/30 } \\ & \text { Board Date } \end{aligned}$ 10/23/17 |  | 0/01-10/31 Board Date 11/13/17 |  | 1st Interim Board Date 12/11/17 |  | 12/01-12/31 <br> Board Date 01/22/18 | $\begin{array}{\|c\|} \hline \text { 1/1-1/31 Board } \\ \text { Date 02/26/18 } \\ \hline \end{array}$ |  | 2nd Interim Board Date 03/26/18 |  | $\begin{gathered} 3 / 1-3 / 31 \\ \text { Board Date } \end{gathered}$ $04 / 23 / 18$ |  | 04/01-04/31 <br> Board Date | $\begin{gathered} 5 / 1-5 / 31 \\ \text { Board Date } \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 |  | 159,635,783 |  |  |  |  |  |  |  |  |  | 38,129 |  |  |  |  | 55,457 |  | $(119,158)$ |  |  |  | \$ | 159,610,211 |
| 4 | Federal Revenues | 8100-8299 |  | 52,820 |  |  |  |  |  |  |  |  |  |  |  | 51,442 |  |  |  |  |  |  |  |  | \$ | 104,262 |
| 5 | Other State Revenues | 8300-8599 |  | 2,858,416 |  |  |  |  |  |  |  | 37,648 |  | 2,204,656 |  |  |  |  |  |  |  |  |  |  | \$ | 5,100,720 |
| 6 | Other Local Revenues | 8600-8799 |  | 805,660 |  |  |  |  |  |  |  | 64,033 |  |  |  |  | 880 |  |  |  | 200,100 |  |  |  | \$ | 1,070,673 |
| 7 | A.Total Revenues |  | \$ | 163,352,679 | \$ | . | \$ | - | \$ | - | \$ | 101,681 | \$ | 2,242,785 | \$ | 51,442 | 880 |  | 55,457 | \$ | 80,942 | \$ | \$ - | \$ - | \$ | 165,885,866 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 |  | 69,514,610 |  |  |  | 26,961 |  | (54,743) |  | $(47,287)$ |  | 50,321 |  | $(20,125)$ | (102,241) |  | $(20,435)$ |  | $(128,333)$ |  |  |  | \$ | 69,218,728 |
| 11 | Classified Salaries | 2000-2999 |  | 16,258,300 |  |  |  | 48,045 |  | 32,687 |  | 74,554 |  | (321,048) |  | $(226,730)$ | 118,319 |  | $(154,799)$ |  | $(64,414)$ |  |  |  | \$ | 15,764,914 |
| 12 | Employee Benefits | 3000-3999 |  | 32,616,774 |  |  |  | 16,072 |  | $(43,497)$ |  | 23,851 |  | 59,402 |  | $(114,132)$ | $(23,247)$ |  | $(567,957)$ |  | $(63,036)$ |  |  |  | \$ | 31,904,230 |
| 13 | Books and Supplies | 4000-4999 |  | 13,170,691 |  |  |  | ( 348,908 ) |  | $(19,327)$ |  | 131,230 |  | (132,716) |  | $(290,537)$ | $(721,005)$ |  | (397,344) |  | 99,725 |  |  |  | \$ | 11,491,809 |
| 14 | Services, Other Operating Expenses | 5000-5999 |  | 17,281,790 |  |  |  | 369,030 |  | 238,632 |  | (119,298) |  | 130,021 |  | (1,224,085) | 2,168,963 |  | 472,940 |  | 141,558 |  |  |  | \$ | 19,459,551 |
| 15 | Capital Outlay | 6000-6999 |  | 7,092,346 |  |  |  | 70,000 |  |  |  | 32,895 |  | - |  | $(2,611,880)$ | $(200,738)$ |  | $(9,600)$ |  | 13,000 |  |  |  | \$ | 4,386,023 |
| 16 | Other Outgo | 7100-7299 |  | 100,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 100,000 |
| 17 | Indirect Costs | 7300-7399 |  | (515,116) |  |  |  |  |  |  |  | (174,065) |  | 110,100 |  |  | 2,384 |  |  |  |  |  |  |  | \$ | (576,697) |
| 18 | B.Total Expenditures |  | \$ | 155,519,395 | \$ | - | \$ | 181,200 | \$ | 153,752 | \$ | (78,121) | \$ | $(103,919)$ | \$ | $(4,487,489)$ | \$ 1,242,435 | \$ | $(677,195)$ | \$ | $(1,500)$ | \$ | - | \$ - | \$ | 151,748,558 |
| 19 <br> 20 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 <br> 21 <br> 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{21}{22}$ | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers in | 8910-8929 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 25 | E. Transfers Out | 7610-7629 | \$ | 1,591,000 |  |  |  |  |  |  |  |  |  |  |  | 4,310,289 |  |  |  |  |  |  |  |  | \$ | 5,901,289 |
| 26 | F. Financing Sources | 8930-8979 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 27 | G. Financing Uses | 7630-7699 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 28 | H. Flexibility Transfers | 8997 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 29 | 1. Flexibility Transfers | 8998 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 30 | J. Contributions to Res. Programs | 8980-8999 |  | (20,364,556) |  |  |  |  |  |  |  | (302,197) |  | 67,594 |  | (594,248) | 594,248 |  | $(149,148)$ |  |  |  |  |  | \$ | (20,748,307) |
| 31 | K.Total, Other Sources/Uses |  | \$ | $(21,955,556)$ | \$ | - | \$ | - | \$ | - | \$ | $(302,197)$ | \$ | 67,594 | \$ | $(4,904,537)$ | \$ 594,248 | \$ | $(149,148)$ | \$ | - | \$ | - | \$ | \$ | (14,847,018) |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | Net Increase (Decrease) in Fund Balance |  | \$ | (14,122,272)\| | \$ | - | \$ | $(181,200)$ | \$ | (153,752) | \$ | $(122,395)$ | \$ | 2,414,298 | \$ | (365,606) | \$ (647, 307) | \$ | 583,504 | \$ | 82,442 | \$ | - | \$ | \$ | (12,512,288) |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Beginning Balance |  | \$ | 45,334,639 | \$ | 40,900,660 |  | 45,334,639 |  | 45,334,639 | \$ | 45,334,639 | \$ | 45,334,639 | \$ | 45,334,639 | \$ 45,334,639 |  | 45,334,639 | \$ | 45,334,639 | \$ | 45,334,639 | \$ 45,334,639 | \$ | 45,334,639 |
| 37 | Ending Balance |  | \$ | 31,212,367 | \$ | 45,334,639 |  | 45,153,439 |  | 44,999,687 | \$ | 44,877,292 | \$ | 47,291,590 | \$ | 46,925,984 | \$ 46,278,677 |  | 46,862,181 | \$ | 46,944,623 | \$ | 46,944,623 | \$ 46,944,623 | \$ | 46,944,623 |
| 38 <br> 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PARAMOUNT UNIFIED SCHOOL DISTRICT
RESTRICTED GENERAL FUND（01） GET REVISIONS
$2017-2018$

| TLT＇$¢ \varepsilon \varepsilon^{\prime} \dagger$ | \＄ |  |  | \＄ $1 / \tau^{\prime} \varepsilon \varepsilon \varepsilon^{\prime} \dagger$ | \＄ | 28L＇68て＇t \＄ |  | 8LS＇T0カ＇t \＄ | $868^{\prime} 688^{\prime \prime} \downarrow$ | \＄ | นてサ＇Tヤ6＇t \＄ | 064＇Ts6＇s \＄ | \＄897＇668＇9 \＄ |  | Ts8＇Lナ9＇L \＄ | $2 t t^{\prime} 68 L^{\prime} \mathrm{L}$ \＄ | 086＇9zt＇L |  | әэиеןея бu！pug | L® |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| こセカ＇68L＇L | \＄ | てカヤ＇68L＇L \＄ | てカヤ68L＇L \＄ |  | \＄ | こかげ $68 L^{\text {c }}$ L \＄ |  | てカガ 68 L＇L ${ }^{\text {d }}$ | てカガ $68 L^{\text {c }}$ L | \＄ | てカャ゙68L゙L \＄ | てかt＇68L＇L \＄ | \＄ てかけ＇68L＇L \＄ | \＄ | てヤャ゙68L゙L \＄ | $\angle 18^{\circ} \angle 8 z^{\prime} \angle$ \＄ | เヤナ＇68L＇L |  | әวиеןея би！uи！бәя | $9 \varepsilon$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $9 \varepsilon$ |
| （z8L＇8It＇t） | \＄ | \＄ | \＄ | \＄ $68 \varepsilon^{\prime}$ ¢t |  | （96L＇土TL）\＄ |  | 089＇tt \＄ | ｜（8zs＇tss） | \＄ | （698＇010＇L）\＄ | ｜ 8 （8E＇Ltt）\＄ | \＄ $\mid$（E89＇8tz＇ T$)$ \＄ | \＄ 1 | （T6s＇tナT） | \＄ | （tIs＇z99） |  |  | عદ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 乙 |
| L08＇8tL＇0z | \＄ | \＄ | \＄ | \＄ | \＄ |  |  | －\＄ | － | \＄ | （b6s＇＜9） | L6T＇z08 \＄ | \＄－\＄ | \＄ | －\＄ | \＄ | 9Gs＇t98＇0z |  |  | $1 \varepsilon$ |
| LOE＇8bL＇00 | \＄ |  |  |  |  | 8 かじ6カ！ |  |  |  |  | （t69＇＜9） | L61＇z0¢ |  |  |  |  | $9 ¢ 9 ' t 9 \varepsilon^{\prime} 0 z^{\prime}$ | 6668－0868 |  | $0 \varepsilon$ |
| － | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －\＄ | 8668 | s．2，Suex $\pm$ Kı！ | 62 |
| － | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －\＄ | $\angle 668$ |  | 82 |
| － | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －\＄ | 669L－0ع9 | sesn 6upuru！＇o | $\angle 2$ |
| － | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －\＄ | 6L68－0ع68 | səo．nos 6upuru！s－${ }^{\text {a }}$ | 92 |
| － | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －\＄ | 6292－0192 | ino s．apsuex $\ddagger$－ | 92 |
| － | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －\＄ | 6268－0168 | ul stajsue． 1.0 | 七乙 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | sasn／sajnos бupueu！t daypo | $\varepsilon 乙$ |
| （680＇L98＇ちz） | \＄ | \＄ | \＄ | \＄688＇¢t |  | （ttr ${ }^{\text {＇092z }}$ ） | \＄ | 089＇tI \＄ |  | \＄ | （9LL＇で6）\＄ | （ sLS ＇6tL）${ }^{\text {d }}$ | \＄$\left(8899^{\prime} 87 Z^{\prime} \tau\right)$ \＄ | \＄ | （T6S＇TDT）\＄ | \＄ | （ $2900^{\circ} \mathrm{LZO}{ }^{\circ} \mathrm{LZ}$ ） |  | sวın！puadxヨ גəло | $\frac{22}{12}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 02 |
| T64＇092＇9\％ | \＄ | \＄ | \＄ | \＄969＇z\＆ | \＄ | $0 \varepsilon z^{\prime} 992$ \＄ |  | ててヤ¢08 \＄ | †88＇289 | \＄ | totiots \＄ | โE9＇＜Et＇t \＄ | \＄902＇088＇t \＄ |  | 6zs＇GLT＇t \＄ | \＄ | $0+9{ }^{\prime} 066^{\prime} \angle \varepsilon \quad$ \＄ |  | saınıpuadx］［etol：a | 61 |
| 820＇とで | \＄ |  |  | （9Zて＇1） |  |  |  | 891 ＇z |  |  | （001＇01 L） | $\varepsilon$ \＆$\varepsilon^{\prime}$＇¢ | 9ャ6 ${ }^{\text {L }}$ L |  | （98） |  | ع00＇¢98 | 668 $1-008 \angle$ | siso | 4 |
|  | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 66ZL－001 |  | 91 |
| E9がけ18 | \＄ |  |  | （001＇t） |  | （000＇$¢$ ） |  |  |  |  |  |  | E99＇\＆$\frac{12}{}$ |  | $000{ }^{\circ} 06$ |  | 000＇91 | 6669－0009 | Kelino leydeo | ¢ |
| ¢zo＇$¢ 9$＇＇6 $^{6}$ | \＄ |  |  | （9ヶL＇LLL） |  | $\angle t g^{\prime} 09$ |  | 0s6＇9b | $68 \varepsilon^{\prime}$ 乙89 |  | †¢ヤ゙816 | $0 \varepsilon \varepsilon^{\prime} 90 \angle$ | LEL＇SLL＇ |  | $6 \angle 1{ }^{\text {¢ } 621}$ |  | カ¢で＇เヤ8＇G | 6669－0009 |  | 71 |
| $88 \chi^{\text {c }} 00 \mathrm{~S}^{\prime} \downarrow$ | \＄ |  |  | $689^{\circ} 0$ ¢ |  | 191＇して1 |  | 989＇82 | （8L＇¢¢G1） |  | （918） | ¢ ¢0＇GLE $^{\text {c }}$ | 8で＇8ZL |  | tgs＇z26 |  | $880 \times 88{ }^{\text {¢ }}$＇ C | 666t－000t | sallddns pue syoog | ع |
| S18＇LS9＇8 | \＄ |  |  | ャてて＇St |  | $898^{\prime} \downarrow$ L |  | ¢ヶで8） | 115＇88 |  | Lz9 | 820 ＇¢8 | 1819 ¢ ${ }^{\text {a }}$ |  | （0عغ＇乙） |  | 19 ＇$^{6} 668^{\prime} \mathrm{L}$ | 6668－000 |  | 21 |
| $900^{\circ} \mathrm{ZLS}$＇8 | \＄ |  |  | $82 \varepsilon^{\prime}+1$ |  | 689＇11 |  | ع98＇6 | 009＇s |  | 89て＇Z | عて1＇901 | $0 \angle \varepsilon$ ¢ $\ell ¢$ |  | L\＆L＇01 |  | 881 ＇ $2688^{\prime} \mathrm{L}$ | 6662－0002 | sourees poplisse］ | It |
| 99 ¢＇080＇st $^{\prime}$ | \＄ |  |  | S＜t＇st |  | ¢zt＇01 |  | 001＇1 | 299＇ャ1 |  |  | こ¢L＇zZ1 | 188＇LS＇ |  | （szs＇tて） |  | 969＇689＇E1 | 6661－000 |  | 01 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ：samplpuadx | 6 |
| Z09＇E68＇Lz | \＄ | \＄ | 5 | ¢ $880{ }^{\text {＇92 }}$ | \＄ | 982＇t \＄ |  | 200＇76 \＄ | โtع＇9¢ | \＄ | （TLE＇z\＆）\＄ | 990＇889 \＄ |  |  | 886＇ع80＇工 \＄ | \＄ | عLs＇$\varepsilon 966^{\prime} 9 \mathrm{~T}$ S |  | sanuənวy | L |
| t $8^{\prime}$＇ZLS＇${ }^{\text {¢ }}$ | \＄ |  |  | 899＇91 |  | 009 |  | $\varepsilon \angle S$ | $\downarrow \subset 8^{\prime} \varepsilon$ |  | 582 | †¢6＇LZ | $1 \angle 9 ' \downarrow 1$ |  | $60{ }^{\text {¢ }}$＇$\varepsilon$ |  | $000 ' \mathrm{SOS}^{\prime}$＇ | 66L8－0098 | sənuәләу 1еכоך גә૫1О | 9 |
| $988^{\prime} 60 \mathrm{~S}^{\prime} 6$ | \＄ |  |  |  |  |  |  | 02t＇8 |  |  | （999＇z\＆） | 8\＆t＇¢¢¢ | 8£で89く |  | $629^{\prime} 0 \varepsilon 0^{\prime}$＇ |  | $\angle 98^{\circ} 608^{\prime} \mathrm{L}$ | 6698－0088 |  | 9 |
| 262＇018＇01 | \＄ |  |  | 9เカ＇69 |  | 98L＇$غ$ |  | 601 ＇ 8 | Lくヤ＇てを |  |  | †89＇ャて1 | ャ19＇898＇Z |  |  |  | 90L＇8t1＇8 | 6628－0018 | sәпиәләу｜ехәрә」 | － |
|  | \＄ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －\＄ | 6608－0108 | sәว．．nos ท！u！ 7 әпиәләบ | $\varepsilon$ |
| əə6pna ［eu！c |  | әłea preog L $\varepsilon / \mathrm{s}-\tau / \mathrm{s}$ | әера р．еоя <br> ェع／to－tolto | 8г／عZ／ち0 әәа рлеоя $\tau \varepsilon \mid \varepsilon-\tau / \varepsilon$ |  | 8t／9ZIE0 әъед p．eog ш！！əみu｜puz |  | 8t／9zIzo әдеа р．еоя น $\varepsilon / \tau-\tau / \tau$ | 8I／ZZIT0 әед рлеоя เยノてт－т0IZ |  | LT／LT／ZI әұед р．еоя <br>  | LI／Et／tI әед р．еоя т $\varepsilon / 0 \tau$－то $0 \tau$ | LI／\＆ZIOT әғед ряеоя 0ع／60－T0／60 |  | $\begin{gathered} \text { LL/GZ/6 } \\ \text { әјеб p.eog } \\ \tau \varepsilon / 80-\tau 01 \angle 0 \end{gathered}$ | LT／LT／6 әғед р．еоя sןemıヲ рәฺ̣pneun | 126．pna pardopy |  | ：sənuәлау | 2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 0 |  | N | W | 7 |  | Y |  | r | 1 |  | H | 5 | $\pm$ |  | $\exists$ | 0 | 0 | g | $\forall$ |  |

PARAMOUNT UNIFIED SCHOOL DISTRICT ADULT ED FUND (11)
BUDGET REVISIONS 2017-2018

|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  | Adopted Budget | Unaudited <br> Actuals Board Date 9/11/17 | 07/01-08/31 <br> Board Date 9/25/17 | $\begin{array}{\|c\|} \hline \text { 09/01-09/30 } \\ \text { Board Date } \\ 10 / 23 / 17 \\ \hline \end{array}$ | $\begin{gathered} \text { 10/01-10/31 } \\ \text { Board Date } \\ 11 / 13 / 17 \end{gathered}$ | 1st Interim Board Date 12/11/17 | $\begin{gathered} \text { 12/01-12/31 } \\ \text { Board Date } \\ 01 / 22 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1/1-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \\ \hline \end{gathered}$ | 2nd Interim Board Date 03/26/18 | $\begin{gathered} 3 / 1-3 / 31 \\ \text { Board Date } \\ 04 / 23 / 18 \\ \hline \end{gathered}$ | 04/01-04/31 <br> Board Date | $\begin{gathered} \text { 5/1-5/31 } \\ \text { Board Date } \\ \hline \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 4 | Federal Revenues | 8100-8299 | 746,808 |  |  | $(28,944)$ | (52,721) |  |  | 21,770 |  | 103,156 |  |  | \$ | 790,069 |
| 5 | Other State Revenues | 8300-8599 | 5,828,777 |  |  |  |  |  |  |  |  |  |  |  | \$ | 5,828,777 |
| 6 | Other Local Revenues | 8600-8799 | 233,000 |  | 2,783 | 1,911 |  |  | 1,436 | 1,756 |  | 1,969 |  |  | \$ | 242,855 |
| 7 | A.Total Revenues |  | \$ 6,808,585 | \$ | 2,783 | $(27,033)$ | \$ (52,721) | \$ - | 1,436 | \$ 23,526 | \$ - | 105,125 | \$ - | \$ - | \$ | 6,861,701 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 | 1,360,054 |  | 12,000 | 3,745 | $(58,767)$ |  | 17,386 | $(8,421)$ | 103,767 | (40,523) |  |  | \$ | 1,389,241 |
| 11 | Classified Salaries | 2000-2999 | 542,630 |  | 25,000 | $(5,966)$ |  |  | 17,212 |  | 11,899 | $(8,486)$ |  |  | \$ | 582,289 |
| 12 | Employee Benefits | 3000-3999 | 619,720 |  | 10,109 | $(1,974)$ | $(12,339)$ |  | 3,448 | $(1,724)$ | 22,428 | $(14,397)$ |  |  | \$ | 625,271 |
| 13 | Books and Supplies | 4000-4999 | 132,825 |  | 285,185 | $(12,386)$ | $(22,081)$ | $(10,000)$ | (23,753) | $(120,893)$ | 1,000 | 62,378 |  |  | \$ | 292,275 |
| 14 | Services, Other Operating Expenses | 5000-5999 | 4,078,538 |  | 139,091 | $(2,574)$ | 47,574 | 10,000 | $(12,857)$ | 159,116 | $(2,157)$ | 105,937 |  |  | \$ | 4,522,668 |
| 15 | Capital Outlay | 6000-6999 |  |  | 7,000 | $(7,000)$ |  |  |  |  |  |  |  |  | \$ |  |
| 16 | Other Outgo | 7100-7299 | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 17 | Indirect Costs | 7300-7399 | 74,818 |  | 13,721 | (878) | (7,189) |  |  | $(4,552)$ |  | 216 |  |  | \$ | 76,136 |
| 18 | B.Total Expenditures |  | \$ 6,808,585 | \$ | \$ 492,106 | \$ (27,033) | \$ (52,802) | \$ | 1,436 | \$ 23,526 | 136,937 | 105,125 | \$ - | \$ - | \$ | 7,487,880 |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ | \$ | (489,323) | \$ | \$ 81 | \$ | \$ - | \$ | (136,937) | \$ | \$ - | \$ - | \$ | $(626,179)$ |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers In | 8910-8929 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 25 | E. Transfers Out | 7610-7629 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | , |
| 26 | F. Financing Sources | 8930-8979 | \$ . |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 27 | G. Financing Uses | 7630-7699 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 29 | I.Total, Other Sources/Uses |  | s | \$ - | \$ | \$ | \$ - | \$ - | \$ - | \$ - | \$ | \$ | \$ - |  | \$ | - |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ | \$ | \$ (489,323) | \$ | \$ 81 | \$ | \$ | \$ - | \$ (136,937) | \$ | \$ | \$ | \$ | (626,179) |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  | \$ 2,560,329 | \$ 2,744,095 | 2,560,329 | 2,560,329 | 2,560,329 | 2,560,329 | 2,560,329 | 2,560,329 | 2,560,329 | 2,560,329 | 2,560,329 | 2,560,329 | \$ | 2,560,329 |
| 35 | Ending Balance |  | \$ 2,560,329 | \$ 2,560,329 | \$ 2,071,006 | \$ 2,071,006 | \$ 2,071,087 | \$ 2,071,087 | \$ 2,071,087 | \$ 2,071,087 | \$ 1,934,150 | \$ 1,934,150 | \$ 1,934,150 | \$ 1,934,150 | \$ | 1,934,150 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
CHILD DEVELOPMENT FUND (12)
BUDGET REVISIONS 2017-2018

|  | A | B |  | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | Adopted Budget | Unaudited Actuals Board Date 9/11/17 | 07/01-08/31 Board Date 9/25/17 | $\begin{gathered} \text { 09/01-09/30 } \\ \text { Board Date } \\ \text { 10/23/17 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 10/01-10/31 } \\ \text { Board Date } \\ 11 / 13 / 17 \\ \hline \end{gathered}$ | 1st Interim Board Date 12/11/17 | 12/01-12/31 <br> Board Date 01/22/18 | $\begin{gathered} \text { 1/1-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \end{gathered}$ | 2nd Interim Board Date 03/26/18 | 3/1-3/31 <br> Board Date 04/23/18 | 04/01-04/31 <br> Board Date | $\begin{gathered} \text { 5/1-5/31 } \\ \text { Board Date } \end{gathered}$ |  | inal udget |
| 3 | Revenue Limit Sources | 8010-8099 | \$ | - - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 4 | Federal Revenues | 8100-8299 | \$ | 184,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 184,000 |
| 5 | Other State Revenues | 8300-8599 | \$ | 2,276,897 |  |  |  | 38,823 |  |  |  |  | $(349,348)$ |  |  | \$ | 1,966,372 |
| 6 | Other Local Revenues | 8600-8799 | \$ | 30,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 30,000 |
| 7 | A.Total Revenues |  | \$ | 2,490,897 | \$ | \$ | \$ | \$ 38,823 | \$ | \$ | \$ - | \$ - | \$ $(349,348)$ | \$ - | \$ | \$ | 2,180,372 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Ceriticated Salaries | 1000-1999 | \$ | 721,895 |  | 1,000 |  |  |  |  |  |  | $(108,051)$ |  |  | \$ | 614,844 |
| 11 | Classified Salaries | 2000-2999 | \$ | 709,584 |  | 8,000 |  |  |  |  |  |  | $(42,487)$ |  |  | \$ | 675,097 |
| 12 | Employee Benefits | 3000-3999 | \$ | 567,105 |  | 2,426 |  |  |  |  |  |  | $(95,802)$ |  |  | \$ | 473,729 |
| 13 | Books and Supplies | 4000-4999 | \$ | 241,364 |  | 24,310 | 4,500 | (300) |  |  |  |  | $(92,405)$ |  |  | \$ | 177,469 |
| 14 | Services, Other Operating Expenses | 5000-5999 | \$ | 165,654 |  | 3,000 | $(4,500)$ | 300 |  |  |  |  |  |  |  | \$ | 164,454 |
| 15 | Capital Outlay | 6000-6999 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 16 | Other Outgo | 7100-7299 | \$ | - - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 17 | Indirect Costs | 7300-7399 | \$ | 75,295 |  | 1,178 |  |  |  |  |  |  | $(10,603)$ |  |  | \$ | 65,870 |
| 18 | B.Total Expenditures |  | \$ | 2,480,897 | \$ - | 39,914 | \$ | \$ | \$ - | \$ - | \$ - | \$ - | \$ (349,348) | \$ - | \$ - | \$ | 2,171,463 |
| 19 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ | 10,000 | \$ - | $(39,914)$ | \$ | \$ 38,823 | \$ | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | 8,909 |
| $\frac{22}{23}$ | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers in | 8910-8929 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 25 | E. Transfers Out | 7610-7629 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 26 | F. Financing Sources | 8930-8979 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 27 | G. Financing Uses | 7630-7699 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ | - |  |  |  | - |  |  |  |  |  |  |  | \$ | - |
| 29 | I.Total, Other Sources/Uses |  | \$ | - | \$ | \$ | \$ - | \$ | \$ - | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ | 10,000 | \$ | \$ (39,914) | \$ | \$ 38,823 | \$ | \$ | \$ | \$ - | \$ | \$ | \$ | \$ | 8,909 |
| $\frac{32}{33}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  | \$ | 655,933 | \$ 710,598 | 655,933 | 616,019 | 616,019 | 616,019 | 616,019 | 616,019 | 616,019 | 616,019 | 616,019 | 616,019 | \$ | 616,019 |
| 35 | Ending Balance |  | \$ | 665,933 | 655,933 | \$ 616,019 | \$ 616,019 | \$ 654,842 | \$ 654,842 | \$ 654,842 | \$ 654,842 | \$ 654,842 | \$ 654,842 | \$ 654,842 | \$ 654,842 | \$ | 654,842 |

PARAMOUNT UNIFIED SCHOOL DISTRICT BUDGET REVISIONS

## 2017-2018



 $\begin{array}{r}4,310,289 \\ - \\ - \\ - \\ \hline \mathbf{4 , 3 1 0 , 2 8 9} \\ \hline\end{array}$
PARAMOUNT UNIFIED SCHOOL DISTRICT
BUILDING MEASURE I FUND (21.1)
BUILDING MEASURE IFUND (21.1)

|  | A | B |  | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | Adopted Budget | Unaudited <br> Actuals <br> Board Date <br> 9/11/17 | 07/01-08/31 Board Date 9/25/17 | $\begin{aligned} & \text { 09/01-09/30 } \\ & \text { Board Date } \\ & 10 / 23 / 17 \end{aligned}$ | $\begin{gathered} \text { 10/01-10/31 } \\ \text { Board Date } \\ 11 / 13 / 17 \\ \hline \end{gathered}$ | 1st Interim Board Date 12/11/17 | $\begin{aligned} & \text { 12/01-12/31 } \\ & \text { Board Date } \\ & 01 / 22 / 18 \end{aligned}$ | $\begin{gathered} \text { 1/1-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \end{gathered}$ | 2nd Interim Board Date 03/26/18 | $\begin{gathered} \text { 3/1-3/31 } \\ \text { Board Date } \\ 04 / 23 / 18 \\ \hline \end{gathered}$ | 04/01-04/31 <br> Board Date | $\begin{gathered} \text { 5/1-5/31 } \\ \text { Board Date } \end{gathered}$ |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 4 | Federal Revenues | 8100-8299 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 5 | Other State Revenues | 8300-8599 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 6 | Other Local Revenues | 8600-8799 |  |  |  |  |  |  |  |  |  | 100,000 | 45,000 |  |  | \$ | 145,000 |
| 7 | A.Total Revenues |  | \$ | - | \$ - | \$ | \$ | \$ | \$ | \$ | \$ - | \$ 100,000 | 45,000 | \$ | \$ | \$ | 145,000 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Certificated Salaries | 1000-1999 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 11 | Classified Salaries | 2000-2999 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 12 | Employee Benefits | 3000-3999 | , | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 13 | Books and Supplies | 4000-4999 | \$ | - |  | 25,000 |  | 18,700 | 5,000 | 9,000 | 455,000 | 15,000 | 320,000 |  |  | S | 847,700 |
| 14 | Services, Other Operating Expenses | 5000-5999 | S | - |  | 130,000 |  | 5,000 | $(5,000)$ | 1,000 |  | 12 | 172,855 |  |  | S | 303,867 |
| 15 | Capital Outlay | 6000-6999 |  |  |  | 18,895,000 | 500,000 | 5,864,300 |  | (10,000) | (455,000) | (15,012) | $(492,855)$ |  |  | \$ | 24,286,433 |
| 16 | Other Outgo | 7100-7299 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 17 | Indirect Costs | 7300-7399 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 18 | B.Total Expenditures |  | \$ | - | \$ | \$ 19,050,000 | 500,000 | \$ 5,888,000 | \$ - | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | \$ | 25,438,000 |
| $\frac{19}{20}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \$ | - | \$ | \$ (19,050,000) | $(500,000)$ | \$ (5,888,000) | \$ | \$ - | \$ - | 100,000 | 45,000 | \$ | \$ - | \$ | (25,293,000) |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers In | 8910-8929 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 25 | E. Transfers Out | 7610-7629 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 26 | F. Financing Sources | 8930-8979 | \$ | - |  | 25,438,000 |  |  |  |  |  |  |  |  |  | \$ | 25,438,000 |
| 27 | G. Financing Uses | 7630-7699 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 29 | I.Total, Other Sources/Uses |  | S | - | \$ | \$ 25,438,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ | \$ | 25,438,000 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ | - | \$ | \$ 6,388,000 | \$ (500,000) | \$ $(5,888,000)$ | \$ | \$ | \$ | \$ 100,000 | 45,000 | \$ | \$ | \$ | 145,000 |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  |  |  | \$ | - | - | - | - | - | - | - | - | - | - | \$ |  |
| 35 | Ending Balance |  |  |  | \$ - | \$ 6,388,000 | \$ 5,888,000 | \$ | \$ | \$ - | \$ | \$ 100,000 | 145,000 | \$ 145,000 | \$ 145,000 | \$ | 145,000 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
BUDGET REVIIIONS
2017-2018

## 2017-2018

|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  | Adopted Budget | Unaudited <br> Actuals Board Date 9/11/17 | $\begin{aligned} & \text { 07/01-08/31 } \\ & \text { Board Date } \\ & 9 / 25 / 17 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { 09/01-09/30 } \\ \text { Board Date } \\ 10 / 23 / 17 \\ \hline \end{array}$ | $\begin{gathered} \text { 10101-10/31 } \\ \text { Board Date } \\ 11 / 13 / 17 \\ \hline \end{gathered}$ | 1st Interim Board Date 12/11/17 | $\begin{gathered} \text { 12/01-12/31 } \\ \text { Board Date } \\ 01 / 22 / 18 \end{gathered}$ | $\begin{gathered} \text { 111-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \end{gathered}$ | 2nd Interim Board Date 03/26/18 | 3/1-3/31 Board Date 04/23/18 | $\begin{gathered} 04 / 01 \text { - 04/31 } \\ \text { Board Date } \\ \hline \end{gathered}$ | $\begin{gathered} 5 / 1-5 / 31 \\ \text { Board Date } \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { =inal } \\ & \text { udget } \end{aligned}$ |
| 3 | Revenue Limit Sources | 8010-8099 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 4 | Federal Revenues | 8100-8299 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 5 | Other State Revenues | 8300-8599 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 6 | Other Local Revenues | 8600-8799 | 170,000 |  |  |  |  |  |  |  |  | 13,000 |  |  | \$ | 183,000 |
| 7 | A.Total Revenues |  | 170,000 | \$ | \$ | \$ . | \$ . | \$ . | \$ . | \$ . | \$ . | 13,000 | \$ | \$ | \$ | 183,000 |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Expenditures: <br> Certificated Salaries | 1000-1999 | \$ |  |  |  | 72,021 |  |  |  |  |  |  |  | \$ | 72,021 |
| 11 | Classified Salaries | 2000-2999 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 12 | Employee Benefits | 3000-3999 | \$ - |  |  |  | 25,413 |  |  |  |  |  |  |  | \$ | 25,413 |
| 13 | Books and Supplies | 4000-4999 | 10,000 |  |  |  | 189,385 |  |  |  |  |  |  |  | \$ | 199,385 |
| 14 | Services, Other Operating Expenses | 5000-5999 | 618,500 |  |  |  | $(189,385)$ |  |  |  | 10,000 |  |  |  | \$ | 439,115 |
| 15 | Capital Outlay | 6000-6999 | 271,500 |  |  |  |  |  |  |  | (10,000) |  |  |  | \$ | 261,500 |
| 16 | Other Outgo | 7100-7299 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 17 | Indirect Costs | 7300-7399 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 18 | B. Total Expenditures |  | 900,000 | \$ | \$ | \$ | \$ 97,434 | \$ | \$ . | \$ . | \$ | \$ | \$ | \$ | \$ | 997,434 |
| $\begin{array}{\|c\|} \hline 19 \\ \hline 20 \\ \hline \end{array}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Over Expenditures |  | \|s (730,000)| | s | s | /s | \|s (97,434)| | s | \$ | \$ | \$ | \$ 13,000 | \$ | \$ | \$ | (814,434) |
| $\frac{22}{23}$ | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transters In | 18910-8929 | 750,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 750,000 |
| 25 | E. Transfers Out | $7610-7629$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 26 | F. Financing Sources | 8930-8979 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 27 | G. Financing Uses | 7630-7699 | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 29 | 1.Total, Other Sources/Uses |  | 750,000 | \$ | \$ | s | s | s | \$ | \$ . | \$ . | s | \$ | \$ | \$ | 750,000 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 <br> 32 | Net Increase (Decrease) in Fund Balance |  | \$ 20,000 | S | s | \$ | \$ (97,434) | s | \$ | \$ | \$ | \$ 13,000 | \$ | \$ | \$ | (64,434) |
| $\frac{32}{33}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  | \$ 2,806,309 | \$ 2,366,636 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | 2,806,309 | \$ | 2,366,636 |
| 35 | Ending Balance |  | S 2,826,309 | \$ 2,806,309 | \$ 2,806,309 | \$ 2,806,309 | \$ 2,708,875 | \$ 2,708,875 | \$ 2,708,875 | \$ 2,708,875 | \$ 2,708,875 | \$ 2,721,875 | \$ 2,721,875 | \$ 2,721,875 | s | 32,955,236 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
SP RES-CAPITAL OUTLAY FUND (40) GET REVISIONS
2017-2018
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PARAMOUNT UNIFIED SCHOOL DISTRICT
SELF INSURANCE WORKERS COMP FUND (67.1)
BUDGET REVISIONS GET REVISIONS
2017-2018

|  | A | B |  | C | D | E | F | G | H | 1 | J | K | L | M | N |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Revenues: |  |  | Adopted Budget | Unaudited <br> Actuals Board Date 9/11/17 | 07/01-08/31 Board Date 9/25/17 | $\begin{gathered} \text { 09/01-09/30 } \\ \text { Board Date } \\ 10123 / 17 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \text { 10/01-10/31 } \\ \text { Board Date } \\ 11 / 13 / 17 \\ \hline \end{array}$ | 1st Interim Board Date 12/11/17 | $\begin{gathered} \text { 12/01-12/31 } \\ \text { Board Date } \\ 01 / 22 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1/1-1/31 } \\ \text { Board Date } \\ 02 / 26 / 18 \end{gathered}$ | 2nd Interim Board Date 03/26/18 | $\begin{gathered} \text { 3/1-3/31 } \\ \text { Board Date } \\ 04 / 23 / 18 \end{gathered}$ | $\begin{gathered} 04 / 01-04 / 31 \\ \text { Board Date } \\ \hline \end{gathered}$ | 5/1-5/31 <br> Board Date |  | Final Budget |
| 3 | Revenue Limit Sources | 8010-8099 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 4 | Federal Revenues | 8100-8299 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 5 | Other State Revenues | 8300-8599 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 6 | Other Local Revenues | 8600-8799 |  |  |  |  |  |  |  |  |  | 7,000 | 7,000 |  |  | \$ | 14,000 |
| 7 | A.Total Revenues |  | \$ | \$ | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | \$ - | 7,000 | 7,000 | \$ |  | \$ | 14,000 |
| 8 | Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Cerrificated Salaries | 1000-1999 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 11 | Classified Salaries | 2000-2999 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 12 | Employee Benefits | 3000-3999 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 13 | Books and Supplies | 4000-4999 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 14 | Services, Other Operating Expenses | 5000-5999 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 15 | Capital Outlay | 6000-6999 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 16 | Other Outgo | 7100-7299 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 17 | Indirect Costs | 7300-7399 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 18 | B. Total Expenditures |  | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ - | \$ - | \$ - | \$ | \$ |  | \$ | - |
| $\frac{19}{20}$ | C. Excess (Deficiency) of Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{20}{21}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Other Financing Sources/Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | D. Transfers In | 8910-8929 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 25 | E. Transfers Out | 7610-7629 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 26 | F. Financing Sources | 8930-8979 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | . |
| 27 | G. Financing Uses | 7630-7699 |  | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 28 | H. Contributions to Res. Programs | 8980-8999 | \$ | \$ |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 29 | 1.Total, Other Sources/Uses |  |  | \$ | \$ | \$ | \$ | \$ | \$ - | \$ - | \$ - | \$ | \$ - | \$ - |  | \$ | - |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Net Increase (Decrease) in Fund Balance |  | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 7,000 | 7,000 | \$ - |  | \$ | 14,000 |
| $\frac{32}{33}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Beginning Balance |  |  | \$ 5,573,461 | \$ 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 | 5,573,461 |  |  | \$ | 55,734,606 |
| 35 | Ending Balance |  |  | \$ 5,573,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,573,461 | \$ 5,580,461 | \$ 5,587,461 | \$ - |  | \$ | 55,755,606 |

PARAMOUNT UNIFIED SCHOOL DISTRICT
SELF INSURANCE EARLY RETIREES FUND (67.2) GET REVISIONS
$2017-2018$


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Notices of Completion - Field Service Contracts

## BACKGROUND INFORMATION:

At the meeting of April 10, 2017, the Board of Education authorized the renewal of field service contracts. Individual projects over $\$ 15,000$ require a formal notice of completion and a five ( $5 \%$ ) percent retention for each contract be held until the Board has accepted completion of the project.

The following projects are complete:

| Vendor | Project Description | Contract <br> Amount | 5etention <br> Amount |
| :--- | :--- | :--- | :--- |
| Mear <br> Construction | Roosevelt: exterior painting - 16 rooms <br> (Bid \#2-17-18) P. O. 18-01856 | $\$ 40,200.00$ | $\$$ |
| West Co. | Roosevelt: electrical services (Bid \#3-17-18) <br> P. O. 18-01814 | $\$ 116,200.00$ | $\$$ |
| West Co. | Wirtz: electrical services (Bid \#3-17-18) <br> P. O. 18-01591 | $\$ 84,810.00$ |  |

Once the project is deemed complete, it is the responsibility of the District's Board to formally accept the project, file a Notice of Completion and authorize payment to all contracted parties as allowed by contract.

## POLICY/ISSUE:

Board Policy 7430 - Acceptance of Completed Projects

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Accept as completed the Field Service Contract for exterior painting of 16 rooms at Roosevelt; electrical services at Roosevelt and Wirtz Schools. Authorize the Superintendent or designee to file the Notices of Completion and make payment to all contracted parties upon expiration of the lien period and determination that no liens are outstanding.

## PREPARED BY:

Cindy DiPaola, Director-Operations

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership


## Paramount Unified School District

TO: Ruth Pérez, Superintendent<br>FROM: Ruben Frutos, Assistant Superintendent-Business Services<br>DATE: April 23, 2018<br>SUBJECT: Authorization to Bid and Field Service Contracts and Student Nutrition Services Supplies Renewal

## BACKGROUND INFORMATION:

Staff has determined there is need for field service contracts throughout the District. Supply bids provide the District a fixed price for supplies and commodities for a period of one year, in accordance with the Public Contracts Code. Field service contracts provide the District a fixed price for work over a period of one year. These contracts reduce the District's need to meet with multiple vendors each time work is required for new installations, repairs or replacement.

Staff seeks approval to bid the current specifications for field service contracts for asphalt, flooring, fencing, playground surfacing, heating, ventilation and air conditioning services. At the end of contract year, if the company has provided acceptable services and bid prices are maintained, the District may elect to renew those contracts, pursuant to the terms of the bid. Purchase orders will be issued on an individual project basis.

The following current contracts will be renewed:

| Type of <br> Service/Product | Vendor <br> Service <br> Contract <br> Amount | Proposed Field <br> Service Contract <br> Amount |  |
| :--- | :--- | ---: | ---: |
| Carpentry | REM Custom Builders, Inc. | $\$ 1,100,000$ | $\$$ |
| Concrete | 3D Concrete | 500,000 | $1,100,000$ |
| Concrete | AMC Concrete, Inc. | 100,000 | 500,000 |
| Electric | West Co. | $1,800,000$ | 100,000 |
| Exterior Paint | Mear Construction | 190,373 | $1,800,000$ |
| Plumbing | Abel Plumbing | 100,000 | 800,000 |
| Plumbing | Van Diest Bros. | 100,000 | 100,000 |
| Roofing | FC \& Sons Roofing | $1,500,000$ | 100,000 |
| Bread Products | Galasso's Bakery | 750,000 | $1,200,000$ |
| Dairy Products | Driftwood Dairy | 175,000 | 850,000 |
| Kitchen Supplies | P \& R Paper Supply Company | 175,000 |  |
| Pizza Delivery | Modenza Enterprises, LLC (Papa | 165,000 | 165,000 |
| Produce | John's) | 500,000 | 500,000 |
| Snacks and Beverages | Sunrise Produce | Gold Star Foods | 300,000 |
| Dry Goods, Frozen and <br> Refrigerated Foods | Gold Star Foods (Alhambra Unified <br> School District RFP \#1173-15/16) | $1,200,000$ | 300,000 |

## POLICY/ISSUE:

Board Policy 3313 - Bids \& Quotations

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Authorize the renewal of construction-related field service contracts and authorize the Superintendent or designee to execute all necessary documents. Authorize staff to prepare bid specifications for asphalt, flooring, fencing, playground surfacing, heating, ventilation and air conditioning services. Authorize the Superintendent or designee to advertise, review, award, and execute all necessary documents to the lowest responsive and responsible bidder(s).

## PREPARED BY:

Cindy DiPaola, Director-Operations

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Claim Rejection

## BACKGROUND INFORMATION:

A claim has been submitted for damages from an injury that allegedly occurred at a school site. This claim is identified as Claim No. 2017:003.

CorVel, the District's claims administrator, recommends rejection of this claim.

## POLICY/ISSUE:

Government Code Section 945.6 Limitation Practices on Claims Required to be Presented in Accordance with Chapter 1 and 2 of part 3

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Reject Claim No. 2017:003 and remand to the District's insurance carrier for adjudication.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Claim Rejection

## BACKGROUND INFORMATION:

A claim has been submitted for damages from an injury that allegedly occurred at a school site. This claim is identified as Claim No. 2017:004.

CorVel, the District's claims administrator, recommends rejection of this claim.

## POLICY/ISSUE:

Government Code Section 945.6 Limitation Practices on Claims Required to be Presented in Accordance with Chapter 1 and 2 of part 3

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Reject Claim No. 2017:004 and remand to the District's insurance carrier for adjudication.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Odyssey Construction Bid No. 7-17-18

## BACKGROUND INFORMATION:

On March 26, 2018, the Board approved the bidding process for Phase I of the projects at Odyssey STEM Academy. On April 3, 2018, 14 interested companies attended a mandatory job walk at the Odyssey Campus. On April 17, 2018, three companies submitted bids. The bid opening was officiated by WLC Architects, along with the Paramount Unified School District Facilities Department. The apparent low bidder was WestCo with a bid in the amount of $\$ 1,864,000$.

| Professional Consultant | Services Provided | Base Contract <br> Amount |
| :--- | :--- | :---: |
| WestCo | New parking lot, running track, fencing, <br> pedestrian pavement, monument sign, flag <br> pole, parking lighting, irrigation, and <br> landscaping. | $\mathbf{\$ 1 , 8 6 4 , 0 0 0}$ |
| AFE Sports |  | $\$ 1,935,000$ |
| Minco Construction |  | $\$ 2,076,730$ |

## POLICY/ISSUE:

Board Policy 3313 Bids and Quotations
Public Contract Code - 20111

## FISCAL INPACT:

\$1,864,000 from Measure I Bond Funds

## STAFF RECOMENDATION:

Authorize staff to review, award, and execute all necessary documents for the completion of the project.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 3: Create a safe and civil learning environment for all stakeholders that incorporates restorative practices
- Goal 4: All school facilities will be clean, orderly, well maintained, and modern


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: April 23, 2018
SUBJECT: Williams Settlement Quarterly Uniform Complaint Summary

## BACKGROUND INFORMATION:

Submitted for the Board's information is the required Williams Settlement Quarterly Uniform Complaint Summary for the second quarter January 1 - March 31, 2018.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 2: High Quality Teaching and Learning

- Goal 3: Instruction will be standards-based, relevant, personalized, and rigorous
Focus Area 3: Positive School Climate and Environments Conducive to Leaning
- Goal 3: Create a safe and civil learning environment for all stakeholders that incorporates restorative practices
- Goal 4: All school facilities will be clean, orderly, well maintained, and modern


## Williams Lawsuit Settlement <br> Quarterly Report on Uniform Complaints 2017-2018

Los Angeles County Office of Education
Serving Students - Supporting Communities Leading Educators
District Name: Paramount Unified School District

Person completing this form: Manuel San Miguel
Date: 4/9/18
Title: Director

Quarter covered by this report (Check One Below):

| $\square$ 1st QTR | July 1 to September 30 | Due 20-Oct 2017 |
| :--- | :--- | :--- | :--- |
| $\square$ 2nd QTR | October 1 to December 31 | Due 19-Jan 2018 |
| $\square$ 3rd QTR | January 1 to March 31 | Due 20-Apr 2018 |
| $\square$ 4th QTR | April 1 to June 30 | Due 20-Jul 2018 |

Date for information to be reported publicly at governing board meeting: April 23, 2018
Please check the box that applies:
$\square$ No complaints were filed with any school in the district during the quarter indicated above.Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

|  | Number of Complaints <br> Received in Quarter | Number of Complaints <br> Resolved | Number of Complaints <br> Unresolved |
| :--- | :---: | :---: | :---: |
| Instructional Materials | 0 | 0 | 0 |
| Facilities | 0 | 0 | 0 |
| Teacher Vacancy and Misassignment | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 |

Print Name of District Superintendent Dr. Ruth Pérez, Superintendent

Signature of District Superintendent $\qquad$ Date

Return the Quarterly Summary to:
Williams Legislation Implementation Project
Los Angeles County Office of Education
c/o Kirit Chauhan, Williams Settlement Legislation
9300 Imperial Highway, ASM/Williams ECW 284
Downey, CA 90242
Telephone: (562) 803-8382
FAX: (562) 803-8325
E-Mail: Chauhan_Kirit@lacoe.edu

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent

FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Monthly Financial Statements, March 2018

## BACKGROUND INFORMATION:

Business Services provides a financial statement each month. Staff has prepared a financial statement for each fund in the state-required J-200 format. The information provided includes the Adopted Budget, Revised Budget, expenditures through March 31, 2018, and the percentage of the budget remaining. Highlights include revenues received in excess of $\$ 100,000$.

## HIGHLIGHTS

## Fund 01 - General Fund Revenues

- Received revenue of $\$ 10,963,307$ for LCFF March apportionment
- Received revenue of $\$ 4,833,397$ third quarter apportionment and 16/17 adjustment for Education Protection Account
- Received revenue of $\$ 1,065,301$ for Title 1 Grant
- Received revenue of $\$ 205,624$ for $17 / 18$ third apportionment for Title II Improving Teacher Quality Grant


## Fund 11 - Adult Education Fund <br> Revenues

- Received revenue of $\$ 971,462$ for $17 / 18$ February and March Adult Education Block Grant


## Fund 12 - Child Development Fund Revenues

- No highlights to report

Fund 13 - Cafeteria Fund
Revenues

- No highlights to report


## Fund 21 - Building Fund Revenues

- No highlights to report


## Fund 25 - Capital Facilities Fund Revenues

- No highlights to report

Fund 35 - County School Facilities Fund Revenues

- No highlights to report

Fund 40 - Special Reserve Fund for Capital Outlay Projects Revenues

- No highlights to report

Fund 67.1 - Workers' Compensation Fund Revenues

- Received revenue of \$150,211 from District contributions for Workers' Compensation


## Fund 67.2 - Early Retirees Health and Welfare Fund Revenues

- Received revenue of $\$ 303,151$ from Early Retirees and the District for Health and Welfare premium contributions


## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership

|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DESCRIPTION | ACCOUNT CODES | 2017-2018 <br> Adopted Budget | $\begin{gathered} \text { 2017-2018 } \\ \text { Current Budget } \end{gathered}$ | Actuals <br> Through 03/31/18 | \% of Budget Remaining |
| 2 | A. Revenue: |  |  |  |  |  |
| 3 | 1) Revenue Limit Sources | 8010-8099 | 159,635,783 | 159,729,369 | 115,227,708 | 28\% |
| 4 | 2) Federal Revenues | 8100-8299 | 8,201,526 | 10,855,638 | 4,572,295 | 58\% |
| 5 | 3) Other State Revenues | 8300-8599 | 10,168,283 | 14,610,556 | 9,718,800 | 33\% |
| 6 | 4) Other Local Revenues | 8600-8799 | 2,310,660 | 2,426,779 | 2,488,532 | -3\% |
| 7 | 5) Total Revenues |  | 180,316,252 | 187,622,342 | 132,007,335 | 30\% |
| 8 | B. Expenditures |  |  |  |  |  |
| 9 | 1) Certificated Salaries | 1000-1999 | 83,054,306 | 84,262,052 | 52,193,470 | 38\% |
| 10 | 2) Classified Salaries | 2000-2999 | 24,150,438 | 24,389,956 | 16,202,006 | 34\% |
| 11 | 3) Employee Benefits | 3000-3999 | 40,516,235 | 40,579,357 | 24,432,020 | 40\% |
| 12 | 4) Books and Supplies | 4000-4999 | 15,608,779 | 15,851,633 | 5,125,815 | 68\% |
| 13 | 5) Services, Other Operating Expenses | 5000-5999 | 23,123,044 | 28,758,763 | 13,833,789 | 52\% |
| 14 | 6) Capital Outlay | 6000-6599 | 7,107,346 | 4,688,586 | 255,687 | 95\% |
| 15 |  | 7100-7299 |  |  |  |  |
| 16 | 7) Other Outgo | 7400-7499 | 100,000 | 100,000 | 91,219 | 9\% |
| 17 | 8) Direct Support/Indirect Costs | 7300-7399 | $(150,113)$ | $(152,393)$ | $(4,451)$ | 97\% |
| 18 | 9) Total Expenditures |  | 193,510,035 | 198,477,954 | 112,129,555 | 44\% |
| 19 |  |  |  |  |  |  |
| 20 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |
| 21 | Over Expenditures Before Other |  |  |  |  |  |
| 22 | Financing Sources and Uses |  | (13,193,783) | (10,855,612) | 19,877,780 |  |
| 23 |  |  |  |  |  |  |
| 24 | D. Other Financing Sources/Uses |  |  |  |  |  |
| 25 | 1) Interfund Transfers |  |  |  |  |  |
| 26 | a) Transfers In | 8910-8929 | - | - | - |  |
| 27 | b) Transfers Out | 7610-7629 | 1,591,000 | 5,901,289 | 1,591,000 |  |
| 28 | 2) Other Sources/Uses |  |  |  |  |  |
| 29 | a) Sources | 8930-8979 | - | - | - |  |
| 30 | b) Uses | 7630-7699 | - |  |  |  |
| 31 | 3) Contributions to Restricted |  |  |  |  |  |
| 32 | Programs | 8990-8999 | - | - | - |  |
| 33 | 4) Total, Other Financing Sources/Uses |  | (1,591,000) | (5,901,289) | (1,591,000) |  |
| 34 |  |  |  |  |  |  |
| 35 | E. Net Increase (Decrease) in Fund Balance |  | (14,784,783) | $(16,756,901)$ | 18,286,780 |  |
| 36 |  |  |  |  |  |  |
| 37 | F. Fund Balance Reserves |  |  |  |  |  |
| 38 | 1) Beginning Balance |  |  |  |  |  |
| 39 | a) As of July 1 - Estimated | 9791 | 53,124,081 | 53,124,081 | 53,124,081 |  |
| 40 | b) Unaudited Actual Adj. | 9792 | - | - | - |  |
| 41 | c) As of July 1 - Unaudited |  | 53,124,081 | 53,124,081 | 53,124,081 |  |
| 42 | d) Audit Adj/Restatement | 9793 | - |  |  |  |
| 43 | e) Net Beginning Balance |  | 53,124,081 | 53,124,081 | 53,124,081 |  |
| 44 | 2) Ending Balance June 30 |  | 38,339,298 | 36,367,180 | 71,410,861 |  |
| 45 |  |  |  |  |  |  |
| 46 | Components of Ending Fund Balance |  |  |  |  |  |
| 47 | a) Reserved Amounts |  |  |  |  |  |
| 48 | Revolving Cash | 9711 | 40,000 | 40,000 | 40,000 |  |
| 49 | Stores | 9712 | 300,000 | 300,000 | 300,000 |  |
| 50 | Legally Restricted Balance | 9740 | 7,126,931 | 3,627,271 | 3,627,271 |  |
| 51 | b) Designated for Economic Unc. | 9789 | 12,000,000 | 12,000,000 | 12,000,000 |  |
| 52 | Designated for Mandated Cost | 9775-9780 | - | - | - |  |
| 53 | Designated for Digital High School | 9775-9780 | - | - | - |  |
| 54 | Designated for Anticipated State Rev. Cuts | 9775-9780 |  |  |  |  |
| 55 | Designated for Other Assignments | 9780 | 10,000,000 | 17,863,535 | 17,863,535 |  |
| 56 | c) Undesignated Amount for Projects | 9790 |  |  |  |  |
| 57 | d) Unappropriated Amount | 9790 | 8,872,367 | 2,536,374 | 37,580,055 |  |

ADULT EDUCATION FUND (11)
ACTUALS THROUGH 03/31/18



ACTUALS THROUGH 03/31/18


## BUILDING FUND (14)

ACTUALS THROUGH 03/31/18

|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DESCRIPTION | ACCOUNT CODES | 2017-2018 <br> Adopted <br> Budget | 2017-2018 <br> Current <br> Budget | Actuals <br> Through <br> 03/31/18 | \% of Budget Remaining |
| 2 | A. Revenue: |  |  |  |  |  |
| 3 | 1) Revenue Limit Sources | 8010-8099 | - | - | - | 0\% |
| 4 | 2) Federal Revenues | 8100-8299 | - | - | - | 0\% |
| 5 | 3) Other State Revenues | 8300-8599 |  |  |  | 0\% |
| 6 | 4) Other Local Revenues | 8600-8799 |  |  |  | 0\% |
| 7 | 5) Total Revenues |  |  | - | - | 0\% |
| 8 | B. Expenditures |  |  |  |  |  |
| 9 | 1) Certificated Salaries | 1000-1999 | - |  |  | 0\% |
| 10 | 2) Classified Salaries | 2000-2999 | - | 224,120 | 148,787 | 0\% |
| 11 | 3) Employee Benefits | 3000-3999 |  | 91,926 | 59,413 | 0\% |
| 12 | 4) Books and Supplies | 4000-4999 |  | 104,752 | 12,143 | 88\% |
| 13 | 5) Services, Other Operating Expenses | 5000-5999 | - | 1,304,611 | 683,516 | 0\% |
| 14 | 6) Capital Outlay | 6000-6599 |  | 2,584,880 | 2,006,756 | 22\% |
| 15 |  | 7100-7299 |  | - | - |  |
| 16 | 7) Other Outgo | 7400-7499 | - | - | - | 0\% |
| 17 | 8) Direct Support/Indirect Costs | 7300-7399 |  |  | - | 0\% |
| 18 | 9) Total Expenditures |  | - | 4,310,289 | 2,910,615 | 32\% |
| 19 |  |  |  |  |  |  |
| 20 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |
| 21 | Over Expenditures Before Other |  |  |  |  |  |
| 22 | Financing Sources and Uses |  | - | $(4,310,289)$ | (2,910,615) |  |
| 23 |  |  |  |  |  |  |
| 24 | D. Other Financing Sources/Uses |  |  |  |  |  |
| 25 | 1) Interfund Transfers |  |  |  |  |  |
| 26 | a) Transfers In | 8910-8929 | - | 4,310,289 |  |  |
| 27 | b) Transfers Out | 7610-7629 | - | - | - |  |
| 28 | 2) Other Sources/Uses |  |  |  |  |  |
| 29 | a) Sources | 8930-8979 | - |  |  |  |
| 30 | b) Uses | 7630-7699 | - | - |  |  |
| 31 | 3) Contributions to Restricted |  |  |  |  |  |
| 32 | Programs | 8990-8999 |  | -- |  |  |
| 33 | 4) Total, Other Financing Sources/Uses |  | - | 4,310,289 | - |  |
| 34 |  |  |  |  |  |  |
| 35 | E. Net Increase (Decrease) in Fund Balance |  | - | - | (2,910,615) |  |
| 36 |  |  |  |  |  |  |
| 37 | F. Fund Balance Reserves |  |  |  |  |  |
| 38 | 1) Beginning Balance |  |  |  |  |  |
| 39 | a) As of July 1 - Estimated | 9791 | - | - | - |  |
| 40 | b) Unaudited Actual Adj. | 9792 | - | - |  |  |
| 41 | c) As of July 1 - Unaudited |  | - | - | - |  |
| 42 | d) Audit Adj/Restatement | 9793 |  | - | - |  |
| 43 | e) Net Beginning Balance |  |  | - |  |  |
| 44 | 2) Ending Balance June 30 |  | - | - | (2,910,615) |  |
| 45 |  |  |  |  |  |  |
| 46 | Components of Ending Fund Balance |  |  |  |  |  |
| 47 | a) Reserved Amounts |  |  |  |  |  |
| 48 | Revolving Cash | 9711 | - | - | - |  |
| 49 | Stores | 9712 | - | - | - |  |
| 50 | Legally Restricted Balance | 9740 |  |  |  |  |
| 51 | b) Designated for Economic Unc. | 9770 | - | - | - |  |
| 52 | Other Assignments | 9780 | - | - | (2,910,615) |  |
| 53 | c) Undesignated Amount for Projects | 9790 |  |  |  |  |
| 54 | d) Unappropriated Amount | 9790 |  |  | - |  |

ACTUALS THROUGH 03/31/18

|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DESCRIPTION | ACCOUNT CODES | $\begin{gathered} \hline \text { 2017-2018 } \\ \text { Adopted } \\ \text { Budget } \end{gathered}$ | 2017-2018 Current Budget | Actuals Through 03/31/18 | \% of Budget Remaining |
| 2 | A. Revenue: |  |  |  |  |  |
| 3 | 1) Revenue Limit Sources | 8010-8099 | - | - |  | 0\% |
| 4 | 2) Federal Revenues | 8100-8299 |  |  |  | 0\% |
| 5 | 3) Other State Revenues | 8300-8599 | - | - |  | 0\% |
| 6 | 4) Other Local Revenues | 8600-8799 | 20,000 | 42,000 | 35,347 | 16\% |
| 7 | 5) Total Revenues |  | 20,000 | 42,000 | 35,347 | 0\% |
| 8 | B. Expenditures |  |  |  |  |  |
| 9 | 1) Certificated Salaries | 1000-1999 | - | - | - | 0\% |
| 10 | 2) Classified Salaries | 2000-2999 |  |  |  | 0\% |
| 11 | 3) Employee Benefits | 3000-3999 | - | - | - | 0\% |
| 12 | 4) Books and Supplies | 4000-4999 |  | 4,100 | 28 | 99\% |
| 13 | 5) Services, Other Operating Expenses | 5000-5999 |  | 20,000 | 500 | 0\% |
| 14 | 6) Capital Outlay | 6000-6599 | 300,000 | 1,399,458 | - | 100\% |
| 15 |  | 7100-7299 |  |  |  |  |
| 16 | 7) Other Outgo | 7400-7499 | - |  | - | 0\% |
| 17 | 8) Direct Support/Indirect Costs | 7300-7399 | - | - | - | 0\% |
| 18 | 9) Total Expenditures |  | 300,000 | 1,423,558 | 528 | 100\% |
| 19 |  |  |  |  |  |  |
| 20 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |
| 21 | Over Expenditures Before Other |  |  |  |  |  |
| 22 | Financing Sources and Uses |  | $(280,000)$ | $(1,381,558)$ | 34,819 |  |
| 23 |  |  |  |  |  |  |
| 24 | D. Other Financing Sources/Uses |  |  |  |  |  |
| 25 | 1) Interfund Transfers |  |  |  |  |  |
| 26 | a) Transfers In | 8910-8929 | - | - | - |  |
| 27 | b) Transfers Out | 7610-7629 | - | - |  |  |
| 28 | 2) Other Sources/Uses |  |  |  |  |  |
| 29 | a) Sources | 8930-8979 | - | - | - |  |
| 30 | b) Uses | 7630-7699 | - | - |  |  |
| 31 | 3) Contributions to Restricted |  |  |  |  |  |
| 32 | Programs | 8990-8999 | - | - | - |  |
| 33 | 4) Total, Other Financing Sources/Uses |  | - | - | - |  |
| 34 |  |  |  |  |  |  |
| 35 | E. Net Increase (Decrease) in Fund Balance |  | $(280,000)$ | $(1,381,558)$ | 34,819 |  |
| 36 |  |  |  |  |  |  |
| 37 | F. Fund Balance Reserves |  |  |  |  |  |
| 38 | 1) Beginning Balance |  |  |  |  |  |
| 39 | a) As of July 1 - Estimated | 9791 | 1,581,359 | 1,550,746 | 1,550,746 |  |
| 40 | b) Unaudited Actual Adj. | 9792 | - | - | - |  |
| 41 | c) As of July 1 - Unaudited |  | 1,581,359 | 1,550,746 | 1,550,746 |  |
| 42 | d) Audit Adj/Restatement | 9793 |  | - |  |  |
| 43 | e) Net Beginning Balance |  | 1,581,359 | 1,550,746 | 1,550,746 |  |
| 44 | 2) Ending Balance June 30 |  | 1,301,359 | 169,188 | 1,585,565 |  |
| 45 |  |  |  |  |  |  |
| 46 | Components of Ending Fund Balance |  |  |  |  |  |
| 47 | a) Reserved Amounts |  |  |  |  |  |
| 48 | Revolving Cash | 9711 |  | - | - |  |
| 49 | Stores | 9712 |  | - | - |  |
| 50 | Legally Restricted Balance | 9740 | 1,122,559 | 1 | 1 |  |
| 51 | b) Designated for Economic Unc. | 9770 | - | - |  |  |
| 52 | Other Assignments | 9780 | 178,800 | 169,187 | 1,585,564 |  |
| 53 | c) Undesignated Amount for Projects | 9790 |  |  |  |  |
| 54 | d) Unappropriated Amount | 9790 | - | - | - |  |

ACTUALS THROUGH 03/31/18

|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DESCRIPTION | ACCOUNT CODES | 2017-2018 <br> Adopted <br> Budget | 2017-2018 <br> Current <br> Budget | Actuals Through 03/31/18 | \% of Budget Remaining |
| 2 | A. Revenue: |  |  |  |  |  |
| 3 | 1) Revenue Limit Sources | 8010-8099 | - | - | - | 0\% |
| 4 | 2) Federal Revenues | 8100-8299 |  |  | - | 0\% |
| 5 | 3) Other State Revenues | 8300-8599 |  |  | - | 0\% |
| 6 | 4) Other Local Revenues | 8600-8799 |  | 100,000 | 137,378 | -37\% |
| 7 | 5) Total Revenues |  |  | 100,000 | 137,378 | 0\% |
| 8 | B. Expenditures |  |  |  |  |  |
| 9 | 1) Certificated Salaries | 1000-1999 | - | - | - | 0\% |
| 10 | 2) Classified Salaries | 2000-2999 |  |  |  | 0\% |
| 11 | 3) Employee Benefits | 3000-3999 |  | - | - | 0\% |
| 12 | 4) Books and Supplies | 4000-4999 |  | 527,700 | 167,689 | 68\% |
| 13 | 5) Services, Other Operating Expenses | 5000-5999 |  | 131,012 | 125,364 | 4\% |
| 14 | 6) Capital Outlay | 6000-6599 |  | 24,779,288 | 4,308,111 | 83\% |
| 15 |  | 7100-7299 |  |  |  |  |
| 16 | 7) Other Outgo | 7400-7499 |  |  | - | 0\% |
| 17 | 8) Direct Support/Indirect Costs | 7300-7399 |  |  | - | 0\% |
| 18 | 9) Total Expenditures |  | - | 25,438,000 | 4,601,164 | 82\% |
| 19 |  |  |  |  |  |  |
| 20 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |
| 21 | Over Expenditures Before Other |  |  |  |  |  |
| 22 | Financing Sources and Uses |  | - | $(25,338,000)$ | $(4,463,786)$ |  |
| 23 |  |  |  |  |  |  |
| 24 | D. Other Financing Sources/Uses |  |  |  |  |  |
| 25 | 1) Interfund Transfers |  |  |  |  |  |
| 26 | a) Transfers In | 8910-8929 | - | - | - |  |
| 27 | b) Transfers Out | 7610-7629 | - | - |  |  |
| 28 | 2) Other Sources/Uses |  |  |  |  |  |
| 29 | a) Sources | 8930-8979 | - | 25,438,000 | 25,438,000 |  |
| 30 | b) Uses | 7630-7699 | - | - |  |  |
| 31 | 3) Contributions to Restricted |  |  |  |  |  |
| 32 | Programs | 8990-8999 | - | - | - |  |
| 33 | 4) Total, Other Financing Sources/Uses |  | - | 25,438,000 | 25,438,000 |  |
| 34 |  |  |  |  |  |  |
| 35 | E. Net Increase (Decrease) in Fund Balance |  | - | 100,000 | 20,974,214 |  |
| 36 |  |  |  |  |  |  |
| 37 | F. Fund Balance Reserves |  |  |  |  |  |
| 38 | 1) Beginning Balance |  |  |  |  |  |
| 39 | a) As of July 1 - Estimated | 9791 | - | - | - |  |
| 40 | b) Unaudited Actual Adj. | 9792 | - | - | - |  |
| 41 | c) As of July 1 - Unaudited |  |  | - | - |  |
| 42 | d) Audit Adj/Restatement | 9793 | - | - | - |  |
| 43 | e) Net Beginning Balance |  | - | - | - |  |
| 44 | 2) Ending Balance June 30 |  | - | 100,000 | 20,974,214 |  |
| 45 |  |  |  |  |  |  |
| 46 | Components of Ending Fund Balance |  |  |  |  |  |
| 47 | a) Reserved Amounts |  |  |  |  |  |
| 48 | Revolving Cash | 9711 | - | - | - |  |
| 49 | Stores | 9712 | - | - | - |  |
| 50 | Legally Restricted Balance | 9740 | - | - | - |  |
| 51 | b) Designated for Economic Unc. | 9770 |  | - | - |  |
| 52 | Other Assignments | 9780 | - | 100,000 | 20,974,214 |  |
| 53 | c) Undesignated Amount for Projects | 9790 |  |  |  |  |
| 54 | d) Unappropriated Amount | 9790 | - | - | - |  |

PARAMOUNT UNIFIED SCHOOL DISTRICT
CAPITAL FACILITIES FUND (25)
ACTUALS THROUGH 03/31/18


PARAMOUNT UNIFIED SCHOOL DISTRICT
COUNTY SCHOOL FACILITIES FUND (35)
ACTUALS THROUGH 03/31/18

|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DESCRIPTION | ACCOUNT CODES | 2017-2018 <br> Adopted <br> Budget | 2017-2018 Current Budget | Actuals Through 03/31/18 | \% of Budget Remaining |
| 2 | A. Revenue: |  |  |  |  |  |
| 3 | 1) Revenue Limit Sources | 8010-8099 | - | - | - | 0\% |
| 4 | 2) Federal Revenues | 8100-8299 | - | - | - | 0\% |
| 5 | 3) Other State Revenues | 8300-8599 | - | - | - | 0\% |
| 6 | 4) Other Local Revenues | 8600-8799 | 3,000 | 3,000 | 2,561 | 15\% |
| 7 | 5) Total Revenues |  | 3,000 | 3,000 | 2,561 | 15\% |
| 8 | B. Expenditures |  |  |  |  |  |
| 9 | 1) Certificated Salaries | 1000-1999 | - |  |  | 0\% |
| 10 | 2) Classified Salaries | 2000-2999 | - |  | - | 0\% |
| 11 | 3) Employee Benefits | 3000-3999 | - |  | - | 0\% |
| 12 | 4) Books and Supplies | 4000-4999 | - |  | - | 0\% |
| 13 | 5) Services, Other Operating Expenses | 5000-5999 | 200,000 | 200,000 | 30,855 | 85\% |
| 14 | 6) Capital Outlay | 6000-6599 | - | - |  | 0\% |
| 15 |  | 7100-7299 | - |  |  |  |
| 16 | 7) Other Outgo | 7400-7499 | - | - | - | 0\% |
| 7 | 8) Direct Support/Indirect Costs | 7300-7399 | - | - | - | 0\% |
| 18 | 9) Total Expenditures |  | 200,000 | 200,000 | 30,855 | 85\% |
| 19 |  |  |  |  |  |  |
| 20 | C. Excess (Deficiency) of Revenues |  |  |  |  |  |
| 21 | Over Expenditures Before Other |  |  |  |  |  |
| 22 | Financing Sources and Uses |  | $(197,000)$ | $(197,000)$ | $(28,294)$ |  |
| 23 |  |  |  |  |  |  |
| 24 | D. Other Financing Sources/Uses |  |  |  |  |  |
| 25 | 1) Interfund Transfers |  |  |  |  |  |
| 26 | a) Transfers In | 8910-8929 | - | - |  |  |
| 27 | b) Transfers Out | 7610-7629 | - | - | - |  |
| 28 | 2) Other Sources/Uses |  |  |  |  |  |
| 29 | a) Sources | 8930-8979 | - | - | - |  |
| 0 | b) Uses | 7630-7699 | - | - | - |  |
| 31 | 3) Contributions to Restricted |  |  |  |  |  |
| 32 | Programs | 8990-8999 | - | - | - |  |
| 33 | 4) Total, Other Financing Sources/Uses |  | - | - | - |  |
| 34 |  |  |  |  |  |  |
| 35 | E. Net Increase (Decrease) in Fund Balance |  | $(197,000)$ | $(197,000)$ | $(28,294)$ |  |
| 36 |  |  |  |  |  |  |
| 37 | F. Fund Balance Reserves |  |  |  |  |  |
| 38 | 1) Beginning Balance |  |  |  |  |  |
| 39 | a) As of July 1 - Estimated | 9791 | 366,417 | 366,417 | 366,417 |  |
| 40 | b) Unaudited Actual Adj. | 9792 | - | - |  |  |
| 41 | c) As of July 1 - Unaudited |  | 366,417 | 366,417 | 366,417 |  |
| 42 | d) Audit Adj/Restatement | 9793 | - | - | - |  |
| 43 | e) Net Beginning Balance |  | 366,417 | 366,417 | 366,417 |  |
| 44 | 2) Ending Balance June 30 |  | 169,417 | 169,417 | 338,123 |  |
| 45 |  |  |  |  |  |  |
| 6 | Components of Ending Fund Balance |  |  |  |  |  |
| 47 | a) Reserved Amounts |  |  |  |  |  |
| 48 | Revolving Cash | 9711 | - | - |  |  |
| 49 | Stores | 9712 | - | - | - |  |
| 50 | Legally Restricted Balance | 9740 | 19,810 | 19,810 | 19,810 |  |
| 51 | b) Designated for Economic Unc. | 9770 |  |  |  |  |
| 52 | Other Assignments | 9780 | 149,607 | 149,607 | 318,313 |  |
| 53 | c) Undesignated Amount for Projects | 9790 |  |  |  |  |
| 54 | d) Unappropriated Amount | 9790 | - | - | - |  |

PARAMOUNT UNIFIED SCHOOL DISTRICT
SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS (40)
ACTUALS THROUGH 03/31/18


PARAMOUNT UNIFIED SCHOOL DISTRICT
SELF INSURANCE FUND - Workers Compensation (67.1)
ACTUALS THROUGH 03/31/18


PARAMOUNT UNIFIED SCHOOL DISTRICT
SELF INSURANCE FUND - EARLY RETIREES HEALTH AND WELFARE (67.2)
ACTUALS THROUGH 03/31/18


# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Monthly Financial Statements, March 2018 - Special Education

## BACKGROUND INFORMATION:

Per the Board's request, Business Services is providing a financial statement each month for Special Education. Staff has prepared a financial statement in the state-required J-200 format. The information provided includes the Adopted Budget, Revised Budget, expenditures through March 31, 2018 and the percentage of the budget remaining.

## HIGHLIGHTS

## Fund 01 - General Fund - Special Education Revenues

- Received revenue of $\$ 403,375$ for $16 / 17$ Local Assistance apportionment


## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership

|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DESCRIPTION | $\begin{aligned} & \text { ACCOUNT } \\ & \text { CODES } \end{aligned}$ | $\begin{gathered} \text { 2017-2018 } \\ \text { Adopted Budget } \end{gathered}$ | $\begin{gathered} \text { 2017-2018 } \\ \text { Current } \\ \text { Budget } \end{gathered}$ | Actuals Through 03/31/18 | \% of Budget Remaining |
| 2 | A. Revenue: |  |  |  |  |  |
| 3 | 1) Revenue Limit Sources | 8010-8099 | - | - | - |  |
| 4 | 2) Federal Revenues | 8100-8299 | 2,603,945 | 3,529,643 | 52,891 | 99\% |
| 5 | 3) Other State Revenues | 8300-8599 | 6,183,221 | 6,468,088 | 4,327,183 | 33\% |
| 6 | 4) Other Local Revenues | 8600-8799 | 150,000 | 1,308,521 | 1,505,736 | -15\% |
| 7 | 5) Total Revenues |  | 8,937,166 | 11,306,252 | 5,885,810 | 48\% |
| 8 | B. Expenditures |  |  |  |  |  |
| 9 | 1) Certificated Salaries | 1000-1999 | 10,566,082 | 10,788,979 | 6,968,409 | 35\% |
| 10 | 2) Classified Salaries | 2000-2999 | 5,335,427 | 5,665,265 | 4,064,103 | 28\% |
| 11 | 3) Employee Benefits | 3000-3999 | 5,639,598 | 5,851,304 | 3,543,590 | 39\% |
| 12 | 4) Books and Supplies | 4000-4999 | 119,406 | 100,997 | 41,383 | 59\% |
| 13 | 5) Services, Other Operating Expenses | 5000-5999 | 4,271,603 | 4,824,436 | 2,518,549 | 48\% |
| 14 | 6) Capital Outlay | 6000-6599 |  |  | - | 0\% |
| 15 |  | 7100-7299 | - |  | - | 0\% |
| 16 | 7) Other Outgo | $\begin{aligned} & 7400-7499 \\ & 7300-7399 \end{aligned}$ | - | - | - | 0\% |
| 17 | 8) Direct Support/Indirect Costs |  | 46,032 | 46,032 | - | 100\% |
| 18 | 9) Total Expenditures |  | 25,978,148 | 27,277,013 | 17,136,036 | 37\% |
| 19 |  |  |  |  |  |  |
| 20 | C. Excess (Deficiency) of Revenues Over Expenditures Before Other Financing Sources and Uses |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 |  |  | (17,040,982) | (15,970,761) | (11,250,226) |  |
| 23 |  |  |  |  |  |  |
| 24 | D. Other Financing Sources/Uses |  |  |  |  |  |
| 25 | 1) Interfund Transfers |  |  |  |  |  |
| 26 | a) Transfers In | 8910-8929 |  |  |  |  |
| 27 | b) Transfers Out | 7610-7629 |  |  |  |  |
| 28 | 2) Other Sources/Uses |  |  |  |  |  |
| 29 | a) Sources | 8930-8979 |  |  |  |  |
| 30 | b) Uses | 7630-7699 |  |  |  |  |
| 31 | 3) Contributions to Restricted |  |  |  |  |  |
| 32 | Programs |  | 8900-8999 | 15,690,982 | 16,139,641 | - |  |
| 33 | 4) Total, Other Financing Sources/Uses |  | 15,690,982 | 16,139,641 | - |  |
| 34 |  |  |  |  |  |  |
| 35 | E. Net Increase (Decrease) in Fund Balance | (1,350,000) |  | 168,880 | (11,250,226) |  |
| 36 |  |  |  |  |  |  |
| 37 | F. Fund Balance Reserves <br> 1) Beginning Balance |  |  |  |  |  |
| 38 |  |  |  |  |  |  |
| 39 | a) As of July 1 - Estimated | 9791 | 1,955,284 | 1,955,284 | 1,955,284 |  |
| 40 | b) Unaudited Actual Adj. | 9792 |  |  |  |  |
| 41 | c) As of July 1 - Unaudited |  | 1,955,284 | 1,955,284 | 1,955,284 |  |
| 42 | d) Audit Adj/Restatement | 9793 |  |  |  |  |
| 43 | e) Net Beginning Balance |  | 1,955,284 | 1,955,284 | 1,955,284 |  |
| 44 | 2) Ending Balance June 30 |  | 605,284 | 2,124,164 | (9,294,942) |  |
| 45 |  |  |  |  |  |  |
| 46 |  |  |  |  |  |  |
| 47 | Components of Ending Fund Balance <br> a) Reserved Amounts |  |  |  | a) Reserved Amounts |  |
| 48 | Revolving Cash | 9711 |  |  |  |  |
| 49 | Stores | 9712 |  |  |  |  |
| 50 | Legally Restricted Balance | 9740 | 605,284 | 2,124,164 | (9,294,942) |  |
| 51 | b) Designated for Economic Unc. | 9770 |  |  |  |  |
| 52 |  | 9775-9780 | - - | - | - |  |
| 53 | c) Undesignated Amount for Projects | 9790 |  |  |  |  |
| 54 | d) Unappropriated Amount | 9790 | (0) | (0) | 0 |  |

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent

FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: April 23, 2018
SUBJECT: Monthly Financial Statements, March 2018 - Self-Insurance Fund - Health and Welfare

## BACKGROUND INFORMATION:

Per the Board's request, Business Services is providing a financial statement each month for Fund 67.0. Staff has prepared a financial statement in the staterequired J-200 format. The information provided includes the Adopted Budget, Revised Budget, expenditures through March 31, 2018 and the percentage of the budget remaining. Highlights include revenues received in excess of $\$ 100,000$.

## HIGHLIGHTS

## Fund 67.0 - Self-Insurance Fund Revenues

- Received revenue of $\$ 2,201,169$ from Employee and the District for Health and Welfare Premium Contributions


## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## STRATEGIC PLAN FOCUS AREAS AND GOALS:

Focus Area 3: Positive School Climate and Environments Conducive to Learning

- Goal 2: Create positive, supportive, and caring relationships between all students, teachers, site leadership and District leadership

PARAMOUNT UNIFIED SCHOOL DISTRICT
SELF INSURANCE FUND - Health Welfare (67.0)
ACTUALS THROUGH 03/31/18



[^0]:    *Ratification
    **Local Control Accountability Plan

[^1]:    * Ratification
    ** Local Control Accountability Plan
    *** Economic Impact Aid-Limited English Proficient/General Fund
    **** Early Childhood Education

[^2]:    * Ratification
    ** Student Nutrition Services

[^3]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^4]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^5]:    * Intermittent Leave, as needed

[^6]:    * Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

[^7]:    * Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

[^8]:    * Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

[^9]:    Prepared for Paramount Unified School District by Jill Board, Executive Director of Program
    Teachers Development Group
    4835 Willamette Falls Drive, West Linn, OR 97068
    jill.board@teachersdg.org
    Office: 503-650-1914 Cell: 541-954-9654

